

## County Council Meeting

Beaufort County, SC
Council Chambers, Administration Building Beaufort County Government Robert Smalls Complex 100 Ribaut Road, Beaufort

Monday, May 22, 2023
5:00 PM
AGENDA
COUNCIL MEMBERS:

JOSEPH F. PASSIMENT, CHAIRMAN
DAVID P. BARTHOLOMEW
LOGAN CUNNINGHAM
YORK GLOVER
MARK LAWSON
ANNA MARIA TABERNIK

LAWRENCE MCELYNN, VICE CHAIR PAULA BROWN
GERALD DAWSON
ALICE HOWARD
THOMAS REITZ

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION- Council Member Anna Maria Tabernik
3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES- April 10, 2023
6. ADMINISTRATOR'S REPORT
7. PRESENTATION OF A PROCLAMATION BY COUNCIL MEMBER GERALD DAWSON TO BEAUFORT COUNTY EMS RECOGNIZING MAY 22ND - MAY 27TH AS EMERGENCY MEDICAL SERVICES WEEK
8. PRESENTATION OF A PROCLAMATION BY CHAIRMAN JOSEPH PASSIMENT RECOGNIZING MAY AS MILITARY APPRECIATION MONTH

## CITIZEN COMMENTS

9. CITIZEN COMMENTS PERIOD - 15 MINUTES TOTAL

Anyone who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to AGENDA ITEMS ONLY and speak no longer than three (3) minutes. Speakers will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language.

## EXECUTIVE SESSION

10. PURSUANT TO S.C. CODE SEC. 30-4-70 (A) (1) DISCUSSION OF APPOINTMENTS OF PERSONS TO A PUBLIC BODY (GREEN SPACE ADVISORY COMMITTEE)
11. MATTERS ARISING OUT OF EXECUTIVE SESSION

## COMMITTEE REPORTS

12. LIASION AND COMMITTEE REPORTS

## PUBLIC HEARINGS AND ACTION ITEMS

13. APPROVAL OF CONSENT AGENDA
14. FIRST READING OF AN ORDINANCE FOR A TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE ("CDC") APPENDIX B:- THE DAUFUSKIE ISLAND COMMUNITY DEVELOPMENT CODE, TO AMEND DIVISION B.3, SECTION B.3.20 (CONSOLIDATED LAND USE TABLE AND LAND USE DEFINITIONS), AND TO ADD A NEW SECTION B.3.30 (OTHER STANDARDS) AND A NEW SUBSECTION B.3.30.A (SHORT-TERM RENTAL) TO ALLOW THE USAGE OF SHORT-TERM RENTALS AS A SPECIAL USE IN D2 RURAL, D2R-CP (RURALCONVENTIONALLY PLATTED), D2R-GH (RURAL-GULLAH HERITAGE), AND D3 GENERAL NEIGHBORHOOD, AND A PERMITTED USE IN D4 MIXED USE, D5 VILLAGE CENTER, AND D5 GENERAL COMMERCIAL
15. FIRST READING OF AN ORDINANCE FOR A TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE (CDC): DIVISION 4.2.20 (GENERAL STANDARDS AND LIMITATIONS) TO CLARIFY CONNECTIVITY STANDARDS FOR PRIMARY STRUCTURES REGARDING BUILDING CONNECTIONS; DIVISION 4.2.30 (ACCESSORY/SECONDARY DWELLING UNIT) TO MODIFY ALLOWABLE DENSITY TO PROVIDE OPPORTUNITY FOR AN ADDITIONAL ACCESSORY DWELLING UNIT AND TO PROVIDE FLEXIBILITY FOR AREA OF UNITS; DIVISION 4.1.360 (SHORT-TERM RENTALS) TO MODIFY GENERAL STANDARDS TO ALLOW ONLY A PRINCIPAL DWELLING UNIT OR AN ACCESSORY DWELLING UNIT AS A SHORT-TERM RENTAL ON A SINGLE PARCEL
16. FIRST READING OF AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR SCHOOL PURPOSES FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES.
17. SECOND READING OF AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024; TO LEVY TAXES FOR THE PAYMENT THEREOF; TO ADOPT LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY; TO PROVIDE FOR THE EXPENDITURE OF SAID LAW ENFORCEMENT UNIFORM CHARGES/ USER FEE; AND OTHER MATTERS RELATED THERETO

Vote at First Reading on May 8, 2023-11:0
Public Hearing will take place at Third Reading on June 12th
18. PUBLIC HEARING AND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT FOR REAL PROPERTY LOCATED AT 32 HUNTER ROAD WITH ACE hardware of hilton head
19. PUBLIC HEARING AND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT AND COMMERCIAL OPERATING AGREEMENT FOR REAL PROPERTY LOCATED AT 32 HUNTER ROAD WITH GITIBIN \& ASSOCIATES, LLC DBA GO RENTALS
20. PUBLIC HEARING AND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE A LEASE AGREEMENT WITH LANDMARK BAPTIST CHURCH ENCUMBERING PROPERTY OWNED BY BEAUFORT COUNTY KNOWN AS A PORTION OF THE CHECHESSEE TRACT
21. PUBLIC HEARING AND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH THE PAT CONROY LITERARY CENTER, INC. FOR A PORTION OF THE REAL PROPERTY LOCATED AT 1511 NORTH STREET
22. PUBLIC HEARING OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH THE YOUNG MEN'S SOCIAL CLUB AND SOUTH PINE LADIES UNION FOR A PORTION OF THE REAL PROPERTY LOCATED AT 242 AND 228 SCOTT HILL ROAD
23. APPROVAL OF A RESOLUTION AMENDING THE AMERICAN RESCUE PLAN ACT-FUNDED PUBLIC SAFETY RECRUITMENT INITIATIVES POLICY

## CITIZEN COMMENTS

## 24. CITIZEN COMMENT PERIOD- 15 MINUTES TOTAL

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25. ADJOURNMENT

## CONSENT AGENDA

Items Originating from the Finance, Administration, and Economic Development Committee

1. THIRD READING OF AN ORDINANCE AUTHORIZING THE REDEMPTION OF THE OUTSTANDING BEAUFORT COUNTY, SOUTH CAROLINA GENERAL OBLIGATION BONDS, SERIES 2013A, AND OTHER MATTERS RELATED THERETO

Vote at First Reading on April 24, 2023-10:0
Vote at Public Hearing and Second Reading on May 8, 2023-11:0
2. APPROVAL OF A MOTION TO CORRECT SCRIVENER'S ERRORS IN ORDINANCE 2023/8-TEXT AMENDMENTS TO BEAUFORT COUNTY CODE OF ORDINANCES, CHAPTER 82: IMPACT FEES, ARTICLE I, IN GENERAL; ARTICLE II, DEVELOPMENT IMPACT FEE PROCEDURES; ARTICLE III, PARKS AND RECREATION FACILITIES; ARTICLE IV, ROAD FACILITIES - SOUTHERN BEAUFORT COUNTY SERVICE AREA; ARTICLE V, LIBRARY FACILITIES; ARTICLE VI, FIRE FACILITIES; ARTICLE VII, ROAD FACILITIES - NORTHERN BEAUFORT COUNTY
3. AGENCIES, BOARDS, AND COMMISSIONS APPOINTMENTS \& REAPPOINTMENTS

END OF CONSENT AGENDA

TO WATCH COMMITTEE OR COUNTY COUNCIL MEETINGS OR FOR A COMPLETE LIST OF AGENDAS AND BACKUP PACKAGES, PLEASE VISIT:
https://beaufortcountysc.gov/council/council-committee-meetings/index.html


# County Council Meeting 

Beaufort County, SC
Council Chambers, Administration Building Beaufort County Government Robert Smalls Complex 100 Ribaut Road, Beaufort

Monday, April 10, 2023 5:00 PM MINUTES

Watch the video stream available on the County's website to hear the Council's discussion of a specific topic or the complete meeting. https://beaufortcountysc.new.swagit.com/videos/223622

## 1. CALL TO ORDER

Chairman Passiment called the meeting to order at 5:00 PM.
PRESENT
Chairman Joseph F. Passiment
Vice-Chairman Lawrence McElynn
Council Member David P. Bartholomew
Council Member Paula Brown
Council Member Logan Cunningham
Council Member Gerald Dawson
Council Member York Glover
Council Member Alice Howard
Council Member Mark Lawson
Council Member Thomas Reitz
Council Member Anna Maria Tabernik

## 2. PLEDGE OF ALLEGIANCE AND INVOCATION

Chairman Passiment led the Pledge of Allegiance, and Council Member Glover led the Invocation.
3. FOIA

Chairman Passiment noted that public notification of this meeting had been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act.
4. APPROVAL OF AGENDA

Motion: It was moved by Council Member Cunningham, seconded by Council Member Dawson, to approve the agenda.

The Vote - The motion was approved without objection.

## 5. APPROVAL OF MINUTES

Motion: It was moved by Council Member Howard, seconded by Council Member Tabernik, to approve the minutes of February 27, 2023.

The Vote - The motion was approved without objection.

## 6. ADMINISTRATOR'S REPORT

Please watch the video stream available on the County's website to view the full report.
https://beaufortcountysc.new.swagit.com/videos/223622?ts=156
County Administrator Greenway highlighted two employees: Robin "Rob" Neal and Travis Roberts.
7. PROCLAMATION RECOGNIZING LIBRARY WEEK

Please watch the video stream available on the County's website to view the full presentation.
https://beaufortcountysc.new.swagit.com/videos/223622?ts=449
Council Member Howard presented the proclamation recognizing Library Week.
8. PROCLAMATION RECOGNIZING APRIL AS SEXUAL ASSAULT AWARENESS MONTH

Please watch the video stream available on the County's website to view the full presentation.
https://beaufortcountysc.new.swagit.com/videos/223622?ts=602
Council Member Glover presented the proclamation recognizing April as Sexual Assault Awareness Month.

## 9. CITIZEN COMMENTS PERIOD

Please watch the video stream available on the County's website to view the citizen comments.
https://beaufortcountysc.new.swagit.com/videos/223622?ts=794

1. Janet McCauley
2. Queen Quet
3. Dr. Dionne Hoskins-Brown
4. Arnold Brown
5. Elvio Tropeano
6. Felicia Roth
7. LIASION AND COMMITTEE REPORTS

Council Member Brown commented on an April 21st Earth Day ceremony.
Council Member Howard commented on the April 10th Port Royal Workshop and their tree ordinance.
Council Member Glover commented that on April 11th at the St. Helena Library, he will host Stormwater and discuss a study done for St. Helena Island - allowing the public to ask questions.

## 11. APPROVAL OF CONSENT AGENDA

Motion: It was moved by Council Member Cunningham, seconded by Council Member Lawson, to approve the consent agenda.

The Vote - The motion was approved without objection.
12. TIME-SENSITIVE ITEM ORIGINATING FROM THE APRIL 10TH COMMUNITY SERVICES AND LAND USE COMMITTEE - FIRST READING OF AN ORDINANCE FOR TEXT AMENDMENTS TO THE COMMUNITY DEVELOPMENT CODE (CDC): ARTICLE 3, DIVISION 3.4, SECTION 3.4.50- CULTURAL PROTECTION

OVERLAY (CPO); SECTION 3.4.10- PURPOSE; AND DIVISION 3.1, SECTION 3.1.70- LAND USE DEFINITIONS, RECREATION FACILITY: GOLF COURSE, TO UPDATE DEFINITIONS, REGULATIONS, AND STANDARDS IN THE CULTURAL PROTECTION OVERLAY ZONE

Please watch the video stream available on the County's website to view the full discussion.
https://beaufortcountysc.new.swagit.com/videos/223622?ts=2025
Motion: It was moved by Council Member Dawson, seconded by Council Member Glover, to approve the first reading of an ordinance for text amendments to the Community Development Code (CDC): Article 3, Division 3.4, Section 3.4.50- Cultural Protection Overlay (CPO); Section 3.4.10- Purpose; and Division 3.1, Section 3.1.70- Land Use Definitions, Recreation Facility: Golf Course, to Update Definitions, Regulations, and Standards in the Cultural Protection Overlay Zone.

Discussion: Council Member Cunningham commented on the property owner's rights and his view that the text amendments do not prevent the development of Pine Island. Council Member Cunningham also advocated for a postponement to allow more time to determine the best path forward.

Motion to Postpone to a definite time: It was moved by Council Member Cunningham, seconded by Council Member Brown, to postpone action on the item to the June 12, 2023, County Council meeting.

Discussion: Council Member Glover commented that the purpose of the text amendments is to strengthen the language of the comprehensive plan and that he does not support the proposed postponement.

Council Member Howard and Council Member Bartholomew voiced their opposition to the proposed postponement.

Council Member Lawson voiced his opposition to the proposed postponement and commented on the development currently allowed under the CPO and the reasoning behind the text amendments, which would essentially change the zoning of the property.

Vice Chairman McElynn commented that Council needs to take into account the property owner's rights and the wishes of St. Helena residents and conservation groups.

Council Member Cunningham and Council Member Brown rescinded their motion to postpone.
The Vote - Voting Yea: Council Member Dawson, Council Member Glover, Council Member Howard, Council Member Lawson, Council Member Reitz, Council Member Tabernik, Council Member Bartholomew, Council Member Brown, Vice Chair McElynn, and Chairman McElynn. Voting Nay. Council Member Cunningham. The motion passed by 10:1.
13. TIME-SENSITIVE ITEM ORIGINATING FROM THE APRIL 10TH COMMUNITY SERVICES AND LAND USE COMMITTEE - FIRST READING OF AN ORDINANCE TO ACCEPT AND TO ALLOCATE FUNDS RECEIVED FROM THE SOUTH CAROLINA OPIOID RECOVERY FUND $\mathbf{( \$ 2 9 9 , 3 7 6 . 0 0 )}$

Motion: It was moved by Council Member Glover, seconded by Council Member Howard, to approve items 13 and 14 as a package.
Motion: It was moved by Council Member Glover, seconded by Council Member Howard, to approve the first reading of an ordinance to accept and to allocate funds received from the South Carolina Opioid Recovery Fund and to approve the first reading of an ordinance to accept and to allocate funds received from the South Carolina Opioid Recovery Fund.

The Vote - The motion was approved without objection.
14. TIME-SENSITIVE ITEM ORIGINATING FROM THE APRIL 10TH COMMUNITY SERVICES AND LAND USE COMMITTEE - FIRST READING OF AN ORDINANCE TO ACCEPT AND TO ALLOCATE FUNDS RECEIVED FROM THE SOUTH CAROLINA OPIOID RECOVERY FUND (\$612,733.00)

Items 13 and 14 were taken as one motion.

## 15. SECOND READING OF AN ORDINANCE FOR A ZONING MAP AMENDMENT/REZONING REQUEST FOR 1 ACRE (R600 0360000369 0000) AT 3 BENTON LANE FROM T3 EDGE TO T2 RURAL CENTER

Please watch the video stream available on the County's website to view the full discussion.
https://beaufortcountysc.new.swagit.com/videos/223622?ts=3108
Council and County Administrator Greenway discussed the status of the item, with Mr. Greenway clarifying that the staff's impression of the first reading discussion was that Council wanted to move this item forward and that a community meeting would be held on April 25th.

Council Member Brown highlighted the need for optometrist services in the area and asked Council to approve the second reading.

Council Member Lawson commented on requests by Bluffton residents to slow and control growth, and that he will be voting against upzoning this property.

Motion: It was moved by Council Member Cunningham, seconded by Council Member Bartholomew, to approve the second reading of an ordinance for a zoning map amendment/rezoning request for 1 acre (R600 0360000369 0000) at 3 Benton Lane from T3 Edge to T2 Rural Center.

Discussion: Council Member Tabernik echoed Council Member Lawson's comment on slowing growth and voiced her opposition to the motion.

Council Member Brown commented that the medical office would not generate a lot of traffic and asked if Council Members had visited the property.

Council Member Cunningham said he would like to have this item on the table for the community meeting.
The Vote - Voting Yea: Vice-Chairman McElynn, Council Member Bartholomew, Council Member Brown, Council Member Cunningham, Council Member Dawson, and Council Member Reitz. Voting Nay: Chairman Passiment, Council Member Howard, Council Member Lawson, and Council Member Tabernik. Voting Abstaining: Council Member Glover. The motion passed by 6:4, with one abstention.
16. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE FOR TEXT AMENDMENTS TO THE COMMUNITY DEVELOPMENT CODE (CDC): SECTIONS 3.1.60 (CONSOLIDATED USE TABLE), 3.2.60 (T2 RURAL CENTER (T2RC) STANDARDS), AND 4.1.220 (RESIDENTIAL STORAGE FACILITY) TO CONDITIONALLY ALLOW THE USAGE OF RESIDENTIAL STORAGE FACILITY IN T2 RURAL CENTER

The Chairman opened the public comment.
No one came forward.
The Chairman closed the public comment.
Motion: It was moved by Council Member Howard, seconded by Council Member Tabernik, to approve the public hearing and second reading of an ordinance for text amendments to the Community Development Code (CDC): Sections 3.1.60 (Consolidated Use Table), 3.2.60 (T2 Rural Center (T2RC) Standards), and 4.1.220 (Residential Storage Facility) to Conditionally Allow the Usage of Residential Storage Facility in T2 Rural Center.

The Vote - The motion was approved without objection.
17. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE FOR A ZONING MAP AMENDMENT/REZONING REQUEST FOR 2.81 ACRES (R600 00800006250000 ) AT THE INTERSECTION OF OKATIE HIGHWAY (170) AND LOWCOUNTRY DRIVE (462) FROM T2 RURAL (T2R) TO C4 COMMUNITY CENTER MIXED-USE (C4CCMU)

The Chairman opened the public comment.
No one came forward.
The Chairman closed the public comment.
Motion: It was moved by Council Member Cunningham, seconded by Council Member Howard, to approve the public hearing and second reading of an ordinance for a Zoning Map Amendment/Rezoning Request for 2.81 Acres (R600 0080000625 0000) at the intersection of Okatie Highway (170) and Lowcountry Drive (462) from T2 Rural (T2R) to C4 Community Center Mixed-Use (C4CCMU).

Discussion: Council Member Glover objected to the motion.
The Vote - The motion passed by 10:1.
18. PUBLIC HEARING AND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF REAL PROPERTY IDENTIFIED AS TAX MAP SERIAL NUMBER R300 $015000076 B 0000$ AND ALSO KNOWN AS BLOCKER FIELD EXTENSION

The Chairman opened the public comment.
No one came forward.
The Chairman closed the public comment.
Motion: It was moved by Council Member Glover, seconded by Council Member Howard, to approve the public hearing and approval of a resolution authorizing the County Administrator to execute the necessary documents and provide funding for the purchase of real property identified as Tax Map Serial Number R300 015000076 b 0000 and also known as Blocker Field Extension.

The Vote - The motion was approved without objection.
19. APPROVAL OF A RESOLUTION TO ACCEPT A 30,000 GRANT FROM AMERICAN SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS (ASPCA) FOR DISASTER RESPONSE

Motion: It was moved by Council Member Howard, seconded by Council Member Glover, to approve a resolution to accept a 30,000 grant from American Society for the Prevention of Cruelty to Animals (ASPCA) for Disaster Response.

The Vote - The motion was approved without objection.
20. CITIZEN COMMENT PERIOD

Please watch the video stream available on the County's website to view the citizen comments.
https://beaufortcountysc.new.swagit.com/videos/223622?ts=3759

1. William Smith
2. Joe Mac
3. ADJOURNMENT

Adjourned: 6:11 PM

COUNTY COUNCIL OF BEAUFORT COUNTY

BY:
Joseph F. Passiment, Jr., Chairman
County Council Minutes - Beaufort County, SC

## ATTEST:

Sarah W. Brock, Clerk to Council
Ratified:

## 3 Proclamation ~

Whereas, Beaufort County is fortunate in having a highly-trained and well equipped Emergency Medical Services; and

Hereas, this Emergency Medical Services is staffed by professional and experienced Emergency Medical Technicians and Paramedics who are on call day and night; and

2 bereas, Emergency Medical Services is a vital public service; and
Hhereas, the members of Emergency Medical Services teams are ready to provide lifesaving care to those in need 24 hours a day, 7 days a week; and
hereas, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and
\#hereas, the members of Emergency Medical Services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

Hhereas, it is appropriate to recognize the value and the accomplishments of Emergency Medical Services' providers by designating Emergency Medical Services Week.

没他, therefore, be it resolven, that Beaufort County Council proclaims

## fflay $22^{\text {niv }}$ - fflay $27^{11}$ ©



Dated this 22nd day of May 2023.

## ～排roclamation～

畔以REREs，for generations，the freedom and security enjoyed by the citizens of the United States are direct results of the continued vigilance and service of the United States Armed Forces over the history of our great nation；and
$\mathcal{Z H E R E A}$ ，the sacrifices of those who served，those currently serving，and the family members that support them，have preserved the liberties that have enriched Beaufort County and this nation making it unique in the world and community；and
$\mathcal{Z} \mathfrak{H E r e a s}$ ，today the military presence in Beaufort County employs more than 21,000 people and has a total economic impact of over $\$ 2.5$ billion annually；and

H2breas，Beaufort County is home to over 50,000 veterans；and
Whereas，in 2004，the United States Congress passed a resolution proclaiming May as National Military Appreciation Month，encouraging all citizens to honor current and former members of the U．S．Armed Forces and their families，including those who made the ultimate sacrifice；and

Hyereas，the month of May was selected for this display of patriotism because during this month we celebrate Victory in Europe（VE）Day，Military Spouse Day， Loyalty Day，Armed Forces Day，National Day of Prayer，and Memorial Day；and

Hereas，on this month and throughout the year，Beaufort County Council expresses gratitude to Beaufort County service members，veterans，and their families who have dedicated their lives in defense of our freedoms．
 2023 as

## \＆filitary $\mathfrak{A x p p r e c i a t i o n ~ f l o n t h ~}$

Dated this 22nd day of May 2023.

In September of 2005, on the first day of school, Martha Cothren, a History teacher at Robinson High School in Little Rock, did something not to be forgotten. On the first day of school, with the permission of the school superintendent, the principal and the building supervisor, she removed all of the desks in her classroom.

When the first period kids entered the room they discovered that there were no desks.
'Ms. Cothren, where are our desks?'
She replied, 'You can't have a desk until you tell me how you earn the right to sit at a desk.'

They thought, 'Well, maybe it's our grades' 'No,' she said.
'Maybe it's our behavior.' She told them, 'No, it's not even your behavior.'
And so, they came and went, the first period, second period, third period. Still no desks in the classroom. Kids called their parents to tell them what was happening and by early afternoon television news crews had started gathering at the school to report about this crazy teacher who had taken all the desks out of her room.

The final period of the day came and as the puzzled students found seats on the floor of the desk-less classroom. Martha Cothren said, 'Throughout the day, no one has been able to tell me just what he or she has done to earn the right to sit at the desks that are ordinarily found in this classroom.
Now I am going to tell you. At this point, Martha Cothren went over to the door of her classroom and opened it. Twenty-seven (27) U.S. Veterans, all in uniform, walked into that classroom, each one carrying a school desk. The Vets began placing the school desks in rows, and then they would walk over and stand alongside the wall. By the time the last soldier had set the final desk in place those kids started to understand, perhaps for the first time in their lives, just how the right to sit at those desks had been earned.
Martha said, 'You didn't earn the right to sit at these desks. These heroes did it for you. They placed the desks here for you. They went halfway around the world, giving up their education and interrupting their careers and families so you could have the freedom you have

Now, it's up to you to sit in them. It is your responsibility to learn, to be good students, to be good citizens. They paid the price so that you could have the freedom to get an education. Don't ever forget it'

By the way, this is a true story. And this teacher was awarded the Veterans of Foreign Wars Teacher of the Year for the State of Arkansas in 2006. She is the daughter of a WWII POW

Do you think this email is worth passing along so others won't forget either, that the freedoms we have in this great country were earned by our U.S Veterans?... I did.
Let us always remember the men and women of our military and the rights they have won for us.

## County Council

May 22, 2023

## CITIZEN COMMENT PERIOD- 15 MINUTES TOTAL

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Agenda Topic
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## ITEM TITLE:

TEXT AMENDMENT TO COMMUNITY DEVELOPMENT CODE ("CDC") APPENDIX B: THE DAUFUSKIE ISLAND COMMUNITY DEVELOPMENT CODE, TO AMEND DIVISION B.3, SECTION B.3.20 (CONSOLIDATED LAND USE TABLE AND LAND USE DEFINITIONS), AND TO ADD A NEW SECTION B.3.30 (OTHER STANDARDS) AND A NEW SUB-SECTION B.3.30.A (SHORT-TERM RENTAL) TO ALLOW THE USAGE OF SHORT-TERM RENTALS AS A SPECIAL USE IN D2 RURAL, D2R-CP (RURALCONVENTIONALLY PLATTED), D2R-GH (RURAL-GULLAH HERITAGE), AND D3 GENERAL NEIGHBORHOOD, AND A PERMITTED USE IN D4 MIXED USE, D5 VILLAGE CENTER, AND D5 GENERAL COMMERCIAL.

## MEETING NAME AND DATE:

Community Services and Land Use Committee Meeting, April 10, 2023

## PRESENTER INFORMATION:

Robert Merchant, AICP, Director, Beaufort County Planning and Zoning
(10 minutes needed for item discussion)

## ITEM BACKGROUND:

In December of 2022, The Daufuskie Island Council finished forming their proposed Short-Term Rental standards. The Council presented its proposal to the County's Planning Department. The Planning Department has reviewed the standards along with the Daufuskie Island Council and is recommending approval of the proposed standards. At its March 6, 2023 meeting, the Planning Commission recommended approval with the condition that Section B.3.30.A.4.b. ${ }^{\text {" }}$ [a]n insurance certificate verifying public liability insurance of $\$ 500,000.00$ " is removed from the proposed text amendment.

## PROJECT / ITEM NARRATIVE:

Staff is proposing the following changes to the Community Development Code, Appendix B: - The Daufuskie Island Development Code: amend Division B.3, Section B.3.20 and add new Section B.3.30, and new subsection B.3.30.A. The request is to allow the usage of Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (Rural-Conventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial. This would reflect in:

- Adding the use to Division B.3.20 in the Consolidated Use Table and Land Use Definitions
- Establishing the new Division B.3.30 Other Standards
- Establishing the new subsection Division B.3.30.A Short-Term Rentals


## FISCAL IMPACT:

## Not applicable.

STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends approval.

To approve or deny the proposed amendments to the Daufuskie Island Community Development Code: Divisions B.3.20, B.3.30, and B.3.30.A to allow the usage of Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (Rural-Conventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial
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TEXT AMENDMENT TO COMMUNITY DEVELOPMENT CODE ("CDC") APPENDIX B: - THE DAUFUSKIE ISLAND COMMUNITY DEVELOPMENT CODE, TO AMEND DIVISION B.3, SECTION B.3.20 (CONSOLIDATED LAND USE TABLE AND LAND USE DEFINITIONS), AND TO ADD A NEW SECTION B.3.30 (OTHER STANDARDS) AND A NEW SUB-SECTION B.3.30.A (SHORT-TERM RENTAL) TO ALLOW THE USAGE OF SHORT-TERM RENTALS AS A SPECIAL USE IN D2 RURAL, D2R-CP (RURALCONVENTIONALLY PLATTED), D2R-GH (RURAL-GULLAH HERITAGE), AND D3 GENERAL NEIGHBORHOOD, AND A PERMITTED USE IN D4 MIXED USE, D5 VILLAGE CENTER, AND D5 GENERAL COMMERCIAL.

WHEREAS, the Daufuskie Island Community Development Code currently does not allow Short-Term Rentals as a use; and

WHEREAS, staff presented an addition to the Daufuskie Island Development Code to allow Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (Rural-Conventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial; and

WHEREAS, the Beaufort County Planning Commission considered the proposed amendments on March 6, 2023, voting to recommend that County Council approve the proposed amendments with conditions; and

WHEREAS, County Council now wishes to amend the Daufuskie Island Community Development Code to allow Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (RuralConventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial;

NOW, THEREFORE BE IT ORDANINED by County Council in a meeting duly assembled that The Community Development Code, Appendix B - The Daufuskie Island Community Development Code, Division B.3, Section B.3.20 (Consolidated Use Table and Land Use Definitions) is amended and that a new section, Section B.3.30 (Other Standards), and a new sub-section B.3.30.A (Short-Term Rentals) are added to the Daufuskie Island Community Development Code as set forth in Exhibit "A" hereto. Deletions in the existing code are stricken through. Additions are highlighted and underlined.

Ordained this $\qquad$ day of $\qquad$ , 2023

## EXHIBIT "A"

## B.3.20 - Consolidated Land Use Table and Land Use Definitions (Snippet)

| Table B.3.20. Consolidated Use Table |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land Use Type | D1 |  | D2 | D2 | D3 | D4 | D5 | D5 | Definition |
| OFFICES \& SERVICES |  |  |  |  |  |  |  |  |  |
| 1. General Offices and Services 3,500 SF or less | - | C | - | C | C | P | P | P | 1. Bank/Financial Services. Financial institutions, including, but not limited to: banks, credit agencies, investment companies, security and commodity exchanges, ATM facilities. <br> 2. Business Services. Establishments providing direct services to |
| 2. General Offices and Services 10,000 SF or less | - | - | - | - | - | P | P | P | agent offices, real estate offices, travel agencies, landscaping and tree removal companies, exterminators, carpet cleaners, and contractors' offices without exterior storage. <br> 3. Business Support Services. Establishments providing services to other businesses, including, but not limited to: computer rental and repair, copying, quick printing, mailing and mailbox services. <br> 4. Personal Services. Establishments providing non-medical services to individuals, including, but not limited to: barber and beauty shops, dry cleaners, small appliance repair, laundromats, massage therapists, pet grooming with no boarding, shoe repair shops, tanning salons, funeral homes. These uses may include incidental retails sales related to the services they provide. <br> 5. Professional and Administrative Services. Office-type facilities occupied by businesses or agencies that provide professional or government services, or are engaged in the production of intellectual property. |
| 3. Animal Services: Clinic/Hospital | - | - | - | - | - | C | P | P | An establishment used by a veterinarian where animals are treated. This use may include boarding and grooming as accessory uses. |
| 4. Animal Services: Kennel | - | C | - | C | C | C | P | P | A commercial facility for the boarding, breeding, and/or maintaining of animals for a fee that are not owned by the operator. This use includes pet day care facilities, animal training facilities (except horses - see "Commercial Stables"), and may include grooming as an accessory use. This use includes the breeding of animals in outdoor structures, cages or pens for sale, but does not include animals for sale in pet shops (see "General Retail"). |
| 5. Body Branding, Piercing, Tattooing | - | - | - | - | - | S | S | S | An establishment whose principal business is the one or more of the following: any invasive procedure in which a permanent mark is burned into or onto the skin using either temperature, mechanical or chemical means; creation of an opening in the body for the purpose of inserting jewelry or other decorations (not including ear piercing); and/or placing designs, letters, figures, symbols or other marks upon or under the skin of any person using ink or other permanent coloration. |

$\left.\begin{array}{|l|l|l|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { 6. Day Care: } \\ \text { Family Home (up } \\ \text { to 8 clients) }\end{array} & - & & \text { C } & - & \text { C } & \text { C } & \text { C } & \text { S } & \text { S }\end{array} \begin{array}{l}\text { A state-licensed facility in a private home where an occupant of the } \\ \text { residence provides non-medical care and supervision for up to } 8 \text { unrelated } \\ \text { adults or children, typically for periods of less than } 24 \text { hours per day for } \\ \text { any client. }\end{array}\right]$

|  |  |  |  |  |  |  |  |  | doctors, psychiatrists, etc., other than nursing staff) within an individual <br> office suite. A facility with five or more licensed practitioners is classified <br> under "Medical Services - Clinic." Counseling services by other than <br> medical doctors or psychiatrists are included under "General Services - <br> Professional/Administrative." |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 14 15. Vehicle <br> Services: Minor <br> Maintenance and <br> Repair | - |  | C | - |  |  |  |  |  |

## B.3.30 - Other Standards

## A. Short-Term Rental

1. Purpose and Applicability.
a. Purpose. The County is committed to working to protect the traditional quality of life and character of its residential neighborhoods and coastal islands. The County has concerns about permitted short-term rentals resulting in increased traffic. noise, trash, parking needs, safety and possible adverse impacts and other undesirable changes to the nature of the historic districts of Daufuskie Island. Therefore, the County Council finds it appropriate and in the best interests of its residents, property owners, and visitors to regulate Short-Term Rental Properties (STRPs) within all Transect Zones on unincorporated Daufuskie Island.

This Article sets out standards for establishing and operating Short-Term Rental Properties. These regulations are intended to provide for an efficient use of residential dwellings as STRPs by:

1) Providing for an annual permitting process to regulate STRPs;
2) Balancing the interests of owner-occupied dwellings with properties that are frequently used in whole or in part by Short-Term Rental Tenants.
3) Allowing homeowners to continue to utilize their residences in the manner permitted by this Ordinance for the Zoning District in which a particular home is located.
4) Providing alternative accommodation options for lodging in residential dwellings;
5) Complementing the accommodation options in environments that are desirable and suitable as a means for growing tourism and,
6) Providing an opportunity for public comment on the granting of STRP permits in residential transect zones.

## b. Applicability.

1) Short-Term Home Rental (STHR). A property with a residential dwelling where lodging is offered, advertised, or provided to Short-Term Rental Tenants (excluding family members) for a fee or any form of compensation with individual rental terms not exceeding 29 consecutive days. The subject property must be a legally permitted dwelling unit of one or more rooms arranged for complete independent housekeeping purposes with space for living and sleeping, facilities for eating and cooking, and provisions for sanitation. For the purposes of this regulation and for the avoidance of doubt, recreational vehicles, campers, fifth-wheel trailers, tents, shipping containers, and motor vehicles are not considered dwelling units. In cases where Special Use approval is required, the Zoning Board of Appeals (ZBOA) may establish an appropriate rental limit as a condition of approval after conducting the public hearing and finding that conditions exist making such a limitation necessary. This definition does not regulate or replace other definitions for real or personal property taxes. Those standards must be complied with in accordance with the applicable regulations.
2) Applicable Zoning Districts. STRPs shall be allowed within the Zoning Districts of this Ordinance in accordance with Division B.3.20: Consolidated Land Use Table and Land Use Definitions.
3) Application. Applications for STRPs shall be made in compliance with this Article.
4) All legally permitted dwelling units operating as STRs up through the year 2022 which can provide proof that accommodation taxes have been paid shall be allowed to continue to operate. All new STRs thereafter shall be subject to the processes established in B.3.20.
c. Registration. All STRPs require a Short-Term Rental Property (STRP) Permit and Business License. Upon adoption of this Ordinance, STRPs will have 60 calendar days to submit applications to comply with the provisions of this Article. All STRs grandfathered shall complete an STR application and submit to the county to receive necessary permits.

## 2. Operating Standards and Requirements.

a. Permits and Renewals.

1) After a STRP use has been authorized through the applicable zoning process(es), a Short-Term Rental Property (STRP) Permit for a STRP use and a Business License must be obtained prior to offering, advertising, or providing Short-Term Rental Properties for lodging as provided for in this Article.
2) Short-Term Rental Property (STRP) Permits for all STRP uses must be renewed annually in compliance with this Article.
3) STRP permits are not transferrable when a dwelling is sold. The new owner must complete the application process for a new permit.
b. Short-Term Rental Property Tenant Notices.
4) Each STRP must contain a Short-Term Rental Tenant notice posted in each room where Short-Term Rental Tenants may lodge. The notice must provide the following information:
a. Contact information for the owner of the STRP;
b. Short-Term Rental Property (STRP) Permit Number for the STRP use;
c. Trash collection location and schedules, if applicable; and
d. Fire and Emergency evacuation routes.
5) A permanent $8.5^{\prime \prime} \times 11^{\prime \prime}$ weatherproof sign shall be installed at the entrance to the property with the following information clearly shown:
a. The street address;
b. The STRP License Number;
c. The 24-hour emergency contact's name and telephone number; and
d. Maximum occupancy.
6) Each STRP must contain a prominently posted "Good Neighbor Notice" providing information about local rules and regulations such as age limits for
driving golf carts, local leash laws, "lights out" regulations during turtle nesting season, and information about the Beaufort County noise ordinance \#2021/07.

## 3. General Standards.

## a. Use Limitations and Standards.

1) Legally permitted Principal Dwelling Units and Accessory Dwelling Units may be used as STRPs, even when they are located on the same property; however, Accessory Structures shall not be used as STRPs.
2) Parking for Short-Term Rental Tenants shall comply with requirements in Division 5.5 of the County Community Development Code.
3) Signage advertising STRPs is prohibited in Residential Zoning Districts.
4) Due to Short-Term rentals on Daufuskie Island prominently being served by Well and Septic systems, maximum occupancy shall be considered. The maximum occupancy is two adults per bedroom plus two additional adults. Persons aged 12 years and older are to be considered adults. All persons aged less than 12 years old do not count against the maximum occupancy.
5) Any designated agent shall be identified on the application for the Short-Term permit and posted within the rental.
6) The owner must have a plan for the proper disposal and removal of trash and shall ensure any outdoor trash containers remain secured to avoid spills, animal intrusions, and unsightly conditions.

## b. Advertising.

c. Whether by a hosting platform, via Internet or paid advertising, or other postings, advertisements, or announcements, the availability of a STRP shall include the County issued Short Term Rental Property (STRP) Permit Number.

## d. Annual Short-Term Rental Property (STRP) Permit Renewal.

1) Short-Term Rental Property (STRP) Permits for all STRPs must be renewed annually. An application for annual renewal of the Short-Term Rental Property (STRP) Permit must include:
a. The application fee.
b. A notarized affidavit signed by the property owner stating that the type of STRP use and the information submitted as part of the application for the previous year's Short-Term Rental Property (STRP) Permit for the STRP use has not changed in any manner whatsoever and that the STRP use complies with the most recently adopted version of this Article (form of Affidavit Provided by the County). A legible copy of a valid photo ID may be submitted in lieu of providing a notarized signature; and
c. The applicant shall file an application for a new Short-Term Rental Property (STRP) Permit for a STRP use if the requirements are not met.
2) If the Director of the Community Development Department determines that the STRP use is not consistent with the Special Exception that authorizes the use and/or Site Plan Review approval that authorizes the use, the applicant shall file an application for a new Short-Term Rental Property (STRP) Permit
for the STRP use, including applicable Special Exception and/or Site Plan Review applications and fees.
3) By the end of January of each calendar year, the owners of all registered STRPs will be mailed an annual renewal notice informing them that they must renew the Short-Term Rental Property (STRP) Permit for the STRP use on or before April 1st of the same calendar year or their existing Short-Term Rental Property (STRP) Permit will expire. The Short-Term Rental Property (STRP) Permit for the STRP use will terminate on April 1st of each year regardless of whether the applicant receives notice from the Zoning and Planning Department Director.

## 4. Use Limitations and Requirements.

a. Applicability. The limitations and requirements of this Section apply to all types of Short-Term Rental Properties (STRPs).
b. Application Submittal Requirements. No application for a STRP shall be accepted as complete unless it includes at minimum the required fee and the information listed below.

1) The name, address, email, and telephone number of all property owners of the Short-Term Rental Property (STRP).
2) Completed Short-Term Rental Property application signed by all current property owner(s). For properties owned by corporations or partnerships, the applicant must submit a resolution of the corporation or partnership authorizing and granting the applicant signing and authority to act and conduct business on behalf of and bind the corporation or partnership.
3) Restricted Covenants Affidavit(s) signed by the applicant or current property owner(s) in compliance with state law.
4) Address and Property Identification Number of the property on which the STRP is located.
5) The type of Dwelling Unit(s) that is proposed to be used as a STRP must be a legally permitted dwelling unit of one or more rooms arranged for complete independent housekeeping purposes with space for living and sleeping, facilities for eating and cooking, and provisions for sanitation.
6) The maximum number of bedrooms in the Dwelling Unit(s) proposed to be used as a STRP.
7) A fully executed property inspection certificate completed by a licensed South Carolina Home Inspector. A property inspection report shall only be required every three years but in intermediate years, to renew the STRP Permit, the Applicant must sign an affidavit attesting to the fact that no changes to the property have occurred that would adversely affect compliance with life/safety codes.
8) An insurance certificate verifying public liability insurance of \$500,000.00.
5. Enforcement and Violations.
a. Notwithstanding the provisions of this Ordinance, a STRP Short-Term Rental Property (STRP) Permit may be administratively revoked by the Community Development Department Director or his designee if the STRP has violated the provisions of this Article on three or more occasions within a 12-month period. Provided however, a STRP

Short-Term Rental Property (STRP) Permit may be immediately revoked if the Community Development Department Director determines the STRP has Building Code violations, there is no Business License for the property, the property is being used in a manner not consistent with the Short-Term Rental Property (STRP) Permit issued for the STRP use, or the advertisement for the STRP does not include the County issued ShortTerm Rental Property (STRP) Permit Number.
b. If a STRP Short-Term Rental Property (STRP) Permit is administratively revoked or an application for a STRP Short-Term Rental Property (STRP) Permit is administratively denied, a STRP owner (or authorized agent) may appeal the Community Development Department Director's administrative decision revoking or denying the STRP Short-Term Rental Property (STRP) Permit to the Board of Zoning Appeals within 30 calendar days from the date of the denial or revocation. All appeals shall be addressed in accordance with the appeal procedures as defined in the Community Development Dode.
c. Subsequent Application. Once a County-issued Short-Term Rental Property (STRP) Permit and/or a Business License for a STRP use has been revoked, no new Short-Term Rental Property (STRP) Permit and/or Business License for a STRP use shall be issued to the applicant for the same property for a period of one year from the date of revocation. Upon expiration of the revocation period, a new Short-Term Rental Property (STRP) Permit application for a STRP use must be submitted in accordance with this Article. This provision may be waived provided the party is sold to a new owner that has no business or personal affiliation with the previous owner and provided a penalty of $\$ 500.00$ is paid by the owner/applicant at the time the Short-Term Rental Property (STRP) Permit application for a STRP use is filed.

## MEMORANDUM

TO:
FROM: DATE:

SUBJECT: Text Amendment to the Daufuskie Island Community Development Code

## STAFF REPORT:

## A. BACKGROUND AND SUMMARY OF REQUEST:

Through Ordinance 2020-32, robust short-term rental standards were established in the Community Development Code. At the time of adoption, the short-term rental use was added as a Special Use to all transect zones except T1 Natural Preserve. It is a Permitted Use in conventional zones except C3 Neighborhood Mixed Use, where it is a special use. It is not allowed in S1 Industrial. However, at that time, short-term rentals were not added to any of the Community Preservation Districts.

In December of 2022, The Daufuskie Island Council finished forming their proposed Short-Term Rental standards. The have since been presented to the County's Planning Department. The Planning Department has reviewed the standards along with the Daufuskie Island Council and are recommending approval of the proposed standards presented in this Staff Report.

Therefore, staff is proposing a change in the following Code Divisions: B.3.20, B.3.30, and B.3.30.A. The request is to allow the usage of Short-Term Rentals as a Special Use in D2 Rural, D2R-CP (RuralConventionally Platted), D2R-GH (Rural-Gullah Heritage), and D3 General Neighborhood, and a Permitted Use in D4 Mixed Use, D5 Village Center, and D5 General Commercial. This would reflect in:

$$
\begin{aligned}
& \text { O } \begin{array}{l}
\text { Adding the use to Division B.3.20 in the Consolidated Use Table and Land Use } \\
\text { Definitions } \\
\circ \\
\text { Establishing the new Division B.3.30 Other Standards } \\
\circ \\
\text { Establishing the new subsection Division B.3.30.A Short-Term Rentals }
\end{array}
\end{aligned}
$$

Because of the lack of use standards in the Daufuskie Island Community Development Code, Division B.3.30 Other Standards is being proposed to establish a section for any future use standards that are to be adopted.
B. STAFF RECOMMENDATION: Staff recommends approval of the request with the condition that Section B.3.30.A.4.b. 8 is removed.
C. PLANNING COMMISSION RECOMMENDATION: At their March 6, 2023 meeting, the Planning Commission recommended approval with the condition that Section B.3.30.A.4.b.8 "[a]n
insurance certificate verifying public liability insurance of $\$ 500,000.00$." is removed from the proposed text amendment.

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE (CDC): DIVISION 4.2 .20 (GENERAL STANDARDS AND LIMITATIONS) TO CLARIFY CONNECTIVITY STANDARDS FOR PRIMARY STRUCTURES REGARDING BUILDING CONNECTIONS; DIVISION 4.2.30 (ACCESSORY/SECONDARY DWELLING UNIT) TO MODIFY ALLOWABLE DENSITY TO PROVIDE OPPORTUNITY FOR AN ADDITIONAL ACCESSORY DWELLING UNIT AND TO PROVIDE FLEXIBILITY FOR AREA OF UNITS; DIVISION 4.1.360 (SHORT-TERM RENTALS) TO MODIFY GENERAL STANDARDS TO ALLOW ONLY A PRINCIPAL DWELLING UNIT OR AN ACCESSORY DWELLING UNIT AS A SHORT-TERM RENTAL ON A SINGLE PARCEL

## MEETING NAME AND DATE:

Community Services and Land Use Committee Meeting, May 8, 2023

## PRESENTER INFORMATION:

Robert Merchant, AICP, Director, Beaufort County Planning and Zoning
(10 minutes needed for item discussion)

## ITEM BACKGROUND:

In large lot developments in rural areas and in conservation subdivisions, such as Spring Island, some property owners have expressed an interest in breaking up the massing of the primary dwelling unit to preserve natural features of a lot. In addition, on larger estate lots there is an interest in having multiple accessory dwelling units often to serve as guest houses. These proposed amendments are designed to accommodate the interest of larger lots while minimizing adverse impacts.
At their April 3 meeting, the Planning Commission unanimously (5-0) recommended approval of the proposed text revisions with the recommendation that the word "property" be added to Division 4.2.30.H for clarification. Staff has made the change.

## PROJECT / ITEM NARRATIVE:

Staff is proposing a change in the following Code Divisions: 4.2.20, 4.2.30, and 4.1.360. The request is to provide three regulations:

- 4.2.20.E - Standards for Freestanding Accessory Buildings/Structures

This amendment seeks to establish standards for a principal dwelling to consist of multiple structures connected via roofline covered walkways. The allowance places a limit on the walkway(s) to not exceed 30 linear feet in combined length, be at least four feet wide, and meet all building code requirements. The roofline connecting walkway may be open or enclosed.

- 4.2.30 - Accessory/Secondary Dwelling Unit

This amendment seeks to allow an additional accessory dwelling (ADU) unit on lots greater than three (3) acres where they are allowed per Table 4.2.20.A.

- 4.1.360.C- General Standards

This amendment clarifies that only the principal dwelling unit or one accessory dwelling unit is allowed to be used as a Short-Term Rental Property (STRP).

## FISCAL IMPACT:

Not applicable.
STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends approval.
OPTIONS FOR COUNCIL MOTION:
To approve or deny the proposed text amendments to the Community Development Code (CDC)

ORDINANCE 2023/ $\qquad$
TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE (CDC): DIVISION 4.2.20 (GENERAL STANDARDS AND LIMITATIONS) TO CLARIFY CONNECTIVITY STANDARDS FOR PRIMARY STRUCTURES REGARDING BUILDING CONNECTIONS; DIVISION 4.2.30 (ACCESSORY/SECONDARY DWELLING UNIT) TO MODIFY ALLOWABLE DENSITY TO PROVIDE OPPORTUNITY FOR AN ADDITIONAL ACCESSORY DWELLING UNIT AND TO PROVIDE FLEXIBILITY FOR AREA OF UNITS; DIVISION 4.1.360 (SHORT-TERM RENTALS) TO MODIFY GENERAL STANDARDS TO ALLOW ONLY A PRINCIPAL DWELLING UNIT OR AN ACCESSORY DWELLING UNIT AS A SHORT-TERM RENTAL ON A SINGLE PARCEL.

WHEREAS, there is a need for the Community Development Code to provide proper guidance on connectivity standards for primary structures regarding roofline building connections; and

WHEREAS, there is a desire to allow for additional density for accessory dwelling units on larger lots in the county and to provide flexibility for the type and area of the unit; and

WHEREAS, in order to allow for additional accessory dwelling units and flexibility of size, the Community Development Code shall limit the number of short-term rentals allowed on individual single-family residential lots; and

WHEREAS, the Beaufort County Planning Commission considered the proposed text amendments at their April 3, 2023 meeting, voting to recommend that County Council approve the proposed amendments.

NOW, THEREFORE be it ordained by County Council in a meeting duly assembled that Divisions 4.2.20 (General Standards and Limitations), 4.2.30 (Accessory/Secondary Dwelling Unit), and 4.1.360 (Short-Term Rentals) of the Community Development Code are hereby amended as set forth in Exhibit A hereto. Deletions in the existing code are stricken through and in red. Additions are highlighted and underlined.

Adopted this $\qquad$ day of $\qquad$ 2023.

COUNTY COUNCIL OF BEAUFORT COUNTY

By: $\qquad$ Joseph Passiment, Chairman
ATTEST:

Sarah W. Brock, JD, Clerk to Council

### 4.2.20.E. Standards for Freestanding Accessory Buildings/Structures.

## 1. Location.

## a. General.

(1) No accessory use, structure, or activity except water/marine-oriented facilities shall occupy or take place in a required front, side, or rear yard setback, except for permitted fences or walls erected on a property line or an ornamental pond.
(2) Except in T1, T2R, and T2RL zones, all river, marsh, and ocean waterfront lots, and water/marine-oriented facilities, no accessory structure shall project beyond the front building line of the principal structure.
(3) Except for fences, walls, swimming pools, hot tubs, and air conditioning compressor units, no accessory structures shall be located within five feet of a principal structure or any other accessory structure.
(4) No accessory structure shall be located within any platted or recorded easement or over any known utility.
(5) All freestanding accessory structures shall meet the side setbacks and building height standards for ancillary buildings in Article 3 (Specific to Zones).
(6) Except for water/marine-oriented facilities, all freestanding residential accessory structures shall be set back from rear property lines as follows:
(a) Five feet for lots less than 10,000 square feet.
(b) Ten feet for lots between 10,000 square feet and one acre.
(c) Twenty-five feet for lots one acre or greater.
(7) Freestanding non-residential accessory structures shall meet the rear yard setback for the principal structure.
(8) Finished heated habitable spaces and garages that are connected to the primary structure via a roofline connecting walkway that meets building code shall be considered part of the primary structure. In these instances, the structure(s) become a part of the primary structure; thus, it is subject to primary structure setbacks and other building placement standards and shall match the primary structure's architectural design and material. The walkway connection(s) shall have a width that is greater than or equal to four (4) feet and may be open or enclosed. In no instance shall the roofline connecting walkways exceed a combined length of thirty (30) total linear feet. If the connection(s) and structure(s) do not meet these requirements, it shall be permitted as an accessory structure and subject to all accessory structure standards.

### 4.2.30 - Accessory/Secondary Dwelling Unit

An accessory/secondary dwelling unit, whether attached or detached, shall comply with the following standards:
A. Zones Allowed. Accessory/secondary dwelling units shall be permitted as accessory uses to single-family detached residential dwelling units in accordance with Table 4.2.20.A (Table of Permitted Accessory Uses).
B. Comply with Dimensional and Development Standards. Accessory/secondary dwelling units shall comply with all dimensional and development standards in Article 3 (Specific to Zones).
C. Density. A maximum of one (1) accessory/secondary dwelling unit shall be permitted on a singlefamily residential lot. Accessory Dwelling Unit(s) shall be permitted on a single-family residential lot as follows:

1. One (1) Accessory/Secondary Dwelling Unit shall be permitted for lots less than three (3) acres.
2. Two (2) Accessory/Secondary Dwelling Units shall be permitted for lots greater than or equal to three (3) acres.
D. Area of Unit. In no instance shall the individual or combined total heated square footage of Accessory/Secondary Dwelling Unit(s) exceed the Primary Dwelling Unit's heated square footage.
3. In T2 and all conventional zones, the unit shall be no more than 1,000 heated square feet or less than 300 heated square feet in area; or shall be within a carriage house building type, see Section 5.1.40 (Carriage House).
4. In all transect zones except T2, the unit shall be within a carriage house building type, see Section 5.1.40 (Carriage House).
E. Design of Unit. The unit shall maintain the architectural design, style, appearance and character of the principal single-family dwelling as a single-family residence.
F. Parking. In Conventional zones one off-street parking space, in addition to that provided for the existing single-family dwelling, shall be provided for the unit.
G. Resale. Accessory dwelling units shall not be sold apart from the principal dwelling upon the same lot where they are located.
H. Rental. Accessory dwelling units shall not be leased or rented for tenancies of less than 30 consecutive days, unless approved as a Short-Term Rental Property (STRP) following the requirements and procedures of Division 4.1.360.
I. No Recreational Vehicles and Travel Trailers. Recreational vehicles and travel trailers shall not be used as accessory dwelling units.

### 4.1.360.C. General Standards.

1. Use Limitations and Standards.
a. Legally permitted Principal Dwelling Units and Accessory Dwelling Units may be used as STRPs, even when they are located on the same property; however, in no instance shall a single-family residential lot contain more than one (1) STRP. however, Accessory Structures shall not be used as STRPs.
b. Parking for Short-Term Rental Tenants shall be in compliance with Division 3.2 5.5 of the County Community Development Code.
c. Signage advertising STRPs is prohibited in Residential Zoning Districts.

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

FIRST READING OF AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR SCHOOL PURPOSES FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES.

## MEETING NAME AND DATE:

County Council Meeting 05/22/2023
PRESENTER INFORMATION:
Tonya Crosby - Chief Financial Officer
15-30 minutes.
ITEM BACKGROUND:
The Beaufort County School District will present their Fiscal Year 2024 Operating and Debt Service Budgets.

## PROJECT / ITEM NARRATIVE:

The Beaufort County School District will present their Fiscal Year 2024 Operating and Debt Service Budgets.

## FISCAL IMPACT:

The presentations will outline amounts needed for operations and debt service for Fiscal Year 2024 that will be included in a Beaufort County School District Budget Ordinance.

STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends approval of budget presented.
OPTIONS FOR COUNCIL MOTION:
Motion to approve Beaufort County School District's Budgets.
Move forward to Council for First Reading/Approval/May 22, 2022.

ORDINANCE NO. 2023/_

## FY 2023-2024 BEAUFORT COUNTY SCHOOL DISTRICT BUDGET

AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR SCHOOL PURPOSES FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024, AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES.

## BE IT ORDAINED BY COUNTY COUNCIL OF BEAUFORT COUNTY:

## SECTION 1. TAX LEVY

The County Council of Beaufort County hereby appropriates the funds as detailed in Sections 3 and 4 of this Ordinance and establishes the millage rates as detailed in Section 2 of this Ordinance.

SECTION 2. MILLAGE
In Fiscal Year 2023-2024 and in accordance with the laws of South Carolina, the County Auditor is hereby authorized and directed to levy a tax on the following mills on the dollar of assessed value of property within the County.

School Operations
130.0

School Bond Debt Service (Principal and Interest) 36.3

The values listed above, in accordance with Section 6-1-320(A)(2) of the Code of Laws of South Carolina, 1976, as amended.

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Millage | Average CPI | \% <br> Population Growth | Annual \% <br> Increase <br> of <br> Millage <br> Rate | Allowable Increase Of Millage Rate | Millage <br> Rate <br> Used | Millage <br> Bank <br> Balance |
| 2021 | 114.0 | 1.23\% | 1.57\% | 2.80\% | 3.2 | 7.6 | 0.0 |
| 2022 | 121.6 | 4.70\% | 2.49\% | 7.19\% | 8.7 | 4.0 | 4.7 |
| 2023 | 125.6 | 8.00\% | 2.61\% | 10.61\% | 13.3 | 4.4 | 13.6 |

These taxes shall be collected by the County Treasurer, as provided by law, and distributed in accordance with the provisions of this Ordinance and subsequent appropriations as may be hereafter passed by the County Council of Beaufort County.

The County Council hereby establishes the millage rate necessary to meet all budget requirements, to support the appropriations herein made, with the exception of those appropriations and portions supported by revenues other than property taxes and shall advise the Auditor and Treasurer of Beaufort County who shall levy and collect said millage, respectively, as hereby directed by the County Council. However, County Council reserves the right to modify these millage rates as may be deemed necessary and appropriate, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said millage rate shall be adopted by resolution.

## SECTION 3. SCHOOL OPERATIONS APPROPRIATION

An amount of $\$ 320,412,978$ is hereby appropriated to the Beaufort County Board of Education to fund school operations. This appropriation is to be spent in accordance with the school budget approved by the County Council of Beaufort County, and will be funded from the following revenue sources:
A. $\$ 195,119,038$ to be derived from tax collections;
B. $\$ 119,077,940$ to be derived from State revenues;
C. $\$ 650,000$ to be derived from Federal revenues;
D. $\$ 2,466,000$ to be derived from other local sources; and
E. $\$ 3,100,000$ to be derived from inter-fund transfers.

The Beaufort County Board of Education is responsible for ensuring that the school expenditures do not exceed those amounts herein appropriated without first receiving the approval of a supplemental appropriation from County Council.

## SECTION 4. BUDGETARY ACCOUNT BREAKOUT

The line-item budgets submitted by the Beaufort County Board of Education under separate cover for FY 2023-2024 are incorporated herein by reference and shall be part and parcel of this Ordinance.

## SECTION 5. OUTSTANDING BALANCE APPROPRIATION

The balance remaining in each fund at the close of the prior fiscal year, where a reserve is not required by State of Federal law, is hereby transferred to the appropriate category of Fund Balance of that fund.

## SECTION 6. TRANSFERS VALIDATED

All duly authorized transfers of funds heretofore made from one account to another, or from one fund to another during Fiscal Year 2024 are hereby approved.

## SECTION 7. EFFECTIVE DATE

This Ordinance shall be effective July 1, 2023. Approved and adopted on third and final reading this $26^{\text {th }}$ day of June, 2023.

# COUNTY COUNCIL OF BEAUFORT COUNTY 

BY:
Joseph Passiment, Chairman

## ATTEST:

Sarah Brock, Clerk to Council
First Reading, by Title Only: May 22, 2023
Second Reading: June 12, 2023
Public Hearings:
Third and Final Reading: June 26, 2023

Beaufort County School District

## Proposed Budget 2023-2024



Dear Community Members:
Because of YOU, Beaufort County School District (BCSD) has made great strides. Our district now boasts the highest starting teacher salary in South Carolina.

Education is a labor intensive endeavor. Amidst the many educational challenges facing the nation, BCSD has experienced dramatic increases in operating costs: fuel, materials, and the cost of labor. Food and housing costs in Beaufort County have also risen at extreme rates.

The operating budget was developed with a top priority in mind:
To lead South Carolina education as an exemplary district by attracting and maintaining high quality educators and staff to continuously focus on and grow students

This chief aim (or essential priority) enables us to focus on recruiting and keeping superior educators and support staff, solidifying our District's commitment to continuous improvement.

Notable expenditure increases include:

- \$3,000 increase for all teachers paid on the BCSD teacher salary schedule ( $\$ 1,000$ of this increase will move from the locality supplement) plus a step increase to improve the District's ability to recruit and retain staff;
- For the third consecutive year, we are supporting our most experienced teachers by adding a step on the teacher salary schedule, moving the max step from 26 to 27;
- Funding to continue payment of the salary recommendations from the Classified, Professional and Administrative Salary Study that was implemented in January 2023 to maintain our competitive pay rates;
- Proposed increases for all other employees to receive a $2 \%$ cost of living increase plus a step; and
- Funding to meet state-mandated healthcare and retirement costs.

The increases in this budget are strategic and position the District to keep building the capacity of our teachers to help students reach their highest potential. I encourage you to support this budget. By investing in our educators and staff, you are investing in the community's most valued priority for the future, our students.

Sincerely,
Frank Rodriguez, Ph.D.


## Budget at a Glance

| Operating Budget |  |
| :--- | :---: |
| 2023 | $\$ 298,133,593$ |
| 2024 | $\$ 320,412,978$ |
| Proposed Increase | $\$ 22,279,385$ |
| \% Increase | $7.5 \%$ |

## Investments

Teacher Pay Increases<br>\$7.2M

$\qquad$
Benefit Cost Increases.........\$6.1M
New Positions
\$1.1M
Operational Increases.
\$3.6M

## Funding

Current Operations Millage

Existing local and state dollars will be utilized to fund $\$ 15.7 \mathrm{M}$ of the cost increases in this budget.

A tax increase of four (4.4) mills will be needed to fully fund this budget.

PROPOSED GENERAL FUND BUDGET

## Fiscal Year 2023-2024

## County Council Finance Committee May 15, 2023

## BEAUFORT COUNTY SCHOOL DISTRICT

Frank Rodriguez, Ph.D., Superintendent
Tonya Crosby, CPA, Chief Financial Officer

## Where Learning Leads the Way!

## Great Things Happening

- BCSD obtained the \#1 position for starting teacher salaries in South Carolina
- Grants
- Offering programs at no cost to students \& families
- Collaboration with Community Partners
- Completion of Referendum Projects




## Challenges

- Labor Shortage
- Affordable and Available Housing
- Rising Health Care
- Fuel
- Food
- Child Care
- Supply Chain


## Stakeholder Input



## Budget Survey/Forum Feedback

## Compensation

- Teacher Pay
- Other Employee Pay
- Sick Leave


## Communication

- Public Engagement
- Relationships
- Values


## Climate

- Working Conditions
- Mental Health Awareness
- Classroom Support

Leadership

- Accountability
- Investment
- Action


## Recruiting and Retention



## Budget Goals

- Maintain BCSD teachers' salaries at \#1 in the state
- Continue to advocate for state funding
- Maintain competitive salaries for Classified Professional, \& Administrative employees
- Maintain Aa1 credit rating and sufficient cash reserves to reduce/eliminate the neer for a Tax Anticipation Note (OE 5.2)


## Budget by Category

## Total Preliminary <br> Budget = \$320,412,978

## Summary of 2023-2024 Increases

|  | Amount <br> (in millions) | $\%$ of Total <br> Inc/De |
| :--- | :---: | :---: |
| 2022-2023 Budget | $\$ 298.1$ |  |
| Employee Compensation Increases | 17.6 | $79 \%$ |
| School Staffing Allocations | 1.1 | $4.9 \%$ |
| Operational Increases | 4.0 | $17.9 \%$ |
| Charter School | $(0.4)$ | $(1.8 \%)$ |
|  | $\$ 320.4$ |  |
| 2023-2024 Proposed Budget |  |  |

Increase of \$ 22.3M 7.5\%

## Proposed Revenues

| Projected Revenue for FY24: |  |
| :--- | ---: |
| Local Revenue | $\$ 190,980,995$ |
| State Revenue | $\$ 119,077,940$ |
| Federal Revenue | $\$ 650,000$ |
| Transfers In | $\$ 3,100,000$ |

Total Projected Revenue for FY23
Additional Millage Proposed ( 4.4 mills)
Revenues to Support Proposed Expenditures

\$313,808,935 $\$ 6,604,043$
\$320,412,978

## Proposed Expenditures

Proposed Expenditures for FY24:
Employee Compensation Increases
School Staffing Allocations
Operational Increases
Charter School Increases

| $\$$ | $17,592,619$ |
| :--- | ---: |
| $\$$ | $1,102,180$ |
| $\$$ | $3,989,595$ |
| $\$$ | $(405,009)$ |

Operational, 17.9\%


Compensation 79.0\%

Approved Expenditures for FY23
Subtotal of Increases
Total Proposed Expenditures for FY24
\$298,133,593
\$ 22,279,385
\$320,412,978

## School Operation Millage (Pre-Rollback)

## Increased millage needed to fund the budget 4.4 mills



Note: The above millage rates precede the rollback millage calculation and are subject to change.
*No increase for debt service millage

## Available Millage under State Law

|  |  |  | Mills |
| :--- | ---: | ---: | :---: |
| Current Millage (Pre-Rollback) |  |  | 125.6 |
| CPI | $8.00 \%$ |  |  |
| Growth | $\underline{2.61 \%}$ |  |  |
|  | $10.61 \%$ |  |  |
| New Mills Available |  | 13.3 |  |
| Prior Years Mills Unused (Lookback) |  | $\underline{4.7}$ |  |
| Total Millage Increase Available |  | $\underline{18.0}$ |  |
| Total Millage Available (Pre-Rollback) |  |  | $\mathbf{1 4 3 . 6}$ |

Note: The above millage rates precede the rollback millage calculation and are subject to change.

## Impact on the Taxpayer＊

|  | Scenario 1 | Scenario 2 |
| :--- | :---: | :---: |
| Median Home Value | $\$ 250,000$ | $\$ 400,000$ |
| Additional Mills | 4.4 | 4.4 |
| Assessment Ratio <br> （for nonowner－occupied home） | $6 \%$ | $6 \%$ |
| Additional Tax per Year | $\$ 66$ | $\$ 106$ |

＊School District Operations taxes are applicable to nonowner－occupied homes，businesses and motor vehicles．These rates are not applicable to primary homeowners．

In the first scenario，a non－ owner occupied（6\％） homeowner with a median home value of $\$ 250,000$ would have an estimated tax increase of $\$ 66$ per year． The second scenario estimates the impact on a home with a value of $\$ 400,000$ ．A $\$ 40,000$ vehicle would have an estimated tax increase of $\$ 10.56$ per year．

## 2023-2024 Budget Schedule

## County Council Finance Committee

May 15, 2023
Board Meeting (Proposed Certification)
May 16, 2023

County Council Readings
May 22, 2023 - First Reading June 12, 2023 - Second Reading June 26, 2023 - Third Reading

## budget@beaufort.k12.sc.us

# Proposed 

 General Fund BudgetFISCAL YEAR 2023-2024

BEAUFORT COUNTY SCHOOL DISTRICT Beaufort, South Carolina Frank Rodriguez, Ph.D., Superintendent Tonya Crosby, CPA, Chief Financial Officer


## Beaufort County School District <br> 2023-2024 Proposed General Fund Budget Information

## Proposed State Increases and Budget Priorities to Align with District Strategic Goals

The information following provides further explanation of the major increases and decreases proposed in this budget. Each budget item has been tied with a strategic goal in the Beaufort County School District Strategic Plan. The Strategic Goals may be found below:

Strategic Goals<br>I Student Achievement<br>II Teacher \& Administrator Quality<br>III School Climate<br>IV Gifted \& Talented

## Proposed State Increases

## Increase to State Minimum Salary Schedule (SG II)

\$5,614,967
The House version of the state budget includes a $\$ 2,500$ increase to the teacher State Minimum Salary Schedule. The FY 24 budget includes a $\$ 3,000$ increase to provide a new BCSD teacher Minimum Salary of $\$ 48,566$.

## Teacher Salary Step (SG II)

\$2,870,271
This budget includes the FY 24 step increase mandated by the state. The value of the step increase is an average of $2 \%$ of the teacher's base salary.

## State Health Insurance Increase (SG II)

\$1,678,848
A 3.7\% increase to the employer's share of the State Health Insurance premiums will be effective January 1, 2024. Costs are adjusted to account for the affected six-month period.

## State Retirement Increase (SG II)

The employer's share of state retirement employer contribution will increase by $1.0 \%$ in FY 24 . The rate will adjust from $23.81 \%$ to $24.81 \%$, effective July $1,2023$.

Bus Driver State Mandated Increase (SG II)
\$522,222
The legislature has proposed a $25 \%$ increase to all cells of the State Bus Driver's Salary Schedule. If approved, the increase will equate to an average $13 \%$ increase to the BCSD Bus Driver's Salary Schedule.

## Other Compensation Increases

Compensation Study- ADM/CLAS employees (SG II) \$3,582,135
To provide funding for the full implementation of recommendations in the support staff compensation study;

## 2\% COLA for ADM/CLAS/PROF (SG II)

\$1,233,103
To provide a cost of living increase for classified, professional and administrative staff;
FY 24 Salary Step Increase - ADM/CLAS/PROF (SG II)
\$1,202,878
To provide a step increase for classified, professional and administrative staff;
Addition of Step 27 to Teacher Salary Schedule (SG II)
\$246,393
To ensure that our most experienced teachers will be moved an additional step, step 27 has been added to the certified salary schedule. This provides a step increase for all teachers.

Additional Employee Compensation/Payouts (SG II)
\$1,911,031
To provide funding that supports employee incentives such as Paid Parental Leave, Sick-Leave Payouts, and stipends;

## Staffing Allocations

## Certified/SPED Teaching Positions (SG I) <br> \$1,102,180

To fund additional teachers in schools to support Career Technology and Multi-Language Learners and the growing population of students identified with disabilities;

Instructional Support Positions (SG II) \$103,740
To address a need for instructional support in mathematics at the elementary level;

## Operational Expenditure Increases

## Service Providers/Supply Contracts (SG III)

\$566,118
To provide funding for the increase in service and supply contracts including Grounds, Custodial, Maintenance and other purchased services. All significant multi-year contracts have an inflationary clause that caps any increase at 3\%;

To provide for an increased need for substitute support, outsourced services have been utilized. This service contract provides substitutes and is now filling paraprofessional vacancies.

Security Contracted Services (SG II)
\$407,989
To provide for an increased cost of security support, outsourced services have been utilized. This service contract provides armed security guards at 17 Elementary schools and the District Office as well as. A cost of living increase is also provided for contracted SRO's.

## Professional Development (SG III)

\$45,684
To provide for professional development requirements for teachers, support staff and administrators, inclusive of the costs of registration, travel and dues to professional organizations;

## Pupil Activities (SG III)

\$155,945
To provide increased resources to support student activities;
Property Insurance (SG III)
\$381,524
To provide funding for property and casualty insurance for the properties that serve the students and faculty of the District;

## Utilities (SG II)

\$193,159
To provide funding for anticipated cost increases due to the impact of inflation;

## Supplies and Materials (SG III)

\$171,604
To provide additional supply allocations to schools due to increased enrollment;

## Other Increases/Decreases

## Charter School Allocation Decrease (SG I)

$(\$ 405,009)$
The General Fund allocation is determined per the state formula as specified in S.C Code Ann. Section 59-40-140. The decrease resulted from a higher total number of weighted students district-wide, which decreases the Charter School's per pupil allocation.

## Beaufort County School District <br> Multi-Year Comparison 2022, 2023 and 2024

Comparative Budgeted
Revenues and Expenditures
General Fund

| Revenue: |  | FY 21-22 <br> Audited |  | FY 22-23 <br> Original <br> Budget |  | FY 22-23 <br> Projected Actual |  | FY 23-24 <br> Proposed Budget |  | Variance with FY23 <br> Orig Budget | \% Change with FY23 Orig Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Revenue: |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | 168,337,424 | \$ | 178,132,206 | \$ | 184,819,016 | \$ | 195,919,037 | \$ | 17,786,831 | 10\% |
| Other Local |  | 1,974,373 |  | 1,736,200 |  | 1,926,000 |  | 1,666,000 |  | $(70,200)$ | -4\% |
| Total Local Revenue |  | 170,311,797 |  | 179,868,406 |  | 186,745,016 |  | 197,585,037 |  | 17,716,631 | 10\% |
| State Revenue: |  |  |  |  |  |  |  |  |  |  |  |
| Education Finance Act | \$ | 16,413,336 |  |  |  |  | \$ | - | \$ | - | 0\% |
| Fringe Benefits / Retiree Insurance |  | 13,866,909 |  | 6,678,358 |  | 6,957,194 |  | 7,956,359 |  | 1,278,001 | 19\% |
| Sales Tax - Owner Occupied |  | 48,441,909 |  | 49,163,783 |  | 49,665,160 |  | 49,163,783 |  | - | 0\% |
| Reimbursement for Local Property Tax Relief |  | 7,036,261 |  | 7,036,262 |  | 7,036,261 |  | 7,036,262 |  | - | 0\% |
| State Aid to Classrooms* |  | 7,437,249 |  | 37,482,172 |  | 39,679,971 |  | 46,586,950 |  | 9,104,778 | 24\% |
| Other State Revenue |  | 5,405,456 |  | 5,120,753 |  | 5,504,564 |  | 8,334,587 |  | 3,213,834 | 63\% |
| Transfer from Special Revenue Fund EIA |  | 7,226,763 |  | 7,133,859 |  | - |  | - |  | $(7,133,859)$ | -100\% |
| Transfer from Other Funds |  | 3,403,288 |  | 5,000,000 |  | 3,422,109 |  | 3,100,000 |  | $(1,900,000)$ | -38\% |
| Total State Revenue |  | 109,231,171 |  | 117,615,187 |  | 112,265,259 |  | 122,177,941 |  | 4,562,754 | 4\% |
| Federal Revenue: |  |  |  |  |  |  |  |  |  |  |  |
| PL 874 (Impact Aid) | \$ | 77,155 | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | - | 0\% |
| Other Federal Revenue (E-Rate) |  | 581,218 |  | 575,000 |  | 575,000 |  | 575,000 |  | 0 | 0\% |
| Total Federal Revenue |  | 658,373 |  | 650,000 |  | 650,000 |  | 650,000 |  | 0 | 0\% |
| Total General Fund Budgeted Revenues | \$ | 280,201,341 | \$ | 298,133,593 | \$ | 299,660,275 | \$ | 320,412,978 | \$ | 22,279,385 | 7\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |
| Salary and Benefits | \$ | 215,344,780 | \$ | 236,407,847 | \$ | 236,407,847 | \$ | 255,102,646 |  | 18,694,799 | 8\% |
| Non-salary |  | 58,274,655 |  | 61,725,746 |  | 61,725,746 |  | 65,310,332 |  | 3,584,586 | 6\% |
| Total expenditures | \$ | 273,619,435 | \$ | 298,133,593 | \$ | 298,133,593 | \$ | 320,412,978 | \$ | 22,279,385 | 7\% |
| Add to/(Use of) Fund Balance |  | 6,581,906 |  | - |  | 1,526,682 |  | - |  | - |  |
| Beginning Fund Balance | \$ | 50,550,294 | \$ | 57,132,200 | \$ | 57,132,200 | \$ | 58,658,882 |  |  |  |
| Ending Fund Balance |  | 57,132,200 |  | 57,132,200 |  | 58,658,882 |  | 58,658,882 |  |  |  |
| Fund Balance as \% of Next Year's Expenditures |  | 19.2\% |  | 19.2\% |  | 18.3\% |  | 17.8\% |  |  |  |
| Number of Days of Operations |  | 69.9 |  | 69.9 |  | 66.8 |  | 64.4 |  |  |  |
| Operations Millage |  | 121.6 |  | 125.6 |  | 125.6 |  | 130.0 |  |  |  |

[^0]
## BEAUFORT COUNTY SCHOOL DISTRICT

## PRELIMINARY DETAIL BUDGET BY IN\$ITE CATEGORY-FY2024

|  |  | FY23 Original | FY24 Requested | \% Change from |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | FY22 Actual | Budget | Budget | Original | Footnote |
| 1 Instruction \& Instructional Support |  |  |  |  |  |

General Instruction

| 111 | Kindergarten Programs | 9,774,847 | 11,159,761 | 11,850,048 | 6.19\% | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 112 | Primary Programs | 29,252,565 | 30,330,631 | 32,401,547 | 6.83\% | 1 |
| 113 | Elementary (Middle School) Programs | 46,503,205 | 48,505,734 | 50,863,849 | 4.86\% | 1 |
| 114 | High School Programs | 34,449,849 | 37,009,643 | 38,990,119 | 5.35\% | 1 |
| 115 | Vocational Programs | 6,301,641 | 6,781,447 | 7,901,804 | 16.52\% | 1 |
| 117 | Driver Education Programs | 227,888 | 242,539 | 249,246 | 2.77\% | 1 |
| 118 | Montessori Programs | 1,130,990 | 1,226,015 | 1,311,295 | 6.96\% | 1 |
|  | Total General Instruction | 127,640,984 | 135,255,770 | 143,567,908 | 6.15\% |  |
| Exceptional Programs |  |  |  |  |  |  |
| 120 | Special Education Programs | 19,995,475 | 22,575,413 | 25,176,202 | 11.52\% | 1 |
| Preschool Programs |  |  |  |  |  |  |
| 135 | PreSchool Handicapped Self-Contained (3 and 4 Yr) | 142,827 | 157,326 | 172,344 | 9.55\% | 1 |
| 137 | PreSchool Handicapped Speech (3 and 4 Yr ) | 867,431 | 1,072,853 | 1,253,385 | 16.83\% | 1 |
| 139 | Early Childhood Programs | 4,364,321 | 4,721,389 | 5,159,990 | 9.29\% | 1 |
|  | Total Preschool Programs | 5,374,580 | 5,951,568 | 6,585,719 | 10.66\% |  |
| Special Programs |  |  |  |  |  |  |
| 141 | Gifted and Talented Academic | 3,203,299 | 3,478,683 | 3,677,020 | 5.70\% | 1 |
| 144 | International Baccalaureate | 118,174 | 199,604 | 171,000 | -14.33\% | 1 |
| 145 | Homebound | 182,849 | 135,142 | 177,460 | 31.31\% | 2 |
| 148 | Gifted and Talented Artistic | 18,089 | 56,000 | 101,000 | 80.36\% | 1 |
|  | Total Special Programs | 3,522,411 | 3,869,429 | 4,126,480 | 6.64\% |  |
| Other Exceptional Programs |  |  |  |  |  |  |
| 162 | Limited English Proficiency | 5,671,011 | 6,732,411 | 7,363,036 | 9.37\% | 1,3 |
|  | Total Exceptional Programs | 5,671,011 | 6,732,411 | 7,363,036 | 9.37\% |  |
| Summer School Programs |  |  |  |  |  |  |
| 173 | High School Summer School | 0 | 0 | 0 | 0.00\% | 4 |
| 175 | Instructional Programs Beyond Regular School Day | 1,501 | 3,150 | 2,250 | -28.57\% | 4 |
|  | Total Summer School Programs | 1,501 | 3,150 | 2,250 | -28.57\% |  |
| Adult Education |  |  |  |  |  |  |
| 181 | Adult Basic Education Programs | 109 | 0 | 0 | 0.00\% | 4 |
| 183 | Adult Secondary Education Programs | 0 | 0 | 0 | 0.00\% | 4 |
| 188 | Parenting/Family Literacy | 82,807 | 70,432 | 77,085 | 9.45\% | 1 |
|  | Total Adult Education | 82,916 | 70,432 | 77,085 | 9.45\% |  |
| Pupil Activity |  |  |  |  |  |  |
| 190 | Instructional Pupil Activity | 90,513 | 120,139 | 133,714 | 11.30\% | 5 |
|  | Total Pupil Activity | 90,513 | 120,139 | 133,714 | 11.30\% |  |
| Support Services - Students |  |  |  |  |  |  |
| 211 | Attendance and Social Work | 3,706,812 | 4,150,730 | 4,929,754 | 18.77\% | 6 |

## BEAUFORT COUNTY SCHOOL DISTRICT

PRELIMINARY DETAIL BUDGET BY IN\$ITE CATEGORY-FY2024

|  |  | FY22 Actual | FY23 Original Budget | FY24 Requested Budget | \% Change from Original | Footnote |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 212 | Guidance Services | 6,159,725 | 6,923,291 | 7,441,948 | 7.49\% | 6 |
| 213 | Health Services | 2,480,461 | 2,783,519 | 3,188,463 | 14.55\% | 6 |
| 214 | Psychological Services | 1,350,188 | 1,793,136 | 1,803,679 | 0.59\% | 6 |
| 217 | Career Specialist Services | 89,495 | 104,437 | 16,122 | -84.56\% | 7 |
|  | Total Support Services-Students | 13,786,681 | 15,755,113 | 17,379,966 | 10.31\% |  |
| Support Services - Instructional Staff |  |  |  |  |  |  |
| 221 | Improvement of Instruction Curriculum Development | 8,602,057 | 10,391,435 | 11,862,862 | 14.16\% | 6 |
| 222 | Literacy and Media Services | 4,469,169 | 4,663,297 | 4,974,893 | 6.68\% | 1 |
| 224 | Improvement of Instruction Inservice and Staff Training | 435,175 | 663,314 | 769,047 | 15.94\% | 6 |
|  | Total Support Services-Instructional Staff | 13,506,401 | 15,718,046 | 17,606,802 | 12.02\% |  |
| Support Services - Central |  |  |  |  |  |  |
| 262 | Planning | 105,420 | 5,900 | 6,802 | 15.29\% | 6 |
|  | Total Support Services-Central | 105,420 | 5,900 | 6,802 | 15.29\% |  |
| Support Services - Pupil Activity |  |  |  |  |  |  |
| 271 | Pupil Services Activities | 4,602,120 | 4,390,916 | 4,770,850 | 8.65\% | 8 |
|  | Total Support Services-Pupil Activity | 4,602,120 | 4,390,916 | 4,770,850 | 8.65\% |  |
| 2 Operations |  |  |  |  |  |  |
| Finance and Operations |  |  |  |  |  |  |
| 252 | Fiscal Services | 2,324,729 | 2,509,447 | 2,855,289 | 13.78\% | 6 |
| 254 | Operation and Maintenance of Plant | 27,413,999 | 28,164,029 | 29,077,786 | 3.24\% | 9 |
| 255 | Student Transportation | 7,472,951 | 7,936,312 | 8,858,430 | 11.62\% | 10 |
| 256 | Food Services | 0 | 0 |  | 0.00\% |  |
| 258 | Security | 2,040,811 | 2,342,704 | 2,776,310 | 18.51\% | 11 |
|  | Total Finance and Operations | 39,252,491 | 40,952,492 | 43,567,815 | 6.39\% |  |
| Support Services - Central |  |  |  |  |  |  |
| 264 | Staff Services | 4,479,349 | 5,501,561 | 5,787,931 | 5.21\% | 6 |
| 266 | Technology and Data Processing Services | 5,970,991 | 6,738,508 | 8,149,650 | 20.94\% | 6 |
|  | Total Support Services-Central | 10,450,339 | 12,240,069 | 13,937,581 | 13.87\% |  |
| 3 Leadership |  |  |  |  |  |  |
| Support Services - Instructional Staff |  |  |  |  |  |  |
| 223 | Supervision of Special Programs | 529,887 | 771,553 | 1,011,971 | 31.16\% | 16 |
|  | Total Support Services-Instructional Staff | 529,887 | 771,553 | 1,011,971 | 31.16\% |  |
| Support Services -General Administration |  |  |  |  |  |  |
| 231 | Board of Education | 576,209 | 728,947 | 807,027 | 10.71\% |  |
| 232 | Office of the Superintendent | 475,794 | 475,886 | 566,981 | 19.14\% | 6 |
| 233 | School Administration | 19,191,746 | 21,840,094 | 23,127,104 | 5.89\% | 6 |
|  | Total Support Services-General Administration | 20,243,749 | 23,044,927 | 24,501,112 | 6.32\% |  |
| Facilities \& Operations |  |  |  |  |  |  |
| 253 | Facilities Acquisition and Construction | 49,305 | 44,647 | 47,375 | 6.11\% |  |
|  | Total Finance and Operations | 49,305 | 44,647 | 47,375 | 6.11\% |  |
| Support Services - Central |  |  |  |  |  |  |
| 263 | Information Services | 452,521 | 587,380 | 871,081 | 48.30\% | 12 |
|  | Total Support Services-Central | 452,521 | 587,380 | 871,081 | 48.30\% |  |


|  |  | FY22 Actual | FY23 Original Budget | FY24 Requested Budget | \% Change from Original | Footnote |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter School and Other Charges |  |  |  |  |  |  |
| 412 | Payments to Other Governmental Units | 150,851 | 75,000 | 115,000 | 53.33\% |  |
| 416 | LEA Payments to Public Charter Schools | 7,948,760 | 9,839,238 | 9,434,229 | -4.12\% | 13 |
| 421 | Interfuned Transfers - Special Revenue | - | - | - | 0.00\% |  |
| 425 | Interfund Transfers - Food Service | 110,000 | 110,000 | 110,000 | 0.00\% |  |
|  | Total Other Charges | 8,209,611 | 10,024,238 | 9,659,229 | -3.64\% |  |
| Debt Service |  |  |  |  |  |  |
| 500 | Debt Service | 51,519 | 20,000 | 20,000 | 0.00\% | 14 |
|  | Total Debt Service | 51,519 | 20,000 | 20,000 | 0.00\% |  |
| Grand Total |  | 273,619,435 | 298,133,593 | 320,412,978 | 7.47\% |  |

## Footnotes:

| 1 | $\$ 3,000$ teacher increase plus step and increased Certified step to 27 years including benefits |
| :--- | :--- |
| 2 | Continued increases due to residual impact of Pandemic |
| 3 | Additional positions to transition to mandatory 60 to 1 student to teacher ratio |
| 4 | Funded in Special Revenue Funds |
| 5 | Field trips, increased fuel costs |
| 6 | Step and FY24 2\% COLA including benefits |
| 7 | Career Development Facilitator position moved from General Fund |
| 7 | to Special Revenue EIA - Fund 303 |
| 8 | School athletics allocations and increases in benefits costs |
| 9 | Annual energy and other contractual increases |
| 10 | State mandated increases for bus drivers and operational increases - fuel, repairs, etc. |
| 11 | Annual increases for security and SRO services |
| 12 | Step and FY24 2\% COLA including benefits; Additional departmental expenses due to assuming FOIA and District Celebration responsibilities |
| 13 | Reduction to allocation based on state mandated formula |
| 14 | Decrease due to reduction in TAN borrowing as a result of increased Fund Balance |

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024; TO LEVY TAXES FOR THE PAYMENT THEREOF; TO ADOPT LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY; TO PROVIDE FOR THE EXPENDITURE OF SAID LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; AND OTHER MATTERS RELATED THERETO

## MEETING NAME AND DATE:

Finance, Administration and Economic Development Committee 05/08/2023

## PRESENTER INFORMATION:

Hayes Williams Chief Financial Officer; Denise Christmas Finance Director \& Whitney Richland Deputy County Administrator

Forty-five minutes to one hour.

## ITEM BACKGROUND:

This is a presentation of the fiscal year 2024 budget for the General Fund, Capital Improvement Funds, Special Revenue Funds, Capital Project Funds, Debt Service Funds, Internal Service Funds, and Enterprise Funds.

## PROJECT / ITEM NARRATIVE:

The presentation and Ordinance will outline the revenues and expenditures for the operations budgeted for Fiscal Year 2024 for the General Fund, Capital Improvement Funds, Special Revenue Funds, Capital Project Funds, Debt Service Funds, Internal Service Funds, and Enterprise Funds.

## FISCAL IMPACT:

The Ordinance will outline the Revenues to be collected and the estimated expenditures for the Fiscal Year 2024.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends that Council recommend the Ordinance for approval.
OPTIONS FOR COUNCIL MOTION:
Motion to approve an Ordinance to make appropriations for County Government and Special Purpose Districts for Beaufort County for the fiscal year beginning July 1, 2023 and ending June 30, 2024; to levy taxes for the payment thereof; to adopt law enforcement uniform service charges/ user fee; to provide for the expenditure of said taxes and other revenues coming into the county; to provide for the expenditure of said law enforcement uniform service charges/ user fee; and other matters related thereto.

Move forward to Council for Second Reading/Approval

# AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024; TO LEVY TAXES FOR THE PAYMENT THEREOF; TO ADOPT LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY; TO PROVIDE FOR THE EXPENDITURE OF SAID LAW ENFORCEMENT UNIFORM SERVICE CHARGES/ USER FEE; AND OTHER MATTERS RELATED THERETO 

WHEREAS, the Beaufort County Council ("County Council"), pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, has the authority to prepare an annual budget for all Departments and Agencies of Beaufort County ("County") government.

NOW THEREFORE BE IT ENACTED BY THE BEAUFORT COUNTY COUNCIL IN MEETING DULY ASSEMBLED:

## SECTION I. TAX LEVY, COLLECTION, APPROPRIATION AND BUDGET

The County Council hereby authorizes and directs the Beaufort County Auditor ("Auditor") to levy upon taxable property in Beaufort County ad valorem taxes for the fiscal year beginning July 1, 2023, and ending June 30, 2024, in accordance with the provisions of this Ordinance. The Auditor is directed to print on all tax notices the tax millage breakdown as shown in this Ordinance, including any special tax district millage. The taxes shall be collected by the Beaufort County Treasurer ("Treasurer"), as provided by law, and appropriated in accordance with the provisions of this Ordinance and subsequent appropriations hereafter passed by the County Council. The estimated revenues contained in this Ordinance support the appropriations provided herein, as well as other supporting documents contained in the Fiscal Year Annual Budget ("Budget") hereby adopted as part of this Ordinance.

## SECTION II. MILLAGE

The County Council hereby establishes the millage rate necessary to meet all budget requirements, to support the appropriations herein made, with the exception of those appropriations and portions supported by revenues other than property taxes and shall advise the Auditor and Treasurer of Beaufort County who shall levy and collect said millage, respectively, as hereby directed by the County Council. However, County Council reserves the right to modify these millage rates as may be deemed necessary and appropriate after the State has provided the County with final revenue numbers and assessed values have been determined, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said millage rate shall be modified by resolution.
A. Establishment of Millage Rate. The following are the millages established for the budget as of July 1, 2023:

| Operations | 42.3 |
| :--- | ---: |
| Capital Improvement | 2.4 |
| Debt service | 3.4 |
| Purchase of Real Property | 4.4 |
| Solid Waste \& Recycling | 3.7 |
| Higher Education | 2.2 |
| Indigent Care support to Beaufort Memorial Hospital | 0.4 |
| Indigent Care support to Beaufort Jasper Comprehensive Health | 0.4 |
| Economic Development | 0.3 |
| Total Millage | $\mathbf{5 9 . 5}$ |

The Higher Education millage will be divided equally between the University of South Carolina Beaufort and the Technical College of the Lowcountry.

## SECTION III. COUNTY OPERATIONS REVENUES

A. General Fund. The appropriation for County Operations of the General Fund will be funded from the revenue sources as follows:

## Funding Source

Tax Collections
Fees for licenses and permits
Intergovernmental revenue
Charges for Services
Fines and forfeitures
Interest on investments
Miscellaneous revenue
Interfund transfers
Total Operating Income

| Amount |  |
| :--- | ---: |
| $\$$ | $111,284,000$ |
|  | $4,044,250$ |
|  | $11,479,644$ |
|  | $13,900,584$ |
|  | 695,000 |
|  | 601,000 |
|  | 300,000 |
|  | $1,341,250$ |
| $\$$ | $\mathbf{1 4 3 , 6 4 5 , 7 2 8}$ |

B. Capital Improvement Fund. The appropriation for County Capital Improvements will be funded from tax collections of $\$ 6,290,000$ and use of fund balance of $\$ 14,942,455$ totaling $\$ 21,232,455$.
C. Debt Service Fund. The appropriation for County Debt Service will be funded from the revenue sources as follows:

Funding Source
Tax Collections
Intergovernmental Revenue
Interest on Investments
Total Operating Income

| Amount |  |
| :--- | ---: |
| $\$$ | $8,989,500$ |
|  | 274,500 |
|  | 448,000 |
| $\$$ | $\mathbf{9 , 7 1 2 , 0 0 0}$ |

D. Purchase of Real Property. The appropriation for County Purchase of Real Property will be funded from the revenue sources as follows:

## Funding Source

Tax Collections
Intergovernmental Revenue
Interest on Investments
Total Operating Income

| Amount |  |
| :--- | ---: |
| $\$$ | $11,598,600$ |
|  | 226,400 |
|  | 75,000 |
| $\$$ | $\mathbf{1 1 , 9 0 0 , 0 0 0}$ |

E. Solid Waste and Recycling Fund. The appropriation for the County Operations of the Solid Waste and Recycling Fund will be funded from the revenue sources as follows:

| Funding Source | Amount |
| :--- | ---: | ---: |
| Tax Collections | $\$, 600,000$ |
| Charges for Services | 9,000 |
| Miscellaneous Revenues | 400,000 |
| Transfer In | $1,750,000$ |
| Interest on Investments | 10,000 |
| Total Operating Income | $\mathbf{1 1 , 7 6 9 , 0 0 0}$ |

F. Higher Education Allocation. The appropriation for County Higher Education Allocation will be funded from tax collections of $\$ 5,723,580$. The amount collected will be divided equally between the University of South Carolina Beaufort and the Technical College of the Lowcountry.
G. Indigent Care support to Beaufort Memorial Hospital. The appropriation for County Indigent Care to Beaufort Memorial Hospital will be funded from tax collections of \$1,040,651.
H. Indigent Care support to Beaufort Jasper Comprehensive Health. The appropriation for County Indigent Care to Beaufort Jasper Comprehensive Health will be funded from tax collections of \$1,040,651.
I. Economic Development support to the Jobs and Worksite Fund. The appropriation for County Economic Development support to the Jobs and Worksite Fund will be funded from tax collections of \$780,488.
J. Additional Operation Funds. Additional operations of various County departments are funded by Special Revenue and Enterprise sources. The detail of line-item accounts for these funds is set forth in the Budget as adopted as part of this Ordinance.

## SECTION IV. COUNTY OPERATIONS APPROPRIATION

A. General Fund. The amount appropriated to the Beaufort County General Fund to fund County operations, including subsidized agencies, as follows:

| Operating Appropriation Source | Amount |  |
| :--- | ---: | ---: |
| General Government | $\$$ | $57,772,944$ |
| Public Safety | $53,330,431$ |  |
| Public Works | $11,588,415$ |  |
| Public Health | $1,751,977$ |  |
| Public Welfare | $1,974,895$ |  |
| Cultural and Recreation | $10,351,327$ |  |
| Transfers Out | $6,875,739$ |  |
| Total Operating Appropriation Source | $\mathbf{1 4 3 , 6 4 5 , 7 2 8}$ |  |

B. Capital Improvement Fund. The amount of $\$ 21,232,455$, appropriated for County Capital Improvements will be expended for Capital Expenditures.
C. Debt Service Fund. The amount of $\$ 9,712,000$ appropriated for County Debt Service will be expended to service principal, interest and fee expenditures related to outstanding debt of Beaufort County.
D. Purchase of Real Property. The amount of $\$ 11,900,000$ appropriated for Purchase of Real Property will be expended to service principal, interest and fee expenditures related to outstanding debt of Beaufort County.
E. Solid Waste and Recycling Fund. The amount appropriated to the Beaufort County Solid Waste and Recycling Fund operations, as follows:

| Operating Appropriation Source | Amount |  |
| :--- | ---: | ---: |
| Personnel Services | $\$$ | $2,469,427$ |
| Purchased Services | $7,756,200$ |  |
| Supplies | 137,000 |  |
| Capital Outlay | $1,284,445$ |  |
| Contingency | 121,928 |  |
| $\quad$ Total Operating Appropriation Source | $\mathbf{1 1 , 7 6 9 , 0 0 0}$ |  |

F. Higher Education Allocation. The amount of $\$ 5,723,580$ appropriated for the Higher Education Allocation paid to the University of South Carolina Beaufort and the Technical College of the Lowcountry to help sustain operations.
G. Indigent Care support to Beaufort Memorial Hospital. The amount of $\$ 1,040,651$ appropriated by Beaufort County to Beaufort Memorial Hospital is to help sustain indigent care to patients needing assistance with medical care.
H. Indigent Care support to Beaufort Jasper Comprehensive Health. The amount of \$1,040,651 appropriated by Beaufort County to Beaufort Jasper Comprehensive Health is to help sustain indigent care to patients needing assistance with medical care.
I. Economic Development support to the Jobs and Worksite Fund. The amount of $\$ 780,488$ appropriated by Beaufort County is to fund the Jobs and Worksite Fund that is overseen by the Beaufort County Economic Development Corporation. These funds are allowed to accumulate and are to be used to attract new businesses and economic development into Beaufort County.

## SECTION V. SPECIAL TAX DISTRICT MILLAGE

The County Auditor is hereby authorized and directed to levy, and the County Treasurer is hereby authorized and directed to collect and distribute the mills so levied, as provided by law, for the operations of the following special tax districts:

Bluffton Fire District Operations<br>Bluffton Fire District Debt Service<br>Burton Fire District Operations<br>Burton Fire District Debt Service<br>Daufuskie Island Fire District Operations<br>Lady's Island/ St. Helena Fire District Operations<br>Lady's Island/ St. Helena Fire District Debt Service<br>Sheldon Fire District Operations<br>Sheldon Fire District Debt Service

| Revenues |  | Expenditures |  | Millage Rate |
| :---: | :---: | :---: | :---: | :---: |
| \$ | 20,983,045 | \$ | 20,709,201 | 24.1 |
| \$ | 1,650,000 | \$ | 1,650,000 | 1.9 |
| \$ | 6,707,526 | \$ | 6,707,526 | 69.1 |
| \$ | 363,574 | \$ | 363,574 | 3.9 |
| \$ | 1,445,544 | \$ | 1,445,544 | 61.2 |
| \$ | 7,808,701 | \$ | 7,808,291 | 39.2 |
| \$ | 664,652 | \$ | 664,652 | 3.5 |
| \$ | 1,765,470 | \$ | 1,765,470 | 38.5 |
| \$ | 133,100 | \$ | 133,100 | 2.9 |

However, County Council reserves the right to modify these millage rates as may be deemed necessary and appropriate after the State has provided the County with final revenue numbers, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said millage rate shall be modified by resolution.

## SECTION VI. BOARDS, AGENCIES AND COMMISSIONS

All County boards, agencies, commissions, etc., fully or partially funded by County Council, and all non-County government organizations receiving funding from the Beaufort County General Fund are required to furnish either a complete audit or other annual financial report to County Council no later than seven months after the close of each fiscal year. The County Administrator may request from any party receiving funds, and in whatever form, any and all accounting records, reports, and documents necessary for County Council and the County

Administrator to supervise the financial condition of such boards, agencies or commissions. The County Council or County Administrator may, for any reason, request a special audit to be completed for any agency receiving funds; and if requested, then the audit shall be made completed by a certified public accountant or firm of such accountants who have no personal interest, direct or indirect, in the fiscal affairs of County government or any of its officers. At the County Council's discretion, failure by any agency to complete a special audit can result in the freezing of funds allocated to that agency until such audit is completed.

## SECTION VII. ROLES AND RESPONSIBILITIES

The County Administrator shall oversee and supervise the day-to-day, proper implementation of this Ordinance. Elected Officials are responsible for the day-to-day management of their departmental budgets. The term "Department Head" as used herein explicitly refers to the funds and functions under the particular auspices of the County Administrator. Management of Elected Officials individual accounts and budget shall be the responsibility of the duly elected official for each office. All funds for County government purposes shall be disbursed in accordance with the Purchasing Ordinance codified as Section 2-501 et seq. of the Code of Ordinances of Beaufort County.

## SECTION VIII. TRANSFERS OF FUNDS

Each department head is permitted to transfer appropriation(s) between object classification codes within that department. Transfers from objects 50020 through 50130 (personnel codes) are not permitted under any circumstances without the approval of County Administrator or the Chief Financial Officer ("CFO") or their designee. The County Administrator or the CFO is permitted, when it is in the best interest of the individual County departments or agencies, to transfer appropriations between departments (from one department to another department) and between the County's General Fund, Capital Projects Fund and Capital Improvements Fund (from one Fund to another Fund) up to $\$ 150,000$.

## SECTION IX. ADDITIONAL APPROPRIATIONS AND BORROWING

If circumstances arise which, in the judgment of a majority of County Council, require the expenditure of a greater amount than herein above enumerated then the County Administrator has the authority to transfer funds between the County's General Fund, Special Revenue Funds and Capital Projects Funds and may also appropriate available funds for a purpose not mentioned or referred to in this Ordinance, and the Treasurer is authorized to borrow, if necessary, such amount as may be required to meet such increases or additional appropriations and may pledge the full faith and credit of Beaufort County for the payment of the amount borrowed. Should actual funding sources be greater than projected in this Ordinance, the County Administrator may revise budgeted revenues and expenditures or direct the increase to be held for future year's disbursements.

## SECTION X. FISCAL COMPLIANCE

The County Treasurer is authorized and directed to deposit, except those restricted by law, County revenues collected or received, from whatever source, into the appropriate funds. There will be a quarterly review by the CFO of the budget of each department, board, commission, etc. for which funds have been allocated, at which time funds, if available, may be re-allocated by the County Administrator to cover any shortfalls or unanticipated expenditures. All departments, boards, commissions, etc. will provide data, reports, statistics, etc. as may be requested by County Council.
A. Travel Reimbursement. Reimbursements for actual mileage traveled shall be at the Internal Revenue Service approved rate. Funds must be available in the appropriate budget before such funds are expended. Payments for travel and subsistence will be paid in accordance with the rules as set forth in the Travel and Subsistence Policy. It shall be unlawful for any department or employee to charge in excess of actual miles.

## SECTION XI. ANNUAL EXTERNAL AUDIT

Proposals shall be sought from reputable accounting firms to provide the year-end audit of County revenue and expenditure accounts. The firm selected shall conduct an annual audit in conformity with standard auditing practices and in keeping with federal, state, and local governmental requirements. This audit shall be completed
and presented to County Council no later than December 31 following the close of each fiscal year, unless extended by the South Carolina State Treasurer's Office.

## SECTION XII. RATES AND AVAILABILITY OF FUNDS

The CFO shall determine the proper rate of disbursement of the enumerated appropriations during the fiscal year based on financial and cash-flow considerations; in most cases, however, lump-sum or direct assistance appropriations should not exceed during any one quarter, one-fourth of the annual appropriation. Lump-sum or direct assistance appropriations of less than $\$ 25,000$ per year may be exempted from this provision.

## SECTION XIII. RESERVE FUND

County Council has established a reserve fund by Ordinance 2014-6. This fund will be increased each year as budgeted or otherwise approved by County Council. The fund is to be reserved for non-recurring expenses. Spending from the reserve fund will require a super majority vote of County Council.

## SECTION XIV. LAW ENFORCEMENT UNIFORM SERVICE CHARGE/USER FEE

The law enforcement service charge and uniform user fee established by Ordinance 2020-29 and codified in Chapter 54 Article IV of the Beaufort County Code of Ordinances, shall be charged to each applicable parcel based on use and size as set forth in the following table. The types of "land use" in the following table are defined as provided for in the Beaufort County Community Development Code. However, County Council reserves the right to modify these service charge/ user fee rates as may be deemed necessary and appropriate after the Consultant has provided the County with final revenue numbers, but no later than August $31^{\text {st }}$ of the taxing year; and if it does determine necessary and appropriate, then said service charge/ user fee rates shall be modified by resolution.

| Land use | Demand Unit | Service Charge per Demand Unit |  |
| :---: | :---: | :---: | :---: |
| Residential |  |  |  |
| Single Family | Housing Unit | \$ | 134 |
| Multifamily | Housing Unit | \$ | 99 |
| Nonresidential |  |  |  |
| Retail | 1,000 sq. feet | \$ | 219 |
| Office/ service | 1,000 sq. feet | \$ | 84 |
| Industrial | 1,000 sq. feet | \$ | 37 |
| Institutional | 1,000 sq. feet | \$ | 84 |
| Lodging | Room | \$ | 62 |

The Law Enforcement Uniform Service Charge shall be applied and collected in accordance with Ordinance 202029 and Chapter 54 Article IV of the Beaufort County Code of Ordinances. All appropriations for this purpose shall be solely funded from this user fee.

## SECTION XV. SPECIAL REVENUE FUNDS

Restricted fund balances in special revenue funds may be used in limited circumstances as approved by the County Administrator or CFO, if the current year revenues are insufficient and/or the purchase/expenditure requires the use of fund balance.

Purchases/expenditures from the Sheriff's Office Civil Forfeiture Special Revenue Funds and the Treasurer's Execution Fund shall be subject to statutory restrictions and other legal requirements but shall not require any further approval by the County Administrator or County Council so long as funds are available for use. No office, elected or other, shall expend funds in a manner that such expenditure creates a deficit position or negative fund balance.

## SECTION XVI. AUTHORITY OF ADMINISTRATOR REGARDING GRANTS

County Council authorizes the County Administrator to approve the application for, acceptance of, and use within County standards of all grants which either do not require matching funds or for which required funds have already been appropriated by County Council.

## SECTION XVII. CONFLICTING ORDINANCES REPEALED

Any terms of previous ordinances or portions of the code of ordinances which are conflicting with the terms herein are hereby repealed and replaced by the terms of this Ordinance.

## SECTION XVIII. SEVERABILITY

If any section, subsection, clause, or application thereof of this Ordinance shall be deemed to be unconstitutional or otherwise invalid by a court of competent jurisdiction, the invalidity shall not affect the application of any other provision of this Ordinance which shall remain in full force and effect.

Ordered in a meeting duly assembled this $\qquad$ day of $\qquad$ , 2023.

## COUNTY COUNCIL OF BEAUFORT COUNTY

$$
\text { By: } \quad \begin{aligned}
& \text { Joseph Passiment, Chairman }
\end{aligned}
$$

$\qquad$

ATTEST:

Sarah W. Brock, Clerk to Council

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |
| 10000001 | 41010 | CURRENT TAXES | $(100,434,000.00)$ | 1.57\% | (98,883,996.00) | (82,944,300.65) |
| 10100001 | 41010 | CURRENT TAXES | $(780,488.00)$ | NA | - | $(426,388.00)$ |
| 14010001 | 41010 | CURRENT TAXES | $(1,040,651.00)$ | NA |  | $(852,775.00)$ |
| 14020001 | 41010 | CURRENT TAXES | $(1,040,651.00)$ | NA |  | (852,775.00) |
| 16000001 | 41010 | CURRENT TAXES | $(5,723,580.00)$ | NA |  | $(4,903,456.00)$ |
| 10000001 | 41020 | DELINQUENT TAXES | $(2,100,000.00)$ | 42.70\% | $(1,471,616.00)$ | $(2,170,957.80)$ |
| 10000001 | 41030 | AUTOMOBILE TAXES | $(7,600,000.00)$ | 1.77\% | $(7,467,534.00)$ | $(7,376,689.62)$ |
| 10000001 | 41040 | 3\% \& 7\% PENALTIES ON TAX | $(500,000.00)$ | 11.11\% | $(450,000.00)$ | $(577,671.14)$ |
| 10000001 | 41050 | 5\% PENALTIES ON TAXES | $(650,000.00)$ | 30.00\% | $(500,000.00)$ | $(750,204.97)$ |
| Total property taxes |  |  | $(119,869,370.00)$ |  | (108,773,146.00) | (100,855,218.18) |
| Licenses and permits |  |  |  |  |  |  |
| 10000001 | 42010 | BUILDING PERMITS | $(1,604,000.00)$ | 52.76\% | (1,050,000.00) | (1,902,806.85) |
| 10000001 | 42020 | ELECTRICIANS' LICENSES | - | -100.00\% | $(18,000.00)$ | - |
| 10000001 | 42030 | MOBILE HOME PERMITS | $(20,000.00)$ | 100.00\% | $(10,000.00)$ | $(20,545.00)$ |
| 10000001 | 42040 | MARRIAGE LICENSES | $(65,000.00)$ | 18.18\% | $(55,000.00)$ | $(69,250.00)$ |
| 10000001 | 42060 | SHERIFF COPPER PERMITS | (250.00) | NA |  | (400.00) |
| 10000001 | 42200 | CABLE TV FRANCHISES | $(280,000.00)$ | -37.78\% | $(450,000.00)$ | $(276,486.66)$ |
| 10000001 | 42300 | BUSINESS LICENSE | $(2,000,000.00)$ | -13.04\% | (2,300,000.00) | $(1,685,355.67)$ |
| 10000001 | 42310 | ALCOHOL BEVERAGE LICENSE | $(75,000.00)$ | 0.00\% | $(75,000.00)$ | $(83,455.00)$ |
| Total licenses and permits |  |  | $(4,044,250.00)$ |  | $(3,958,000.00)$ | $(4,038,299.18)$ |
| Intergovernmental |  |  |  |  |  |  |
| 10000001 | 43010 | STATE AID TO SUBDIVISIONS | $(8,353,438.00)$ | 5.06\% | (7,951,200.00) | $(7,282,467.11)$ |
| 10000001 | 43015 | HOMESTEAD EXEMPTION, ETC | (2,025,000.00) | -5.81\% | $(2,150,000.00)$ | $(2,038,600.31)$ |
| 10000001 | 43020 | MERCHANTS INVENTORY TAX | $(190,000.00)$ | 2.15\% | $(186,000.00)$ | $(186,308.92)$ |
| 10000001 | 43021 | MANUFACTURER TAX EXEMPT PROGRM | $(250,000.00)$ | 977.59\% | $(23,200.00)$ | $(72,276.94)$ |
| 10000001 | 43022 | MOTOR CARRIER PAYMENTS | $(240,000.00)$ | 20.00\% | $(200,000.00)$ | $(241,042.25)$ |
| 10000001 | 43040 | PAYMENTS IN LIEU OF TAXES | $(100,000.00)$ | 0.00\% | $(100,000.00)$ | $(193,533.82)$ |
| 10000001 | 43041 | PYMT IN LIEU OF - FEDERAL | $(15,000.00)$ | -11.76\% | $(17,000.00)$ | $(16,881.45)$ |
| 10000001 | 43051 | LOCAL ASSESSMENT FEE- UBER | $(5,000.00)$ | -47.37\% | (9,500.00) | $(6,522.32)$ |
| 10000001 | 43200 | VETERANS OFFICER STIPEND | $(5,923.00)$ | 7.69\% | $(5,500.00)$ | $(4,211.32)$ |
| 10000001 | 43230 | VOTER REG/ELEC STIPENDS | $(13,500.00)$ | 0.00\% | $(13,500.00)$ | $(16,500.00)$ |
| 10000001 | 43238 | VOTER REG. STATE REIMB. | - | -100.00\% | $(115,000.00)$ | $(130,713.68)$ |
| 10000001 | 43250 | SALARY SUP'LMTS FR STATE | $(45,000.00)$ | 471.07\% | $(7,880.00)$ | $(17,549.00)$ |
| 10000001 | 43290 | POLL'TN CNTRL PEN FR STAT | $(2,000.00)$ | -60.00\% | $(5,000.00)$ | (1,020.00) |
| 10000001 | 43400 | STATE AID CHILD/CORONER | $(34,783.00)$ | NA | - | - |
| 10000001 | 43410 | FEMA GRANT REVENUES | $(200,000.00)$ | NA | - | $(154,755.52)$ |
| Total intergovernmental |  |  | $(11,479,644.00)$ |  | (10,783,780.00) | (10,362,382.64) |
| Charges for services |  |  |  |  |  |  |
| 10000001 | 44010 | 3\% COMM ON DOC STAMPS RMC | $(450,000.00)$ | 28.57\% | $(350,000.00)$ | - - |
| 10000001 | 44020 | COUNTY RECORDING FEES-RMC | $(5,800,000.00)$ | 65.71\% | $(3,500,000.00)$ | (8,544,753.43) |
| 10000001 | 44030 | COUNTY STAMP FEES-RMC | (1,300,000.00) | -74.00\% | $(5,000,000.00)$ | - |
| 10000001 | 44040 | COLLECT CO XFER FEES-RMC | $(60,000.00)$ | 19.89\% | $(50,046.00)$ | - |
| 10000001 | 44050 | COPY AND SERVICE FEES-RMC | - | -100.00\% | $(8,270.00)$ | - |
| 10000001 | 44100 | SHERIFF'S FEES | $(40,000.00)$ | -8.88\% | $(43,900.00)$ | $(38,007.59)$ |
| 10000001 | 44110 | PROBATE FEES | $(550,000.00)$ | -15.38\% | $(650,000.00)$ | $(563,141.67)$ |
| 10000001 | 44120 | PROBATE ADVERTISIING FEES | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(30,150.00)$ |
| 10000001 | 44130 | PROBATE COPY FEES | $(30,000.00)$ | -14.29\% | $(35,000.00)$ | $(32,611.45)$ |
| 10000001 | 44135 | SOLICITOR WORTHLESS CHECK FEES | - | -100.00\% | $(1,600.00)$ | (200.00) |
| 10000001 | 44140 | MAGISTRATE CIVIL FEES | $(38,678.00)$ | NA | - | $(11,312.25)$ |
| 10000001 | 4414A | BFT MAGISTRATE CIVIL FEES | $(70,000.00)$ | 37.25\% | $(51,000.00)$ | $(55,372.33)$ |
| 10000001 | 4414B | BLF MAGISTRATE CIVIL FEES | $(65,000.00)$ | -7.14\% | $(70,000.00)$ | $(69,180.59)$ |
| 10000001 | 44150 | CLERK OF CT FILING FEES | $(110,000.00)$ | -4.90\% | $(115,663.00)$ | $(100,015.70)$ |
| 10000001 | 44160 | CLERK OF CT COPY FEES | $(17,000.00)$ | 12.15\% | $(15,158.00)$ | $(17,073.50)$ |
| 10000001 | 44170 | FAMILY COURT FEES | $(235,000.00)$ | -0.20\% | $(235,476.00)$ | $(243,408.55)$ |
| 10000001 | 44175 | FAM CRT COST RECOV'RY FEE | $(10,000.00)$ | -86.43\% | $(73,700.00)$ | $(58,376.85)$ |
| 10000001 | 44180 | FAMILY COURT COPY FEES | (3,000.00) | -24.05\% | $(3,950.00)$ | $(6,027.00)$ |
| 10000001 | 44190 | MASTER IN EQUITY FEES | $(110,000.00)$ | 10.00\% | $(100,000.00)$ | $(94,182.64)$ |
| 10000001 | 44200 | TREASURER'S FEES | $(18,000.00)$ | 32.35\% | $(13,600.00)$ | $(15,480.00)$ |
| 10000001 | 44205 | TREASURER'S MISC FEES | $(16,000.00)$ | 966.67\% | $(1,500.00)$ | $(15,432.64)$ |
| 10000001 | 44220 | EMERGENCY MEDICAL FEES | (3,700,000.00) | 2.78\% | (3,600,000.00) | $(3,542,849.25)$ |
| 10000001 | 44225 | EMS - COPY FEES | $(10,000.00)$ | -23.08\% | $(13,000.00)$ | $(8,818.20)$ |
| 10000001 | 44260 | D S O FEES | $(85,000.00)$ | 4.94\% | $(81,000.00)$ | $(83,544.16)$ |
| 10000001 | 44280 | ANIMAL SHELTER FEES | - | NA | - | (922.50) |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000001 | 44281 | ANIMAL SHELTER ADMIN TICKETS | $(10,000.00)$ | 42.86\% | $(7,000.00)$ | $(10,167.88)$ |
| 10000001 | 44300 | LIBRARY COPY FEES | $(3,000.00)$ | 0.00\% | $(3,000.00)$ | $(3,020.45)$ |
| 10000001 | 44330 | PLANNING - VARIOUS SALES | $(1,500.00)$ | NA | - | $(1,340.00)$ |
| 10000001 | 44360 | COPY FEES-ALL OTHERS | (250.00) | -68.75\% | (800.00) | (269.25) |
| 10000001 | 44370 | REZONING APPLICATION FEES | $(2,000.00)$ | -20.00\% | $(2,500.00)$ | $(2,050.00)$ |
| 10000001 | 44375 | CRB - APPLICATION FEES | $(5,000.00)$ | 19.05\% | $(4,200.00)$ | $(2,750.00)$ |
| 10000001 | 44400 | ADULT SPORTS FEES | - | NA | - | (3.00) |
| 10000001 | 44449 | ATHL FEES- SPECIAL EVENTS | $(100,000.00)$ | NA | - | - |
| 10000001 | 44720 | TELEPHONE SRVS - OTHERS | - | -100.00\% | $(5,000.00)$ | 4,893.32 |
| 10000001 | 44735 | DETENTION CENTER DAYWATCH | $(1,000.00)$ | -69.70\% | $(3,300.00)$ |  |
| 10000001 | 44736 | HHI HOLDING FACILITY (DET CTR) | - | NA | $(34,800.00)$ | - |
| 10000001 | 44760 | PAYROLL SERVICES-OTHERS | $(13,356.00)$ | 2.74\% | $(13,000.00)$ | $(13,356.00)$ |
| 10000001 | 44780 | CREDIT CARD CONVENIENCE FEES | - | -100.00\% | $(2,750.00)$ | $(2,573.64)$ |
| 10000001 | 44781 | CCARD CONVENIENCE FEES - PALS | (1,500.00) | NA | - | $(1,711.82)$ |
| 10000001 | 44782 | CCARD CONVENIENCE FEES - OTHER | (800.00) | -90.36\% | (8,300.00) | $(47,712.22)$ |
| 10000600 | 44400 | ADULT SPORTS FEES | $(8,000.00)$ | -13.98\% | (9,300.00) | $(7,125.00)$ |
| 10000600 | 44410 | YOUTH SPORTS FEES | $(110,000.00)$ | 0.27\% | (109,700.00) |  |
| 10000600 | 44420 | AQUATICS CLASS | $(12,000.00)$ | 1.69\% | $(11,800.00)$ | $(5,515.73)$ |
| 10000600 | 44430 | ATHLETIC/CENTER RENTALS | $(11,000.00)$ | -4.35\% | $(11,500.00)$ | (1,790.00) |
| 10000600 | 44432 | RENTALS-AQUATIC | - | NA | - | (4,790.00) |
| 10000600 | 44440 | SPONSORSHIPS | (4,000.00) | 0.00\% | $(4,000.00)$ | - |
| 10000600 | 44449 | SUMMER CAMP | $(20,000.00)$ | NA | - | $(8,748.64)$ |
| 10000600 | 44450 | AQUATIC ADMISSIONS | $(15,000.00)$ | -48.28\% | $(29,000.00)$ | $(1,227.00)$ |
| 10000602 | 44420 | SWIM LESSONS - BATTERY CREEK | - | NA | - | (368.18) |
| 10000602 | 44421 | SWIM LESSONS - BEAUFORT | - | NA | - | $(3,599.15)$ |
| 10000602 | 44422 | SWIM LESSONS - LIND BROWN | - | NA | - | (130.00) |
| 10000602 | 44423 | AQUATIC CLASSES - BATTERY CREE | - | NA | - | (218.30) |
| 10000602 | 44424 | AQUATIC CLASSES - BEAUFORT | - | NA | - | $(2,894.83)$ |
| 10000602 | 44425 | AQUATIC CLASSES - LIND BROWN | - | NA | - | (894.23) |
| 10000602 | 44426 | WATER AEROBICS - BATTERY CREEK | - | NA | - | (5.82) |
| 10000602 | 44427 | WATER AEROBICS - BEAUFORT | - | NA | - | (490.00) |
| 10000602 | 44432 | CREATION STATION FEES | - | NA | - | (380.00) |
| 10000602 | 44434 | CREATION STATION FEES | - | NA | - | $(1,113.19)$ |
| 10000602 | 44450 | POOL ADMISSIONS - BATTERY CREE | - | NA | - | $(21,525.83)$ |
| 10000602 | 44451 | POOL ADMISSIONS - BEAUFORT | - | NA | - | $(6,194.78)$ |
| 10000602 | 44452 | POOL ADMISSIONS - LIND BROWN | - | NA | - | $(7,086.17)$ |
| 10000600 | 44499 | SENIORS-LCOG | $(75,000.00)$ | -73.21\% | $(280,000.00)$ | - |
| 10000604 | 44400 | ADULT SPORTS FEES | $(45,000.00)$ | 1.12\% | $(44,500.00)$ | $(24,258.91)$ |
| 10000604 | 44404 | SPORTS FEES - KICKBALL - ADULT | - | NA | - | $(3,320.00)$ |
| 10000604 | 44405 | SPORTS FEES - PICKLEBALL-ADULT | - | NA | - | $(15,509.67)$ |
| 10000604 | 44408 | SPORTS FEES - VOLLEYBALL-ADULT | - | NA | - | $(6,469.14)$ |
| 10000604 | 44409 | SPORTS FEES - BASEBALL - ADULT | - | NA | - | $(1,830.91)$ |
| 10000604 | 44410 | YOUTH SPORTS FEES | $(270,000.00)$ | 9.58\% | $(246,400.00)$ | $(89,535.87)$ |
| 10000604 | 44411 | SPORTS FEES - SOCCER - YOUTH | - | NA | - | $(87,762.15)$ |
| 10000604 | 44412 | SPORTS FEES - BASEBALL-YOUTH | - | NA | - | $(39,543.93)$ |
| 10000604 | 44413 | SPORTS FEES - SOFTBALL - YOUTH | - | NA | - | $(15,250.68)$ |
| 10000604 | 44415 | SPORTS FEES - BASKETBALL-YOUTH | - | NA | - | $(50,690.09)$ |
| 10000604 | 44416 | SPORTS FEES - LACROSSE - YOUTH | - | NA | - | $(3,735.00)$ |
| 10000604 | 44417 | SPORTS FEES - CHEERLEADING-YOU | - | NA | - | $(1,567.60)$ |
| 10000604 | 44418 | SPORTS FEES - FOOTBALL F-YOUTH | - | NA | - | $(20,662.42)$ |
| 10000604 | 44420 | Aquatic Class Fees- Bluffton | (500.00) | -92.86\% | $(7,000.00)$ | (506.15) |
| 10000604 | 44423 | AQUATIC CLASSES - BLUFFTON | - | NA | - | (130.00) |
| 10000604 | 44430 | ATHLETIC/CENTER RENTALS | $(10,000.00)$ | 35.14\% | $(7,400.00)$ | $(8,242.92)$ |
| 10000604 | 44431 | RENTALS - CENTERS | $(1,000.00)$ | NA | - | (895.15) |
| 10000604 | 44432 | RENTALS - POOLS | $(15,000.00)$ | -25.00\% | $(20,000.00)$ | $(11,523.74)$ |
| 10000604 | 44440 | SPONSORSHIP | $(22,000.00)$ | 69.23\% | $(13,000.00)$ | $(17,858.98)$ |
| 10000604 | 44447 | CREDIT CARD FEES | - | NA | - | (118.73) |
| 10000604 | 44449 | SUMMER CAMP | $(8,000.00)$ | NA | - | $(3,460.20)$ |
| 10000604 | 44450 | POOL ADMISSIONS - BLUFFTON | $(18,000.00)$ | 0.00\% | $(18,000.00)$ | $(8,176.68)$ |
| 10000604 | 44499 | SENIORS-LCOG | $(280,000.00)$ | 273.33\% | $(75,000.00)$ | - |
| 10000605 | 44408 | SPORTS FEES - VOLLEYBALL-ADULT | - | NA | - | (50.00) |
| 10000605 | 44409 | SPORTS FEES - BASEBALL - ADULT | - | NA | - | $(1,200.00)$ |
| 10000605 | 44410 | YOUTH SPORTS FEES | - | NA | - | $(41,132.49)$ |
| 10000605 | 44411 | SPORTS FEES - SOCCER - YOUTH | - | NA | - | (14,365.00) |
| 10000605 | 44412 | SPORTS FEES - BASEBALL-YOUTH | - | NA | - | $(13,707.00)$ |
| 10000605 | 44413 | SPORTS FEES - SOFTBALL - YOUTH | - | NA | - | $(2,470.00)$ |
| 10000605 | 44415 | SPORTS FEES - BASKETBALL-YOUTH | - | NA | - | $(15,805.00)$ |
| 10000605 | 44418 | SPORTS FEES - FOOTBALL F-YOUTH | - | NA | - | $(6,315.00)$ |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000605 | 44430 | RENTALS | - | NA | - | $(16,704.46)$ |
| 10000605 | 44431 | RENTALS - CENTERS | - | NA | - | $(4,830.11)$ |
| 10000605 | 44440 | SPONSORSHIP | - | NA | - | $(6,731.48)$ |
| 10000605 | 44442 | LATE FEE | - | NA | - | 20.00 |
| 10000605 | 44447 | CREDIT CARD FEES | - | NA | - | (437.61) |
| 10001102 | 44510 | VIDEO PRODUCTION | (90,000.00) | 20.00\% | $(75,000.00)$ | $(83,874.99)$ |
| 10001243 | 44483 | PROJECT INCOME | - | NA | - | $(6,420.00)$ |
| 10001301 | 44483 | PROJECT INCOME | - | NA |  | (250.00) |
| 10001330 | 44483 | PROJECT INCOME | - | NA | - | (4,760.00) |
| Total charges for services |  |  | (13,900,584.00) |  | $(15,089,113.00)$ | (14,315,100.15) |
| Fines and forfeitures |  |  |  |  |  |  |
| 10000001 | 45010 | GENERAL SESSIONS FINES | $(10,500.00)$ | 10.53\% | $(9,500.00)$ | $(10,289.94)$ |
| 10000001 | 45020 | DRUG FINES - GEN SESSIONS | $(2,000.00)$ | -17.29\% | $(2,418.00)$ | $(1,842.28)$ |
| 10000001 | 45030 | BONDS ESCREATMENT | - | -100.00\% | $(3,000.00)$ | $(3,063.72)$ |
| 10000001 | 45100 | HH MAGISTRATE FINES | $(3,500.00)$ | -53.95\% | $(7,600.00)$ | $(5,560.80)$ |
| 10000001 | 4510A | BEAUFORT MAGISTRATE FINES | (274,000.00) | 0.00\% | (274,000.00) | $(264,286.31)$ |
| 10000001 | 4510B | BLUFFTON MAGISTRATE FINES | $(265,000.00)$ | 0.00\% | $(265,000.00)$ | $(284,998.57)$ |
| 10000001 | 45200 | LIBRARY FINES | $(40,000.00)$ | -5.88\% | $(42,500.00)$ | $(41,398.33)$ |
|  |  |  | - | -100.00\% | $(15,000.00)$ | - |
| 10000001 | 45400 | FORFEITURES | - | -100.00\% | (1,000.00) | - |
| 10000001 | 45600 | LATE PENALTIES - BUS LICENSE | (100,000.00) | -33.33\% | $(150,000.00)$ | (91,349.62) |
| Total fines and forfeitures |  |  | (695,000.00) |  | (770,018.00) | $(702,789.57)$ |
| Interest Income |  |  |  |  |  |  |
| 10000001 | 46010 | INTEREST ON INVESTMENTS | (600,000.00) | 287.10\% | $(155,000.00)$ | $(201,300.58)$ |
| 10000001 | 46100 | INTEREST INCOME | $(1,000.00)$ | 0.00\% | $(1,000.00)$ | (421.36) |
| 10000001 | 46200 | INTEREST INC - OtHER DEPT | - | NA | - | (0.81) |
| Total interest Income |  |  | (601,000.00) |  | (156,000.00) | (201,722.75) |
| Miscellaneous |  |  |  |  |  |  |
| 10000001 | 47010 | MISCELLANEOUS REVENUES | $(50,000.00)$ | 0.00\% | $(50,000.00)$ | $(538,699.92)$ |
| 10001081 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | $(15,083.00)$ |
| 10000001 | 47012 | CREDIT CARD REBATE | $(20,000.00)$ | 100.00\% | $(10,000.00)$ | - |
| 10000001 | 47210 | RENTAL CO PROP - OTHERS | $(30,000.00)$ | 20.00\% | $(25,000.00)$ | $(39,071.99)$ |
| 10000001 | 47400 | SALE OF COUNTY PROPERTY | (200,000.00) | -20.00\% | (250,000.00) | $(1,228,750.45)$ |
| Total miscellaneous |  |  | (300,000.00) |  | $(335,000.00)$ | $(1,821,605.36)$ |
| Other Financing Sources |  |  |  |  |  |  |
| 10000001 | 49100 | TRANSFERS IN | (850,000.00) | NA | - | (600,000.00) |
| 10000001 | 49200 | Transfers In | $(400,000.00)$ | -7.78\% | $(433,750.00)$ | (1,927,079.04) |
| 10000001 | 49201 | XFER FM ACCOMODATIONS TAX FUND | (91,250.00) | -18.53\% | $(112,000.00)$ | - |
| 10000001 | 49217 | XFER FM HOSPITALITY TAX FUND | - | -100.00\% | $(1,708,000.00)$ | - |
| Total other Financing Sources |  |  | (1,341,250.00) |  | (2,253,750.00) | (2,527,079.04) |
| Total revenues |  |  | $(152,231,098.00)$ | $(142,118,807.00)$ |  | $(134,824,196.87)$ |


| Expenditures <br> County Council <br> 10001000 | 50020 | SALARIES AND WAGES |
| :---: | :--- | :--- |
| 10001000 | 50060 | OVERTIME |
| 10001000 | 50100 | EMPLOYER FICA |
| 10001000 | 50110 | EMPLOYER MEDICARE |
| 10001000 | 50120 | EMPLOYER SC RETIREMENT |
| 10001000 | 50130 | EMPLOYER PO RETIREMENT |
| 10001000 | 51000 | ADVERTISING |
| 10001000 | 51010 | PRINTING |
| 10001000 | 51030 | POSTAGE |
| 10001000 | 51041 | SWU Fees |
| 10001000 | 51043 | PROPERTY TAX PAYMENTS |
| 10001000 | 51140 | EQUIPMENT RENTALS |
| 10001000 | 51160 | PROFESSIONAL SERVICES |
| 10001000 | $5116 L$ | LEGAL SERVICES |
| 10001000 | 51310 | DUES \& SUBSCRIPTIONS |
| 10001000 | 51320 | TRAINING \& CONFERENCES |
| 10001000 | 51323 | MILEAGE REIMBURSEMENT |
| 10001000 | 52010 | OFFICE SUPPLIES |
| 10001000 | 52612 | EQUIPMENT NON-CAPITAL |


| $538,870.00$ | $-1.78 \%$ | $548,629.00$ | $497,520.08$ |
| ---: | ---: | ---: | ---: |
| $2,000.00$ | $0.00 \%$ | $2,000.00$ | $1,603.91$ |
| $33,534.00$ | $-1.77 \%$ | $34,139.00$ | $29,911.90$ |
| $7,843.00$ | $-1.77 \%$ | $7,984.00$ | $6,994.95$ |
| $94,765.00$ | $9.63 \%$ | $86,443.00$ | $75,809.83$ |
| $6,433.00$ | $14.55 \%$ | $5,616.00$ | $5,198.54$ |
| $2,700.00$ | $8.00 \%$ | $2,500.00$ | $2,545.62$ |
| $2,500.00$ | $66.67 \%$ | $1,500.00$ | 487.27 |
| 250.00 | $0.00 \%$ | 250.00 | 233.69 |
| - | NA | - | 171.00 |
| - | NA | - | 784.84 |
| 750.00 | $-16.67 \%$ | 900.00 | 641.52 |
| $60,000.00$ | $-25.00 \%$ | $80,000.00$ | $56,071.83$ |
| - | $-100.00 \%$ | $100,000.00$ |  |
| $55,000.00$ | $10.00 \%$ | $50,000.00$ | $31,412.25$ |
| $25,000.00$ | $100.00 \%$ | $12,500.00$ | $18,433.73$ |
| $13,500.00$ | $8.00 \%$ | $12,500.00$ | $11,586.61$ |
| $15,000.00$ | $87.50 \%$ | $8,000.00$ | $8,625.66$ |
| $1,000.00$ | $0.00 \%$ | $1,000.00$ | $1,859.14$ |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001000 | 54400 | LAND ACQUISITION | - | NA | - | 1,904,590.00 |
| 10001000 | 56000 | GENERAL CONTINGENCY | 50,000.00 | -82.58\% | 287,050.00 | 123,775.23 |
| Total County Council |  |  | 909,145.00 |  | 1,241,011.00 | 2,778,257.60 |
| Auditor |  |  |  |  |  |  |
| 10001010 | 50020 | SALARIES AND WAGES | 967,490.00 | -1.52\% | 982,429.00 | 865,845.22 |
| 10001010 | 50060 | OVERTIME | 3,000.00 | 50.00\% | 2,000.00 | 5,356.35 |
| 10001010 | 50100 | EMPLOYER FICA | 60,170.00 | -1.42\% | 61,035.00 | 52,753.09 |
| 10001010 | 50110 | EMPLOYER MEDICARE | 14,072.00 | -1.42\% | 14,274.00 | 12,337.00 |
| 10001010 | 50120 | EMPLOYER SC RETIREMENT | 180,123.00 | 10.49\% | 163,022.00 | 137,549.58 |
| 10001010 | 51000 | ADVERTISING | 1,000.00 | 0.00\% | 1,000.00 | 449.12 |
| 10001010 | 51010 | PRINTING | 12,000.00 | -36.84\% | 19,000.00 | 10,020.33 |
| 10001010 | 51030 | POSTAGE | 32,640.00 | 0.00\% | 32,640.00 | 29,911.70 |
| 10001010 | 51140 | EQUIPMENT RENTALS | 2,500.00 | 0.00\% | 2,500.00 | 2,365.33 |
| 10001010 | 51160 | PROFESSIONAL SERVICES | 150,000.00 | 14900.00\% | 1,000.00 | 3,811.50 |
| 10001010 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 10001010 | 51310 | DUES \& SUBSCRIPTIONS | 6,500.00 | 0.00\% | 6,500.00 | 3,945.38 |
| 10001010 | 51320 | TRAINING \& CONFERENCES | 20,000.00 | 233.33\% | 6,000.00 | 1,880.70 |
| 10001010 | 52010 | OFFICE SUPPLIES | 17,500.00 | 0.00\% | 17,500.00 | 19,593.09 |
| 10001010 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 5,000.00 | 4,882.00 |
| Total Auditor |  |  | 1,466,995.00 |  | 1,314,900.00 | 1,150,700.39 |
| Treasurer |  |  |  |  |  |  |
| 10001020 | 50020 | SALARIES AND WAGES | 943,057.00 | -2.48\% | 967,043.00 | 790,416.17 |
| 10001020 | 50060 | OVERTIME | 15,000.00 | 200.00\% | 5,000.00 | 6,238.93 |
| 10001020 | 50100 | EMPLOYER FICA | 59,400.00 | -1.44\% | 60,267.00 | 47,350.39 |
| 10001020 | 50110 | EMPLOYER MEDICARE | 13,892.00 | -1.44\% | 14,095.00 | 11,073.60 |
| 10001020 | 50120 | EMPLOYER SC RETIREMENT | 177,815.00 | 11.04\% | 160,143.00 | 119,391.45 |
| 10001020 | 51000 | ADVERTISING | 12,000.00 | 50.00\% | 8,000.00 | 10,372.05 |
| 10001020 | 51010 | PRINTING | 86,000.00 | 13.16\% | 76,000.00 | 54,528.63 |
| 10001020 | 51030 | POSTAGE | 192,000.00 | 5.49\% | 182,000.00 | 163,877.04 |
| 10001020 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 9,000.00 | 47.12 |
| 10001020 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 10001020 | 51140 | EQUIPMENT RENTALS | 3,000.00 | 0.00\% | 3,000.00 | 2,573.05 |
| 10001020 | 51160 | PROFESSIONAL SERVICES | 65,000.00 | 30.00\% | 50,000.00 | 47,611.68 |
| 10001020 | 51310 | DUES \& SUBSCRIPTIONS | 11,000.00 | -8.33\% | 12,000.00 | 9,526.03 |
| 10001020 | 51320 | TRAINING \& CONFERENCES | 30,000.00 | 100.00\% | 15,000.00 | 16,094.44 |
| 10001020 | 51540 | INSURANCE - OTHER | - | -100.00\% | 2,000.00 | - |
| 10001020 | 51989 | BANK SERVICE FEES | 300,000.00 | 0.00\% | 300,000.00 | 270,595.46 |
| 10001020 | 51990 | MISC. EXPENDITURES | - | NA | - | 59.49 |
| 10001020 | 52010 | OFFICE SUPPLIES | 25,000.00 | -13.79\% | 29,000.00 | 16,167.76 |
| 10001020 | 52612 | EQUIPMENT NON-CAPITAL | 10,000.00 | -43.21\% | 17,610.00 | - |
| 10001020 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 7,254.00 | - |
| 10001020 | 57900 | CREDIT CARD FEES | 350,000.00 | -6.67\% | 375,000.00 | 230,699.47 |
| Total Treasurer |  |  | 2,293,164.00 |  | 2,293,412.00 | 1,796,622.76 |
| Clerk to Court |  |  |  |  |  |  |
| 10001030 | 50020 | SALARIES AND WAGES | 606,435.00 | -7.01\% | 652,140.00 | 537,332.90 |
| 10001030 | 50100 | EMPLOYER FICA | 37,599.00 | -7.01\% | 40,433.00 | 31,770.73 |
| 10001030 | 50110 | EMPLOYER MEDICARE | 8,793.00 | -7.01\% | 9,456.00 | 7,430.34 |
| 10001030 | 50120 | EMPLOYER SC RETIREMENT | 112,555.00 | 4.22\% | 107,994.00 | 84,341.99 |
| 10001030 | 51010 | PRINTING | 7,000.00 | 73.83\% | 4,027.00 | 4,877.23 |
| 10001030 | 51030 | POSTAGE | 21,000.00 | 18.50\% | 17,721.00 | 17,948.60 |
| 10001030 | 51110 | MAINTENANCE CONTRACTS | 25,000.00 | -29.86\% | 35,641.00 | 23,609.49 |
| 10001030 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | - |
| 10001030 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 7,500.00 | 2,545.92 |
| 10001030 | 51160 | PROFESSIONAL SERVICES | 6,000.00 | 50.00\% | 4,000.00 | 1,855.79 |
| 10001030 | 51310 | DUES \& SUBSCRIPTIONS | 2,500.00 | 0.00\% | 2,500.00 | 1,850.27 |
| 10001030 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | 0.00\% | 1,500.00 | 1,256.14 |
| 10001030 | 51340 | JURORS/WITNESS FEES | 260,000.00 | 4.65\% | 248,444.00 | 208,384.31 |
| 10001030 | 52010 | OFFICE SUPPLIES | 8,000.00 | 19.40\% | 6,700.00 | 7,246.82 |
| 10001030 | 52612 | EQUIPMENT NON-CAPITAL | 500.00 | 0.00\% | 500.00 | - |
| 10001030 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 87,409.02 |
| 10001031 | 50020 | SALARIES AND WAGES | 396,805.00 | -0.55\% | 398,980.00 | 369,894.36 |
| 10001031 | 50060 | OVERTIME | - | NA | - | 69.84 |
| 10001031 | 50100 | EMPLOYER FICA | 24,602.00 | -0.55\% | 24,737.00 | 22,271.85 |
| 10001031 | 50110 | EMPLOYER MEDICARE | 5,754.00 | -0.54\% | 5,785.00 | 5,209.20 |
| 10001031 | 50120 | EMPLOYER SC RETIREMENT | 73,647.00 | 11.47\% | 66,071.00 | 59,318.89 |

BEAUFORT COUNTY GENERAL FUND
recommended budget fiscal year 2024 General fund

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001031 | 51010 | PRINTING | 6,200.00 | 0.00\% | 6,200.00 | 1,053.33 |
| 10001031 | 51030 | POSTAGE | 8,500.00 | 0.00\% | 8,500.00 | - |
| 10001031 | 51110 | MAINTENANCE CONTRACTS | 1,000.00 | -90.91\% | 11,000.00 | 384.00 |
| 10001031 | 51140 | EQUIPMENT RENTALS | 15,500.00 | 0.00\% | 15,500.00 | 1,796.85 |
| 10001031 | 51160 | PROFESSIONAL SERVICES | 6,000.00 | 1100.00\% | 500.00 |  |
| 10001031 | 51310 | DUES \& SUBSCRIPTIONS | 500.00 | 0.00\% | 500.00 | - |
| 10001031 | 51320 | TRAINING \& CONFERENCES | 1,950.00 | 0.00\% | 1,950.00 | 171.99 |
| 10001031 | 52010 | OFFICE SUPPLIES | 11,000.00 | 0.00\% | 11,000.00 | 10,109.82 |
| 10001031 | 57910 | BANK FEES | 250.00 | -50.00\% | 500.00 | 286.00 |
| Total Clerk t | Court |  | 1,649,090.00 |  | 1,690,279.00 | 1,488,425.68 |
| Probate Court |  |  |  |  |  |  |
| 10001040 | 50020 | SALARIES AND WAGES | 1,042,596.00 | 33.05\% | 783,640.00 | 663,404.76 |
| 10001040 | 50100 | EMPLOYER FICA | 64,641.00 | 33.04\% | 48,586.00 | 39,725.04 |
| 10001040 | 50110 | EMPLOYER MEDICARE | 15,118.00 | 33.05\% | 11,363.00 | 9,290.73 |
| 10001040 | 50120 | EMPLOYER SC RETIREMENT | 168,442.00 | 29.80\% | 129,771.00 | 105,515.54 |
| 10001040 | 50130 | EMPLOYER PO RETIREMENT | 25,063.00 | NA | - |  |
| 10001040 | 51000 | ADVERTISING | 3,000.00 | 76.47\% | 1,700.00 | 1,380.00 |
| 10001040 | 51001 | ADVERTISING - PROBATE | 40,000.00 | 17.13\% | 34,150.00 | 36,712.00 |
| 10001040 | 51010 | PRINTING | 8,000.00 | 60.00\% | 5,000.00 | 3,396.60 |
| 10001040 | 51030 | POSTAGE | 8,000.00 | 37.93\% | 5,800.00 | 6,814.26 |
| 10001040 | 51110 | MAINTENANCE CONTRACTS | 8,000.00 | 42.86\% | 5,600.00 | 5,330.00 |
| 10001040 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 300.00 |  |
| 10001040 | 51140 | EQUIPMENT RENTALS | 2,500.00 | 25.00\% | 2,000.00 | 1,638.57 |
| 10001040 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 10,000.00 | - |
| 10001040 | 51310 | DUES \& SUBSCRIPTIONS | 8,500.00 | 70.00\% | 5,000.00 | 7,908.35 |
| 10001040 | 51320 | TRAINING \& CONFERENCES | 20,000.00 | 135.29\% | 8,500.00 | 8,554.90 |
| 10001040 | 51540 | INSURANCE - OTHER | - | -100.00\% | 700.00 |  |
| 10001040 | 52010 | OFFICE SUPPLIES | 8,000.00 | 23.08\% | 6,500.00 | 5,479.46 |
| 10001040 | 52612 | EQUIPMENT NON-CAPITAL | 5,000.00 | 66.67\% | 3,000.00 | 391.14 |
| Total Probate Court |  |  | 1,426,860.00 |  | 1,061,610.00 | 895,541.35 |
| Coroner |  |  |  |  |  |  |
| 10001060 | 50020 | SALARIES AND WAGES | 685,000.00 | 3.04\% | 664,807.00 | 332,317.24 |
| 10001060 | 50060 | OVERTIME | 5,000.00 | 0.00\% | 5,000.00 | 1,031.31 |
| 10001060 | 50100 | EMPLOYER FICA | 42,780.00 | 3.01\% | 41,528.00 | 20,159.85 |
| 10001060 | 50110 | EMPLOYER MEDICARE | 10,005.00 | 3.69\% | 9,649.00 | 4,715.08 |
| 10001060 | 50120 | EMPLOYER SC RETIREMENT | 112,128.00 | 14.47\% | 97,951.00 | 40,930.85 |
| 10001060 | 50130 | EMPLOYER PO RETIREMENT | 18,237.00 | 21.02\% | 15,069.00 | 14,369.17 |
| 10001060 | 51030 | POSTAGE | 800.00 | 0.00\% | 800.00 | 508.23 |
| 10001060 | 51110 | MAINTENANCE CONTRACTS | 1,000.00 | 0.00\% | 1,000.00 | 747.39 |
| 10001060 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 0.00\% | 1,000.00 | 298.38 |
| 10001060 | 51130 | REPAIRS TO BUILDINGS | - | -100.00\% | 4,000.00 | 877.45 |
| 10001060 | 51140 | EQUIPMENT RENTALS | 600.00 | 0.00\% | 600.00 | 620.70 |
| 10001060 | 51160 | PROFESSIONAL SERVICES | 55,000.00 | -56.00\% | 125,000.00 | 288,426.65 |
| 10001060 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 1,000.00 | 25.00 |
| 10001060 | 51310 | DUES \& SUBSCRIPTIONS | 1,000.00 | -82.61\% | 5,750.00 | 625.00 |
| 10001060 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | -40.00\% | 5,000.00 | 1,795.92 |
| 10001060 | 52010 | OFFICE SUPPLIES | 21,000.00 | 0.00\% | 21,000.00 | 17,717.18 |
| 10001060 | 52050 | UNIFORMS | 3,500.00 | 0.00\% | 3,500.00 | 2,231.79 |
| 10001060 | 52500 | FUELS/LUBRICANTS | - | NA | - | 3,020.00 |
| 10001060 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 4,500.00 | - |
| 10001060 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 14,338.00 |
| Total Coroner |  |  | 960,050.00 |  | 1,007,154.00 | 744,755.19 |
| Legislative Delegation |  |  |  |  |  |  |
| 10001070 | 50020 | SALARIES AND WAGES | 45,235.00 | 0.00\% | 45,236.00 | 41,082.33 |
| 10001070 | 50100 | EMPLOYER FICA | 2,805.00 | 0.18\% | 2,800.00 | 2,425.76 |
| 10001070 | 50110 | EMPLOYER MEDICARE | 656.00 | -6.29\% | 700.00 | 567.26 |
| 10001070 | 50120 | EMPLOYER SC RETIREMENT | 8,396.00 | 10.47\% | 7,600.00 | 6,545.18 |
| 10001070 | 51000 | ADVERTISING | 500.00 | 0.00\% | 500.00 | - |
| 10001070 | 51010 | PRINTING | 500.00 | 0.00\% | 500.00 | - |
| 10001070 | 51030 | POSTAGE | 300.00 | 0.00\% | 300.00 | 146.45 |
| 10001070 | 52010 | OFFICE SUPPLIES | 750.00 | 0.00\% | 750.00 | 977.16 |
| Total Legislative Delegation |  |  | 59,142.00 |  | 58,386.00 | 51,744.14 |
| Magistrate |  |  |  |  |  |  |
| 10001081 | 50020 | SALARIES AND WAGES | 1,724,465.00 | -1.71\% | 1,754,550.00 | 1,650,215.41 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001081 | 50060 | OVERTIME | 20,000.00 | 0.00\% | 20,000.00 | 12,256.85 |
| 10001081 | 50100 | EMPLOYER FICA | 108,157.00 | -1.70\% | 110,022.00 | 99,653.23 |
| 10001081 | 50110 | EMPLOYER MEDICARE | 25,295.00 | -1.69\% | 25,731.00 | 23,306.08 |
| 10001081 | 50120 | EMPLOYER SC RETIREMENT | 136,719.00 | -13.00\% | 157,142.00 | 140,077.77 |
| 10001081 | 50130 | EMPLOYER PO RETIREMENT | 214,065.00 | 17.01\% | 182,944.00 | 144,665.64 |
| 10001081 | 51010 | PRINTING | 7,000.00 | -30.00\% | 10,000.00 | 6,200.77 |
| 10001081 | 51030 | POSTAGE | 30,000.00 | 0.00\% | 30,000.00 | 28,880.13 |
| 10001081 | 51110 | MAINTENANCE CONTRACTS | 45,000.00 | -2.17\% | 46,000.00 | 47,590.97 |
| 10001081 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 10001081 | 51140 | EQUIPMENT RENTALS | 17,000.00 | -32.00\% | 25,000.00 | 17,197.53 |
| 10001081 | 51310 | DUES \& SUBSCRIPTIONS | 6,000.00 | -40.00\% | 10,000.00 | 6,070.44 |
| 10001081 | 51320 | TRAINING \& CONFERENCES | 20,000.00 | 0.00\% | 20,000.00 | 15,361.46 |
| 10001081 | 51340 | JURORS/WITNESS FEES | 25,000.00 | 0.00\% | 25,000.00 | 9,393.20 |
| 10001081 | 52010 | OFFICE SUPPLIES | 45,000.00 | -10.89\% | 50,500.00 | 33,901.95 |
| 10001081 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 419.90 |
| 10001081 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 40,000.00 | NA | - | 180.19 |
| 10001081 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 11,000.00 | 8,662.82 |
| Total Magist |  |  | 2,463,701.00 |  | 2,478,889.00 | 2,244,034.34 |
| Master in Equity |  |  |  |  |  |  |
| 10001090 | 50020 | SALARIES AND WAGES | 331,910.00 | 3.68\% | 320,115.00 | 297,183.70 |
| 10001090 | 50100 | EMPLOYER FICA | 20,578.00 | 3.68\% | 19,847.00 | 15,892.09 |
| 10001090 | 50110 | EMPLOYER MEDICARE | 4,813.00 | 3.68\% | 4,642.00 | 4,137.57 |
| 10001090 | 50120 | EMPLOYER SC RETIREMENT | 61,602.00 | 16.21\% | 53,011.00 | 47,611.73 |
| 10001090 | 51030 | POSTAGE | 1,000.00 | 0.00\% | 1,000.00 | 220.79 |
| 10001090 | 51140 | EQUIPMENT RENTALS | 750.00 | 0.00\% | 750.00 | 45.64 |
| 10001090 | 51310 | DUES \& SUBSCRIPTIONS | 700.00 | 0.00\% | 700.00 | 650.74 |
| 10001090 | 51320 | TRAINING \& CONFERENCES | 850.00 | 0.00\% | 850.00 | 528.58 |
| 10001090 | 52010 | OFFICE SUPPLIES | 2,500.00 | 0.00\% | 2,500.00 | 1,616.07 |
| 10001090 | 52612 | EQUIPMENT NON-CAPITAL | 13,500.00 | 0.00\% | 13,500.00 | - |
| Total Master | in Equity |  | 438,203.00 |  | 416,915.00 | 367,886.91 |
| Fourteenth Circuit Solicitor |  |  |  |  |  |  |
| 10001098 | 55000 | Direct Subsidies | 1,700,450.00 | 0.00\% | 1,700,450.00 | 1,887,500.00 |
| Total Fourteenth Circuit Solicitor |  |  | 1,700,450.00 |  | 1,700,450.00 | 1,887,500.00 |
| County Administrator |  |  |  |  |  |  |
| 10001100 | 50020 | SALARIES AND WAGES | 1,475,875.00 | 6.63\% | 1,384,128.00 | 1,372,004.35 |
| 10001100 | 50060 | OVERTIME | 500.00 | NA | - | 290.25 |
| 10001100 | 50100 | EMPLOYER FICA | 91,535.00 | 6.66\% | 85,816.00 | 77,869.12 |
| 10001100 | 50110 | EMPLOYER MEDICARE | 21,407.00 | 6.66\% | 20,070.00 | 19,571.94 |
| 10001100 | 50120 | EMPLOYER SC RETIREMENT | 268,703.00 | 31.94\% | 203,656.00 | 178,228.62 |
| 10001100 | 50130 | EMPLOYER PO RETIREMENT | 28,120.00 | -5.29\% | 29,692.00 | 51,775.16 |
| 10001100 | 51010 | PRINTING | 1,150.00 | -23.33\% | 1,500.00 | 82.38 |
| 10001100 | 51030 | POSTAGE | 400.00 | -20.00\% | 500.00 | 59.82 |
| 10001100 | 51040 | LICENSES/PERMITS | 3,520.00 | 0.00\% | 3,520.00 | 219.00 |
| 10001100 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 15,000.00 | - |
| 10001100 | 51140 | EQUIPMENT RENTALS | 720.00 | 0.00\% | 720.00 | 581.04 |
| 10001100 | 51160 | PROFESSIONAL SERVICES | 112,000.00 | 45.45\% | 77,000.00 | 31,706.00 |
| 10001100 | 51310 | DUES \& SUBSCRIPTIONS | 9,108.00 | -17.46\% | 11,035.00 | 6,399.21 |
| 10001100 | 51320 | TRAINING \& CONFERENCES | 65,386.00 | 96.25\% | 33,317.00 | 26,338.97 |
| 10001100 | 51323 | MILEAGE REIMBURSEMENT | 3,000.00 | 50.00\% | 2,000.00 | - |
| 10001100 | 52010 | OFFICE SUPPLIES | 9,150.00 | 22.00\% | 7,500.00 | 5,564.48 |
| 10001100 | 52500 | FUELS/LUBRICANTS | - | NA | - | 54.84 |
| 10001100 | 52612 | Equipment, Non-Capital | 5,000.00 | 92.31\% | 2,600.00 | - |
| 10001100 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 7,379.72 |
| 10001100 | 56000 | GENERAL CONTINGENCY | 100,000.00 | 0.00\% | 100,000.00 | 80,659.09 |
| Total County Administrator |  |  | 2,195,574.00 |  | 1,978,054.00 | 1,858,783.99 |
| Communications and accountability |  |  |  |  |  |  |
| 10001101 | 50020 | SALARIES AND WAGES | 238,210.00 | -9.39\% | 262,888.00 | 229,920.27 |
| 10001101 | 50060 | OVERTIME | 500.00 | NA | - | 128.22 |
| 10001101 | 50100 | EMPLOYER FICA | 14,800.00 | -9.20\% | 16,300.00 | 14,010.91 |
| 10001101 | 50110 | EMPLOYER MEDICARE | 3,461.00 | -9.21\% | 3,812.00 | 3,276.52 |
| 10001101 | 50120 | EMPLOYER SC RETIREMENT | 44,305.00 | 1.77\% | 43,534.00 | 37,432.71 |
| 10001101 | 51000 | ADVERTISING | 75,000.00 | 0.00\% | 75,000.00 | 288.69 |
| 10001101 | 51010 | PRINTING | 1,000.00 | 0.00\% | 1,000.00 | - |
| 10001101 | 51030 | POSTAGE | 200.00 | 0.00\% | 200.00 | - |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001101 | 51160 | PROFESSIONAL SERVICES | 60,000.00 | 100.00\% | 30,000.00 | - |
| 10001101 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 50.00 | - |
| 10001101 | 51310 | DUES \& SUBSCRIPTIONS | 21,500.00 | -58.25\% | 51,500.00 | 239.99 |
| 10001101 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | 0.00\% | 2,000.00 | 214.92 |
| 10001101 | 52010 | OFFICE SUPPLIES | 3,000.00 | 0.00\% | 3,000.00 | 2,444.00 |
| 10001101 | 52612 | EQUIPMENT NON-CAPITAL | 2,000.00 | 0.00\% | 2,000.00 | - |
| Total Communications and accountability |  |  | 465,976.00 |  | 491,284.00 | 287,956.23 |
| Broadcast Services |  |  |  |  |  |  |
| 10001102 | 50020 | SALARIES AND WAGES | 469,540.00 | 57.25\% | 298,603.00 | 275,361.48 |
| 10001102 | 50024 | TEMPORARY/SEASONAL SALARIES | - | -100.00\% | 500.00 | - |
| 10001102 | 50060 | OVERTIME | 10,000.00 | 25.00\% | 8,000.00 | 7,416.78 |
| 10001102 | 50100 | EMPLOYER FICA | 29,731.00 | 56.40\% | 19,009.00 | 17,187.67 |
| 10001102 | 50110 | EMPLOYER MEDICARE | 6,953.00 | 56.39\% | 4,446.00 | 4,019.69 |
| 10001102 | 50120 | EMPLOYER SC RETIREMENT | 89,003.00 | 75.30\% | 50,773.00 | 45,044.68 |
| 10001102 | 51030 | POSTAGE | 250.00 | 0.00\% | 250.00 | 156.30 |
| 10001102 | 51120 | EQUIPMENT MAINTENANCE | 45,885.00 | 0.00\% | 45,885.00 | 1,665.56 |
| 10001102 | 51140 | EQUIPMENT RENTALS | 3,000.00 | 0.00\% | 3,000.00 | 746.21 |
| 10001102 | 51160 | PROFESSIONAL SERVICES | 20,000.00 | -52.04\% | 41,700.00 | 5,050.00 |
| 10001102 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 200.00 | - |
| 10001102 | 51310 | DUES \& SUBSCRIPTIONS | 500.00 | 0.00\% | 500.00 | 1,384.14 |
| 10001102 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 3233.33\% | 300.00 | 157.94 |
| 10001102 | 52010 | OFFICE SUPPLIES | 15,000.00 | 275.00\% | 4,000.00 | 4,129.86 |
| 10001102 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 8,408.55 |
| 10001102 | 52612 | EQUIPMENT NON-CAPITAL | 48,200.00 | 0.00\% | 48,200.00 | 5,424.98 |
| Total Broadcast Services |  |  | 748,062.00 |  | 525,366.00 | 376,153.84 |
| County Attorney |  |  |  |  |  |  |
| 10001103 | 50020 | SALARIES AND WAGES | 591,040.00 | 4.92\% | 563,299.00 | 468,774.97 |
| 10001103 | 50060 | OVERTIME | 1,000.00 | 100.00\% | 500.00 | 484.97 |
| 10001103 | 50100 | EMPLOYER FICA | 36,706.00 | 5.01\% | 34,956.00 | 28,103.69 |
| 10001103 | 50110 | EMPLOYER MEDICARE | 8,585.00 | 5.02\% | 8,175.00 | 6,679.73 |
| 10001103 | 50120 | EMPLOYER SC RETIREMENT | 109,883.00 | 17.69\% | 93,365.00 | 106,177.38 |
| 10001103 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | 60.30 |
| 10001103 | 51030 | POSTAGE | 750.00 | 0.00\% | 750.00 | 678.83 |
| 10001103 | 51040 | LICENSES/PERMITS | - | -100.00\% | 500.00 | 106.00 |
| 10001103 | 51140 | EQUIPMENT RENTALS | 1,300.00 | 0.00\% | 1,300.00 | 1,158.52 |
| 10001103 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 300,000.00 | 734.70 |
| 10001103 | 51162 | LEGAL SERVICES | 300,000.00 | NA | - | 353,854.96 |
| 10001103 | 51170 | NON-PROFESSIONAL SERVICES | 1,000.00 | 0.00\% | 1,000.00 | 94.00 |
| 10001103 | 51310 | DUES \& SUBSCRIPTIONS | 3,500.00 | 0.00\% | 3,500.00 | 3,642.59 |
| 10001103 | 51320 | TRAINING \& CONFERENCES | 6,000.00 | 0.00\% | 6,000.00 | 3,569.06 |
| 10001103 | 51323 | MILEAGE REIMBURSEMENT | 1,000.00 | 0.00\% | 1,000.00 | 505.82 |
| 10001103 | 52010 | OFFICE SUPPLIES | 5,500.00 | 22.22\% | 4,500.00 | 4,802.02 |
| Total County Attorney |  |  | 1,066,364.00 |  | 1,018,945.00 | 979,427.54 |
| Finance |  |  |  |  |  |  |
| 10001111 | 50020 | SALARIES AND WAGES | 1,150,560.00 | -7.51\% | 1,243,919.00 | 916,569.94 |
| 10001111 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 2,534.21 |
| 10001111 | 50100 | EMPLOYER FICA | 71,396.00 | -7.50\% | 77,185.00 | 55,001.53 |
| 10001111 | 50110 | EMPLOYER MEDICARE | 16,698.00 | -7.50\% | 18,052.00 | 12,863.35 |
| 10001111 | 50120 | EMPLOYER SC RETIREMENT | 213,730.00 | 3.67\% | 206,160.00 | 146,795.08 |
| 10001111 | 51010 | PRINTING | 4,000.00 | -33.33\% | 6,000.00 | 2,959.31 |
| 10001111 | 51030 | POSTAGE | 5,000.00 | 0.00\% | 5,000.00 | 3,636.43 |
| 10001111 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 1,069.00 |
| 10001111 | 51140 | EQUIPMENT RENTALS | 2,200.00 | -37.14\% | 3,500.00 | 2,068.92 |
| 10001111 | 51160 | PROFESSIONAL SERVICES | 145,000.00 | 0.00\% | 145,000.00 | 84,312.33 |
| 10001111 | 51310 | DUES \& SUBSCRIPTIONS | 4,000.00 | 0.00\% | 4,000.00 | 2,124.00 |
| 10001111 | 51320 | TRAINING \& CONFERENCES | 12,000.00 | 0.00\% | 12,000.00 | 4,244.77 |
| 10001111 | 52010 | OFFICE SUPPLIES | 12,000.00 | 0.00\% | 12,000.00 | 12,362.73 |
| 10001111 | 52612 | EQUIPMENT NON-CAPITAL | 3,000.00 | -40.00\% | 5,000.00 | - |
| Total Financ |  |  | 1,640,584.00 |  | 1,738,816.00 | 1,246,541.60 |
| Risk Management |  |  |  |  |  |  |
| 10001115 | 50020 | SALARIES AND WAGES | 174,590.00 | 4.63\% | 166,859.00 | 160,564.14 |
| 10001115 | 50060 | OVERTIME | - | NA | - | 31.88 |
| 10001115 | 50100 | EMPLOYER FICA | 10,825.00 | 4.64\% | 10,345.00 | 9,799.10 |
| 10001115 | 50110 | EMPLOYER MEDICARE | 2,532.00 | 4.67\% | 2,419.00 | 2,292.31 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001115 | 50120 | EMPLOYER SC RETIREMENT | 32,404.00 | 17.27\% | 27,632.00 | 25,677.51 |
| 10001115 | 51010 | PRINTING | - | -100.00\% | 300.00 | - |
| 10001115 | 51030 | POSTAGE | 100.00 | -60.00\% | 250.00 | 81.97 |
| 10001115 | 51160 | PROFESSIONAL SERVICES | 53,000.00 | 0.00\% | 53,000.00 | 17,509.49 |
| 10001115 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 10.00 |
| 10001115 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | 140.53 |
| 10001115 | 51310 | DUES \& SUBSCRIPTIONS | 2,355.00 | 0.00\% | 2,355.00 | 1,385.00 |
| 10001115 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | -6.59\% | 10,705.00 | 6,586.36 |
| 10001115 | 51500 | VEHICLE INSURANCE | 500,000.00 | 0.00\% | 500,000.00 | 527,212.39 |
| 10001115 | 51510 | BLDG/CONTENTS INSURANCE | 585,000.00 | 8.33\% | 540,000.00 | 532,322.35 |
| 10001115 | 51520 | MED/PROF LIAB INSURANCE | 25,000.00 | 0.00\% | 25,000.00 | 17,664.00 |
| 10001115 | 51540 | INSURANCE - OTHER | 752,000.00 | -34.04\% | 1,140,000.00 | 655,836.81 |
| 10001115 | 51580 | GROUP BENEFITS - WORKERS COMP | 2,100,000.00 | 0.00\% | 2,100,000.00 | 2,109,012.43 |
| 10001115 | 52010 | OFFICE SUPPLIES | 1,500.00 | -50.00\% | 3,000.00 | 1,757.65 |
| 10001115 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 1,000.00 | 1,000.00 |
| Total Risk Management |  |  | 4,249,306.00 |  | 4,582,865.00 | 4,068,883.92 |
| Purchasing |  |  |  |  |  |  |
| 10001116 | 50020 | SALARIES AND WAGES | 202,960.00 | 7.24\% | 189,265.00 | 166,020.96 |
| 10001116 | 50060 | OVERTIME | - | NA | - | 559.33 |
| 10001116 | 50100 | EMPLOYER FICA | 12,584.00 | 7.24\% | 11,734.00 | 9,982.29 |
| 10001116 | 50110 | EMPLOYER MEDICARE | 2,943.00 | 7.25\% | 2,744.00 | 2,334.90 |
| 10001116 | 50120 | EMPLOYER SC RETIREMENT | 37,669.00 | 20.19\% | 31,342.00 | 26,050.09 |
| 10001116 | 51000 | ADVERTISING | 4,500.00 | 4.65\% | 4,300.00 | 3,811.19 |
| 10001116 | 51010 | PRINTING | 700.00 | -30.00\% | 1,000.00 | 474.61 |
| 10001116 | 51030 | POSTAGE | 25.00 | -96.88\% | 800.00 | 8.48 |
| 10001116 | 51110 | MAINTENANCE CONTRACTS | 7,000.00 | 16.67\% | 6,000.00 | 250.00 |
| 10001116 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 100.00 | - |
| 10001116 | 51160 | PROFESSIONAL SERVICES | 3,500.00 | 16.67\% | 3,000.00 | 3,522.95 |
| 10001116 | 51310 | DUES \& SUBSCRIPTIONS | 1,200.00 | -20.00\% | 1,500.00 | 196.88 |
| 10001116 | 51320 | TRAINING \& CONFERENCES | 7,000.00 | 30.40\% | 5,368.00 | 4,341.09 |
| 10001116 | 52010 | OFFICE SUPPLIES | 1,000.00 | 25.00\% | 800.00 | 2,547.69 |
| 10001116 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 2,800.00 | NA | - | - |
| Total Purchasing |  |  | 283,881.00 |  | 257,953.00 | 220,100.46 |
| Assessor |  |  |  |  |  |  |
| 10001120 | 50020 | SALARIES AND WAGES | 1,625,860.00 | 6.27\% | 1,530,000.00 | 1,474,262.50 |
| 10001120 | 50060 | OVERTIME | 50,000.00 | 0.00\% | 50,000.00 | 13,296.85 |
| 10001120 | 50100 | EMPLOYER FICA | 103,903.00 | 9.53\% | 94,860.00 | 87,800.80 |
| 10001120 | 50110 | EMPLOYER MEDICARE | 24,300.00 | 9.53\% | 22,185.00 | 20,533.57 |
| 10001120 | 50120 | EMPLOYER SC RETIREMENT | 309,184.00 | 22.03\% | 253,368.00 | 235,385.71 |
| 10001120 | 51010 | PRINTING | 55,000.00 | 450.00\% | 10,000.00 | 4,844.74 |
| 10001120 | 51030 | POSTAGE | 101,000.00 | 573.33\% | 15,000.00 | 10,011.28 |
| 10001120 | 51040 | LICENSES/PERMITS | 6,000.00 | 113.14\% | 2,815.00 | 2,561.48 |
| 10001120 | 51140 | EQUIPMENT RENTALS | 3,500.00 | -37.89\% | 5,635.00 | 2,933.34 |
| 10001120 | 51160 | PROFESSIONAL SERVICES | 145,000.00 | -27.50\% | 200,000.00 | - |
| 10001120 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | 17.95 |
| 10001120 | 51300 | GARAGE REPAIRS \& MAINTENANCE |  | NA | - | 70.80 |
| 10001120 | 51310 | DUES \& SUBSCRIPTIONS | 27,000.00 | -28.10\% | 37,551.00 | 18,911.56 |
| 10001120 | 51320 | TRAINING \& CONFERENCES | 22,000.00 | 10.00\% | 20,000.00 | 4,569.09 |
| 10001120 | 52010 | OFFICE SUPPLIES | 20,000.00 | 21.21\% | 16,500.00 | 20,191.04 |
| 10001120 | 52050 | UNIFORMS | 500.00 | -66.67\% | 1,500.00 | - |
| 10001120 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 2,000.00 | 367.40 |
| 10001120 | 54000 | VEHICLE PURCHASES | - | NA | - | 30.00 |
| Total Assessor |  |  | 2,493,247.00 |  | 2,261,414.00 | 1,895,788.11 |
| Register of Deeds |  |  |  |  |  |  |
| 10001122 | 50020 | SALARIES AND WAGES | 336,515.00 | -5.98\% | 357,922.00 | 323,924.80 |
| 10001122 | 50060 | OVERTIME | 10,000.00 | 100.00\% | 5,000.00 | 4,962.40 |
| 10001122 | 50100 | EMPLOYER FICA | 21,483.00 | -4.52\% | 22,501.00 | 19,082.81 |
| 10001122 | 50110 | EMPLOYER MEDICARE | 5,024.00 | -4.52\% | 5,262.00 | 4,463.24 |
| 10001122 | 50120 | EMPLOYER SC RETIREMENT | 64,313.00 | 7.01\% | 60,100.00 | 51,588.10 |
| 10001122 | 51010 | PRINTING | 1,500.00 | 0.00\% | 1,500.00 | 1,774.65 |
| 10001122 | 51030 | POSTAGE | 1,800.00 | 5.88\% | 1,700.00 | 1,644.72 |
| 10001122 | 51120 | EQUIPMENT MAINTENANCE | 6,600.00 | 15.79\% | 5,700.00 | 11,335.69 |
| 10001122 | 51140 | EQUIPMENT RENTALS | 700.00 | -65.00\% | 2,000.00 | 560.29 |
| 10001122 | 51310 | DUES \& SUBSCRIPTIONS | 500.00 | -50.00\% | 1,000.00 | 433.51 |
| 10001122 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | 0.00\% | 3,000.00 | 2,401.07 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001122 | 51540 | INSURANCE - OTHER | - | -100.00\% | 350.00 | - |
| 10001122 | 52010 | OFFICE SUPPLIES | 11,500.00 | 0.00\% | 11,500.00 | 23,537.97 |
| 10001122 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 33,352.59 |
| Total Register of Deeds |  |  | 462,935.00 |  | 477,535.00 | 479,061.84 |
| Community Development |  |  |  |  |  |  |
| 10001130 | 50020 | SALARIES AND WAGES | 734,580.00 | -10.62\% | 821,825.00 | 687,745.79 |
| 10001130 | 50100 | EMPLOYER FICA | 45,544.00 | -10.62\% | 50,953.00 | 41,771.07 |
| 10001130 | 50110 | EMPLOYER MEDICARE | 10,650.00 | -10.62\% | 11,916.00 | 9,769.07 |
| 10001130 | 50120 | EMPLOYER SC RETIREMENT | 136,388.00 | 0.22\% | 136,094.00 | 107,667.20 |
| 10001130 | 51000 | ADVERTISING | 2,600.00 | -25.71\% | 3,500.00 | 2,382.35 |
| 10001130 | 51010 | PRINTING | 2,700.00 | -15.63\% | 3,200.00 | 2,753.65 |
| 10001130 | 51030 | POSTAGE | 2,000.00 | 0.00\% | 2,000.00 | 1,632.03 |
| 10001130 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 44,000.00 | - |
| 10001130 | 51140 | EQUIPMENT RENTALS | 1,000.00 | -33.33\% | 1,500.00 | 641.52 |
| 10001130 | 51160 | PROFESSIONAL SERVICES | 72,000.00 | 0.00\% | 72,000.00 | 30,850.72 |
| 10001130 | 51170 | NON-PROFESSIONAL SERVICES | - | -100.00\% | 26,500.00 | - |
| 10001130 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 100.00 | 87.28 |
| 10001130 | 51310 | DUES \& SUBSCRIPTIONS | 3,300.00 | -34.76\% | 5,058.00 | 2,973.16 |
| 10001130 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 4.17\% | 9,600.00 | 11,528.76 |
| 10001130 | 52010 | OFFICE SUPPLIES | 9,000.00 | 5.88\% | 8,500.00 | 10,944.88 |
| 10001134 | 50060 | OVERTIME | - | NA | - | 325.00 |
| 10001134 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 2,400.00 | 1,264.08 |
| 10001134 | 52010 | OFFICE SUPPLIES | - | -100.00\% | 2,600.00 | 3,195.18 |
| 10001130 | 52612 | EQUIPMENT NON-CAPITAL | 6,000.00 | 4.35\% | 5,750.00 | 5,023.03 |
| 10001130 | 54200 | Equipment, Capital | - | NA | - | 9,027.42 |
| Total Community Development |  |  | 1,035,762.00 |  | 1,207,496.00 | 929,582.19 |
| Voter Registration |  |  |  |  |  |  |
| 10001143 | 50011 | STIPEND | 13,500.00 | 0.00\% | 13,500.00 | 3,375.00 |
| 10001143 | 50020 | SALARIES AND WAGES | 672,915.00 | 17.90\% | 570,766.00 | 664,561.64 |
| 10001143 | 50022 | ELECTION SALARIES | 140,000.00 | -31.71\% | 205,000.00 | 126,881.94 |
| 10001143 | 50060 | OVERTIME | 60,000.00 | 33.33\% | 45,000.00 | 55,330.55 |
| 10001143 | 50100 | EMPLOYER FICA | 54,958.00 | 6.25\% | 51,725.00 | 38,139.32 |
| 10001143 | 50110 | EMPLOYER MEDICARE | 12,853.00 | 6.25\% | 12,097.00 | 8,920.13 |
| 10001143 | 50120 | EMPLOYER SC RETIREMENT | 164,518.00 | 19.08\% | 138,155.00 | 103,299.48 |
| 10001143 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 204.42 |
| 10001143 | 51000 | ADVERTISING | 9,000.00 | -52.63\% | 19,000.00 | 7,308.60 |
| 10001143 | 51010 | PRINTING | 35,000.00 | 118.75\% | 16,000.00 | 6,023.88 |
| 10001143 | 51030 | POSTAGE | 60,000.00 | -14.62\% | 70,271.00 | 9,004.55 |
| 10001143 | 51110 | MAINTENANCE CONTRACTS | 115,000.00 | 37.22\% | 83,810.00 | 88,829.18 |
| 10001143 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 3,500.00 | 394.32 |
| 10001143 | 51140 | EQUIPMENT RENTALS | 13,000.00 | -27.78\% | 18,000.00 | 11,110.08 |
| 10001143 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 802.00 |
| 10001143 | 51170 | NON-PROFESSIONAL SERVICES | 1,000.00 | -75.00\% | 4,000.00 | - |
| 10001143 | 51310 | DUES \& SUBSCRIPTIONS | 2,000.00 | 0.00\% | 2,000.00 | 711.08 |
| 10001143 | 51320 | TRAINING \& CONFERENCES | 35,000.00 | -22.22\% | 45,000.00 | 33,298.23 |
| 10001143 | 51990 | MISC. EXPENDITURES | - | NA | - | $(4,432.17)$ |
| 10001143 | 52010 | OFFICE SUPPLIES | 40,000.00 | 33.33\% | 30,000.00 | 43,576.63 |
| 10001143 | 52500 | FUELS/LUBRICANTS | - | NA | - | 1,124.23 |
| 10001143 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 13,500.00 | 4,437.10 |
| Total Voter Registration |  |  | 1,428,744.00 |  | 1,341,324.00 | 1,202,900.19 |
| Management Information Systems |  |  |  |  |  |  |
| 10001150 | 50020 | SALARIES AND WAGES | 1,252,910.00 | -1.78\% | 1,275,605.00 | 1,056,508.27 |
| 10001150 | 50060 | OVERTIME | 10,000.00 | 0.00\% | 10,000.00 | 11,185.83 |
| 10001150 | 50100 | EMPLOYER FICA | 78,300.00 | -1.77\% | 79,708.00 | 64,275.58 |
| 10001150 | 50110 | EMPLOYER MEDICARE | 18,312.00 | -1.76\% | 18,641.00 | 15,031.72 |
| 10001150 | 50120 | EMPLOYER SC RETIREMENT | 234,396.00 | 10.10\% | 212,896.00 | 168,767.26 |
| 10001150 | 51010 | PRINTING | 800.00 | 100.00\% | 400.00 | - |
| 10001150 | 51030 | POSTAGE | 2,000.00 | -68.00\% | 6,250.00 | 1,316.87 |
| 10001150 | 51050 | TELEPHONE | 715,000.00 | 30.00\% | 550,000.00 | 706,674.05 |
| 10001150 | 51110 | MAINTENANCE CONTRACTS | 1,705,000.00 | -11.39\% | 1,924,152.00 | 923,381.42 |
| 10001150 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 10,000.00 | - |
| 10001150 | 51130 | REPAIRS TO BUILDINGS | - | NA | - | 64.24 |
| 10001150 | 51140 | EQUIPMENT RENTALS | 6,000.00 | 5.26\% | 5,700.00 | 6,364.97 |
| 10001150 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 50,800.00 | 53,744.65 |
| 10001150 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 1,000.00 | 30.00 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001150 | 51310 | DUES \& SUBSCRIPTIONS | 5,000.00 | 0.00\% | 5,000.00 | 1,038.38 |
| 10001150 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | -86.67\% | 37,500.00 | 1,957.01 |
| 10001150 | 52010 | OFFICE SUPPLIES | 7,500.00 | 4.17\% | 7,200.00 | 7,456.17 |
| 10001150 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 112.97 |
| 10001150 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | NA | - | 274.71 |
| 10001150 | 52611 | DATA PROCESSING EQUIP - REFRES | - | NA | - | 1,209.04 |
| 10001150 | 52612 | EQUIPMENT NON-CAPITAL | 1,600,000.00 | 4.28\% | 1,534,336.00 | 585,016.27 |
| 10001150 | 54110 | DATA PROCESSING EQUIPMENT | - | NA | - | 299.90 |
| 10001150 | 54140 | COMMUNICATIONS EQUIPMENT | - | NA | - | 35.47 |
| Total Management Information Systems |  |  | 5,640,218.00 |  | 5,729,188.00 | 3,604,744.78 |
| Mapping and Application/ GIS |  |  |  |  |  |  |
| 10001152 | 50020 | SALARIES AND WAGES | 656,575.00 | -3.92\% | 683,382.00 | 619,749.25 |
| 10001152 | 50060 | OVERTIME | - | NA | - | 73.79 |
| 10001152 | 50100 | EMPLOYER FICA | 40,708.00 | -3.92\% | 42,370.00 | 37,351.01 |
| 10001152 | 50110 | EMPLOYER MEDICARE | 9,520.00 | -4.32\% | 9,950.00 | 8,735.70 |
| 10001152 | 50120 | EMPLOYER SC RETIREMENT | 121,860.00 | 7.68\% | 113,168.00 | 96,723.84 |
| 10001152 | 51010 | PRINTING | 200.00 | 0.00\% | 200.00 | - |
| 10001152 | 51030 | POSTAGE | 200.00 | -60.00\% | 500.00 | 19.25 |
| 10001152 | 51110 | MAINTENANCE CONTRACTS | 1,635,287.00 | 38.69\% | 1,179,120.00 | 1,021,627.74 |
| 10001152 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 250.00 | - |
| 10001152 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 1,500.00 | - |
| 10001152 | 51160 | PROFESSIONAL SERVICES | 120,000.00 | 0.00\% | 120,000.00 | 108,714.72 |
| 10001152 | 51310 | DUES \& SUBSCRIPTIONS | 650.00 | -56.67\% | 1,500.00 | 470.00 |
| 10001152 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 33.33\% | 7,500.00 | 105.00 |
| 10001152 | 51990 | MISC. EXPENDITURES | - | NA | - | (300.00) |
| 10001152 | 52010 | OFFICE SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,011.00 |
| 10001152 | 52612 | EQUIPMENT NON-CAPITAL | 10,000.00 | 0.00\% | 10,000.00 | 11,733.28 |
| Total Mapping and Application/ GIS |  |  | 2,607,000.00 |  | 2,171,440.00 | 1,906,014.58 |
| Records Management |  |  |  |  |  |  |
| 10001154 | 50020 | SALARIES AND WAGES | 387,600.00 | 4.37\% | 371,387.00 | 332,957.77 |
| 10001154 | 50060 | OVERTIME | - | NA | - | 5.82 |
| 10001154 | 50100 | EMPLOYER FICA | 24,031.00 | 4.36\% | 23,026.00 | 20,214.35 |
| 10001154 | 50110 | EMPLOYER MEDICARE | 5,620.00 | 4.36\% | 5,385.00 | 4,727.56 |
| 10001154 | 50120 | EMPLOYER SC RETIREMENT | 71,940.00 | 16.97\% | 61,502.00 | 52,700.77 |
| 10001154 | 51030 | POSTAGE | 25,000.00 | -66.67\% | 75,000.00 | 19,037.04 |
| 10001154 | 51110 | MAINTENANCE CONTRACTS | 42,000.00 | -31.15\% | 61,000.00 | 42,643.14 |
| 10001154 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,500.00 | - |
| 10001154 | 51140 | EQUIPMENT RENTALS | 20,000.00 | -20.00\% | 25,000.00 | 6,254.97 |
| 10001154 | 51160 | PROFESSIONAL SERVICES | 2,500.00 | -70.59\% | 8,500.00 | 631.35 |
| 10001154 | 51310 | DUES \& SUBSCRIPTIONS | 625.00 | 0.00\% | 625.00 | 479.99 |
| 10001154 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | -50.00\% | 4,000.00 | 1,747.79 |
| 10001154 | 52010 | OFFICE SUPPLIES | 11,000.00 | -29.03\% | 15,500.00 | 10,045.23 |
| 10001154 | 52050 | UNIFORMS | 250.00 | -13.79\% | 290.00 | - |
| 10001154 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 45,000.00 | 30,021.21 |
| Total Records Management |  |  | 592,566.00 |  | 697,715.00 | 521,466.99 |
| Human Resources |  |  |  |  |  |  |
| 10001160 | 50020 | SALARIES AND WAGES | 699,400.00 | 28.58\% | 543,934.00 | 414,408.42 |
| 10001160 | 50060 | OVERTIME | - | NA | - | 284.04 |
| 10001160 | 50100 | EMPLOYER FICA | 43,362.00 | 28.58\% | 33,724.00 | 24,641.20 |
| 10001160 | 50110 | EMPLOYER MEDICARE | 10,141.00 | 28.58\% | 7,887.00 | 5,762.77 |
| 10001160 | 50120 | EMPLOYER SC RETIREMENT | 129,809.00 | 44.11\% | 90,075.00 | 65,925.10 |
| 10001160 | 50500 | EMPLOYEE RECOGNITION AWRD | 7,000.00 | -30.00\% | 10,000.00 | 2,303.22 |
| 10001160 | 51000 | ADVERTISING | 15,000.00 | -25.00\% | 20,000.00 | 4,255.37 |
| 10001160 | 51010 | PRINTING | 2,000.00 | 0.00\% | 2,000.00 | 1,555.81 |
| 10001160 | 51030 | POSTAGE | 900.00 | -25.00\% | 1,200.00 | 536.54 |
| 10001160 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 1,008.22 |
| 10001160 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 300.00 | - |
| 10001160 | 51140 | EQUIPMENT RENTALS | 2,300.00 | -8.00\% | 2,500.00 | 1,931.53 |
| 10001160 | 51160 | PROFESSIONAL SERVICES | 130,000.00 | -50.00\% | 260,000.00 | 131,837.23 |
| 10001160 | 51310 | DUES \& SUBSCRIPTIONS | 2,750.00 | -31.25\% | 4,000.00 | 2,509.58 |
| 10001160 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 33.33\% | 7,500.00 | 10,682.41 |
| 10001160 | 52010 | OFFICE SUPPLIES | 11,000.00 | 10.00\% | 10,000.00 | 10,985.88 |
| 10001160 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | 19,645.20 |
| 10001160 | 54100 | OFFICE FURN AND EQUIPMENT | - | NA | - | 4,512.54 |
| Total Human Resources |  |  | 1,063,662.00 |  | 993,120.00 | 702,785.06 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wellness Department |  |  |  |  |  |  |
| 10001162 | 50020 | SALARIES AND WAGES | 109,685.00 | NA | - | - |
| 10001162 | 50100 | Employer FICA | 6,800.00 | NA | - | - |
| 10001162 | 50110 | Employer Medicare | 1,590.00 | NA | - | - |
| 10001162 | 50120 | Employer SC Retirement | 20,357.00 | NA | - | - |
| 10001162 | 51010 | Printing | 250.00 | NA | - | - |
| 10001162 | 51030 | Postage | 150.00 | NA | - | - |
| 10001162 | 51040 | Licenses \& Permits | 2,000.00 | NA | - | - |
| 10001162 | 51160 | PROFESSIONAL SERVICES | 250,000.00 | NA | - | - |
| 10001162 | 51310 | Books \& Subscriptions | 1,500.00 | NA | - | - |
| 10001162 | 51320 | Education \& Training | 3,500.00 | NA | - | - |
| 10001162 | 51323 | MILEAGE REIMBURSEMENT | 1,000.00 | NA | - | - |
| 10001162 | 52010 | SUPPLIES \& MATERIALS | 10,000.00 | NA | - | - |
| 10001162 | 52050 | Uniforms | 300.00 | NA | - | - |
| 10001162 | 52612 | Equipment, Non-Capital | 5,000.00 | NA | - |  |
| Total Wellness Department |  |  | 412,132.00 |  | - | - |
| Subsidies to others |  |  |  |  |  |  |
| 10001198 | 55200 | LRTA / PALMETTO BREEZE | 337,097.00 | 0.00\% | 337,097.00 | 338,928.00 |
| 10001198 | 55202 | MILITARY ENHANCEMENT COMMITTEE | 100,000.00 | 0.00\% | 100,000.00 | - |
| 10001198 | 55203 | ISLAND RECREATION | 150,000.00 | 11.11\% | 135,000.00 | 135,000.00 |
| 10001198 | 55204 | BEAUFORT SOIL AND WATER CONVER | 25,000.00 | 0.00\% | 25,000.00 | 25,000.00 |
| 10001198 | 55210 | LCOG | 140,338.00 | 0.00\% | 140,338.00 | 121,675.00 |
| 10001198 | 55212 | LCOG / MPO FUNDING | 26,155.00 | 2.74\% | 25,457.00 | 49,117.19 |
| 10001198 | 55215 | LCOG / HOME CONSORTIUM | 75,000.00 | 0.00\% | 75,000.00 | 56,000.00 |
| 10001198 | 55240 | ECONOMIC DEVELOPMENT PARTNR | 495,000.00 | 32.00\% | 375,000.00 | 495,000.00 |
| 10001198 | 55250 | SMALL BUSINESS DEVELOPMENT CTR | 40,000.00 | 0.00\% | 40,000.00 | 35,000.00 |
| 10001498 | 55000 | Direct Subsidies | - | -100.00\% | 81,000.00 | 81,000.00 |
| 10001198 | 55255 | VETERANS AFFAIRS | - | -100.00\% | 100,000.00 | - |
| Total Subsidies to others |  |  | 1,388,590.00 |  | 1,433,892.00 | 1,336,720.19 |
| Nondepartmental |  |  |  |  |  |  |
| 10001199 | 50020 | SALARIES AND WAGES | - | NA | - | 1,162,483.59 |
| 10001199 | 50100 | EMPLOYER FICA | - | NA | - | 67,981.08 |
| 10001199 | 50110 | EMPLOYER MEDICARE | - | NA | - | 16,580.03 |
| 10001199 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | (213.95) |
| 10001199 | 50140 | EMPLOYER GROUP INSURANCE | 12,000,000.00 | 4.80\% | 11,450,000.00 | 9,357,477.09 |
| 10001199 | 50160 | EMPLOYER TORT LIAB | - | NA | - | 496,197.00 |
| 10001199 | 50170 | EMPLOYER UNEMPLOYMENT INS | - | -100.00\% | 70,000.00 | $(17,992.43)$ |
| 10001199 | 50199 | EMPLOYER UNCLASSIFIED | - | NA | - | $(43,171.55)$ |
| 10001199 | 55000 | Direct Subsidies | - | NA | - | 237,508.71 |
| 10001199 | 56000 | GENERAL CONTINGENCY | 300,000.00 | NA | - | - |
| 10001199 | 56010 | PAYROLL CONTINGENCY | 4,150,000.00 | NA | - | - |
| Total Nondepartmental |  |  | 16,450,000.00 |  | 11,520,000.00 | 11,276,849.57 |
| Sheriff |  |  |  |  |  |  |
| 10001200 | 51030 | POSTAGE | - | NA | - | 735.42 |
| 10001200 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 281.31 |
| 10001200 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 2,000.00 |
| 10001200 | 51540 | INSURANCE - OTHER | - | NA | - | 4,495.46 |
| 10001200 | 52010 | OFFICE SUPPLIES | - | NA | - | 616.32 |
| 10001200 | 52500 | FUELS/LUBRICANTS | - | NA | - | 55.10 |
| 10001201 | 50020 | SALARIES AND WAGES | 18,845,811.00 | 7.65\% | 17,506,492.00 | 6,382,220.46 |
| 10001201 | 50060 | OVERTIME | 382,652.00 | -58.99\% | 933,047.00 | 181,606.79 |
| 10001201 | 50080 | OVERTIME/TRAINING SCHOOL | 45,000.00 | -67.08\% | 136,680.00 | 4,504.96 |
| 10001201 | 50100 | EMPLOYER FICA | 1,168,440.00 | 1.45\% | 1,151,726.00 | 394,161.76 |
| 10001201 | 50110 | EMPLOYER MEDICARE | 273,264.00 | 1.45\% | 269,355.00 | 92,441.32 |
| 10001201 | 50120 | EMPLOYER SC RETIREMENT | 1,061,514.00 | 19.46\% | 888,625.00 | 271,356.90 |
| 10001201 | 50130 | EMPLOYER PO RETIREMENT | 2,865,578.00 | -0.13\% | 2,869,378.00 | 887,381.85 |
| 10001201 | 50500 | EMPLOYEE RECOGNITION AWRD | 1,350.00 | -35.56\% | 2,095.00 | 1,203.76 |
| 10001201 | 51000 | ADVERTISING | 11,000.00 | 41.84\% | 7,755.00 | 8,695.48 |
| 10001201 | 51010 | PRINTING | 26,000.00 | 101.16\% | 12,925.00 | 6,297.12 |
| 10001201 | 51030 | POSTAGE | 25,000.00 | 103.85\% | 12,264.00 | 9,610.08 |
| 10001201 | 51040 | LICENSES/PERMITS | 1,500.00 | -92.26\% | 19,390.00 | 150.00 |
| 10001201 | 51050 | TELEPHONE | 255,480.00 | 2.88\% | 248,320.00 | 41,659.85 |
| 10001201 | 51110 | MAINTENANCE CONTRACTS | 2,420,000.00 | 12.08\% | 2,159,163.00 | 143,891.94 |
| 10001201 | 51120 | EQUIPMENT MAINTENANCE | 40,000.00 | -21.89\% | 51,211.00 | 4,778.28 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001201 | 51121 | Equipment Maint (Aviation) | 100,000.00 | -13.04\% | 115,000.00 | - |
| 10001201 | 51130 | REPAIRS TO BUILDINGS | - | NA | - | 3,561.43 |
| 10001201 | 51140 | EQUIPMENT RENTALS | 18,112.00 | -16.86\% | 21,785.00 | 9,839.42 |
| 10001201 | 51150 | OFFICE SPACE RENTALS | - | -100.00\% | 29,214.00 |  |
| 10001201 | 51160 | PROFESSIONAL SERVICES | 105,000.00 | 98.45\% | 52,911.00 | 15,695.55 |
| 10001201 | 51170 | NON-PROFESSIONAL SERVICES | 109,108.00 | 19.43\% | 91,361.00 | 36,241.27 |
| 10001201 | 51190 | MEDICAL/DENTAL SERVICES | - | NA | - | 1,800.42 |
| 10001201 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | (0.05) |
| 10001201 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 77,322.00 | 0.00\% | 77,322.00 | 22,853.34 |
| 10001201 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | (621.00) |
| 10001201 | 51310 | DUES \& SUBSCRIPTIONS | 60,000.00 | 5.19\% | 57,037.00 | 24,295.69 |
| 10001201 | 51320 | TRAINING \& CONFERENCES | 112,500.00 | 7.84\% | 104,320.00 | 56,020.63 |
| 10001201 | 5132A | TRAVEL-EXTRADITION | - | NA | - | 593.68 |
| 10001201 | 51540 | INSURANCE - OTHER | 4,000.00 | 101.51\% | 1,985.00 | 7,545.56 |
| 10001201 | 51991 | K-9 UNIT | 58,450.00 | 297.94\% | 14,688.00 | - |
| 10001201 | 51992 | SPECIAL RESPONSE | 62,838.00 | 146.26\% | 25,517.00 | - |
| 10001201 | 52010 | OFFICE SUPPLIES | 586,866.00 | 12.33\% | 522,459.00 | 144,862.51 |
| 10001201 | 52050 | UNIFORMS | 456,001.00 | 19.78\% | 380,707.00 | 49,793.97 |
| 10001201 | 5205A | UNIFORMS-WEAPONS | - | NA | - | 16,427.60 |
| 10001201 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | (975.00) |
| 10001201 | 52500 | FUELS/LUBRICANTS | 724,000.00 | 17.86\% | 614,271.00 | 190,034.42 |
| 10001201 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 892,044.00 | NA | - | - |
| 10001201 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 702,809.00 | 210,546.44 |
| 10001201 | 54000 | VEHICLE PURCHASES | - | NA | - | 110,982.22 |
| 10001201 | 54140 | COMMUNICATIONS EQUIPMENT | - | -100.00\% | 58,864.00 | 8,500.00 |
| 10001201 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 157,660.00 | 10,920.00 |
| 10001201 | 54420 | RENOVATIONS EXIST BLDGS | - | NA | - | 1,129,501.94 |
| 10001201 | 55000 | Direct Subsidies | 10,000.00 | NA | - | - |
| 10001202 | 50020 | SALARIES AND WAGES | - | NA | - | 5,338,324.19 |
| 10001202 | 50060 | OVERTIME | - | NA | - | 336,957.22 |
| 10001202 | 50080 | OVERTIME/TRAINING SCHOOL | - | NA | - | 110,235.59 |
| 10001202 | 50100 | EMPLOYER FICA | - | NA | - | 349,412.97 |
| 10001202 | 50110 | EMPLOYER MEDICARE | - | NA | - | 81,716.94 |
| 10001202 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 1,058,733.68 |
| 10001202 | 51010 | PRINTING | - | NA | - | 5,285.76 |
| 10001202 | 51050 | TELEPHONE | - | NA | - | 54,494.33 |
| 10001202 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 20.20 |
| 10001202 | 51140 | EQUIPMENT RENTALS | - | NA | - | 429.31 |
| 10001202 | 51150 | OFFICE SPACE RENTALS | - | NA | - | 29,213.99 |
| 10001202 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 13,850.00 |
| 10001202 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 242,833.83 |
| 10001202 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(122,263.88)$ |
| 10001202 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 3,704.65 |
| 10001202 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 29,604.63 |
| 10001202 | 5132A | TRAVEL-EXTRADITION | - | NA | - | 660.77 |
| 10001202 | 51530 | BONDING (ALL) | - | NA | - | 100.00 |
| 10001202 | 51540 | INSURANCE - OTHER | - | NA | - | 730.34 |
| 10001202 | 51991 | K-9 UNIT | - | NA | - | 25,620.80 |
| 10001202 | 52010 | OFFICE SUPPLIES | - | NA | - | 21,110.69 |
| 10001202 | 52050 | UNIFORMS | - | NA | - | 97,779.99 |
| 10001202 | 52500 | FUELS/LUBRICANTS | - | NA | - | 379,291.51 |
| 10001202 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 16,884.37 |
| 10001202 | 54000 | VEHICLE PURCHASES | - | NA | - | 711,506.76 |
| 10001202 | 54110 | DATA PROCESSING EQUIPMENT | - | NA | - | 2,469.60 |
| 10001203 | 50020 | SALARIES AND WAGES | - | NA | - | 635,372.20 |
| 10001203 | 50060 | OVERTIME | - | NA | - | 1,445.87 |
| 10001203 | 50100 | EMPLOYER FICA | - | NA | - | 38,161.75 |
| 10001203 | 50110 | EMPLOYER MEDICARE | - | NA | - | 8,925.22 |
| 10001203 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 116,506.99 |
| 10001203 | 51030 | POSTAGE | - | NA | - | 90.17 |
| 10001203 | 51050 | TELEPHONE | - | NA | - | 992.82 |
| 10001203 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 68,353.38 |
| 10001203 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 19,254.34 |
| 10001203 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 1,714.28 |
| 10001203 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 1,295.00 |
| 10001203 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 7,764.16 |
| 10001203 | 52010 | OFFICE SUPPLIES | - | NA | - | 178,949.20 |
| 10001203 | 52050 | UNIFORMS | - | NA | - | 8,977.15 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001203 | 52500 | FUELS/LUBRICANTS | - | NA | - | 11,275.03 |
| 10001203 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 16,975.45 |
| 10001203 | 54420 | RENOVATIONS EXIST BLDGS | - | NA | - | 40,684.53 |
| 10001205 | 50020 | SALARIES AND WAGES | - | NA | - | 516,040.33 |
| 10001205 | 50060 | OVERTIME | - | NA | - | 31,065.08 |
| 10001205 | 50080 | OVERTIME/TRAINING SCHOOL | - | NA | - | 10,977.43 |
| 10001205 | 50100 | EMPLOYER FICA | - | NA | - | 33,530.22 |
| 10001205 | 50110 | EMPLOYER MEDICARE | - | NA | - | 7,841.27 |
| 10001205 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 98,867.04 |
| 10001205 | 51030 | POSTAGE | - | NA | - | 304.91 |
| 10001205 | 51050 | TELEPHONE | - | NA | - | 7,445.79 |
| 10001205 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 2,110.92 |
| 10001205 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 6,066.91 |
| 10001205 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 16,465.42 |
| 10001205 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(4,601.25)$ |
| 10001205 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 4,089.50 |
| 10001205 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 6,374.77 |
| 10001205 | 51991 | K-9 UNIT | - | NA | - | 1,308.93 |
| 10001205 | 51992 | SPECIAL RESPONSE | - | NA | - | 24,941.98 |
| 10001205 | 52010 | OFFICE SUPPLIES | - | NA | - | 10,202.87 |
| 10001205 | 52050 | UNIFORMS | - | NA | - | 11,509.68 |
| 10001205 | 52500 | FUELS/LUBRICANTS | - | NA | - | 44,761.58 |
| 10001205 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 21,836.35 |
| 10001210 | 50020 | SALARIES AND WAGES | - | NA | - | 556,229.70 |
| 10001210 | 50060 | OVERTIME | - | NA | - | 8,684.22 |
| 10001210 | 50100 | EMPLOYER FICA | - | NA | - | 34,379.97 |
| 10001210 | 50110 | EMPLOYER MEDICARE | - | NA | - | 8,040.42 |
| 10001210 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 24,063.45 |
| 10001210 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 75,703.45 |
| 10001210 | 51010 | PRINTING | - | NA | - | 630.73 |
| 10001210 | 51050 | TELEPHONE | - | NA | - | 6,656.92 |
| 10001210 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 36,344.50 |
| 10001210 | 51121 | Equipment Maint (Aviation) | - | NA | - | 71,467.49 |
| 10001210 | 51140 | EQUIPMENT RENTALS | - | NA | - | 2,526.02 |
| 10001210 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 160.00 |
| 10001210 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 8,571.40 |
| 10001210 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 5,308.19 |
| 10001210 | 51990 | MISC. EXPENDITURES | - | NA | - | 45,615.07 |
| 10001210 | 52010 | OFFICE SUPPLIES | - | NA | - | 16,156.72 |
| 10001210 | 52050 | UNIFORMS | - | NA | - | 3,332.81 |
| 10001210 | 52500 | FUELS/LUBRICANTS | - | NA | - | 24,085.22 |
| 10001210 | 55295 | BEAUFORT MARINE RESCUE SQ | - | NA | - | 15,000.00 |
| 10001220 | 50020 | SALARIES AND WAGES | - | NA | - | 1,816,834.38 |
| 10001220 | 50060 | OVERTIME | - | NA | - | 285,887.74 |
| 10001220 | 50100 | EMPLOYER FICA | - | NA | - | 125,513.23 |
| 10001220 | 50110 | EMPLOYER MEDICARE | - | NA | - | 29,353.54 |
| 10001220 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 330,170.98 |
| 10001220 | 51000 | ADVERTISING | - | NA | - | 1,677.00 |
| 10001220 | 51010 | PRINTING | - | NA | - | 693.95 |
| 10001220 | 51040 | LICENSES/PERMITS | - | NA | - | 650.00 |
| 10001220 | 51050 | TELEPHONE | - | NA | - | 72,715.42 |
| 10001220 | 51051 | DATA LINES | - | NA | - | 71.86 |
| 10001220 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 1,741,722.63 |
| 10001220 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 1,567.12 |
| 10001220 | 51140 | EQUIPMENT RENTALS | - | NA | - | 5,239.73 |
| 10001220 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 1,875.00 |
| 10001220 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 1,656.68 |
| 10001220 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 811.71 |
| 10001220 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 5,592.46 |
| 10001220 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 12,913.91 |
| 10001220 | 52010 | OFFICE SUPPLIES | - | NA | - | 13,095.55 |
| 10001220 | 52050 | UNIFORMS | - | NA | - | 2,947.85 |
| 10001220 | 52400 | OTHER SUPPLIES | - | NA | - | 8,430.00 |
| 10001220 | 52500 | FUELS/LUBRICANTS | - | NA | - | 1,511.80 |
| 10001220 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 1,896.09 |
| 10001240 | 50020 | SALARIES AND WAGES | - | NA | - | 506,914.74 |
| 10001240 | 50060 | OVERTIME | - | NA | - | 1,937.95 |
| 10001240 | 50100 | EMPLOYER FICA | - | NA | - | 30,644.22 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001240 | 50110 | EMPLOYER MEDICARE | - | NA | - | 7,167.27 |
| 10001240 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 70,732.88 |
| 10001240 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | 12,096.10 |
| 10001240 | 51030 | POSTAGE | - | NA | - | 471.20 |
| 10001240 | 51050 | TELEPHONE | - | NA | - | 48,433.84 |
| 10001240 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 2,698.88 |
| 10001240 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 62.60 |
| 10001240 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 351.81 |
| 10001240 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 9.00 |
| 10001240 | 52010 | OFFICE SUPPLIES | - | NA | - | 24,244.43 |
| 10001240 | 52050 | UNIFORMS | - | NA | - | 3,906.59 |
| 10001240 | 52500 | FUELS/LUBRICANTS | - | NA | - | 17,891.49 |
| 10001240 | 52612 | EQUIPMENT NON-CAPITAL | - | NA |  | 273,117.95 |
| 10001240 | 54110 | DATA PROCESSING EQUIPMENT | - | NA | - | 22,257.40 |
| Total Sheriff |  |  | 30,798,830.00 |  | 29,296,336.00 | 27,711,872.97 |
| Disaster |  |  |  |  |  |  |
| 10001211 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 64,136.82 |
| Total Disaste |  |  | - |  | - | 64,136.82 |
| EMS |  |  |  |  |  |  |
| 10001230 | 50020 | SALARIES AND WAGES | 5,255,000.00 | -15.92\% | 6,250,000.00 | 4,553,768.60 |
| 10001230 | 50030 | BUILT IN OVERTIME | - | NA | - | 36.47 |
| 10001230 | 50060 | OVERTIME | 3,230,000.00 | 24.23\% | 2,600,000.00 | 2,943,483.47 |
| 10001230 | 50090 | PERS'NL COSTS REIMB (CR) | - | NA | - | $(1,260.00)$ |
| 10001230 | 50100 | EMPLOYER FICA | 526,070.00 | -4.12\% | 548,700.00 | 456,726.66 |
| 10001230 | 50110 | EMPLOYER MEDICARE | 123,033.00 | -4.12\% | 128,325.00 | 106,836.26 |
| 10001230 | 50120 | EMPLOYER SC RETIREMENT | 1,574,816.00 | 7.45\% | 1,465,560.00 | 1,204,079.76 |
| 10001230 | 51010 | PRINTING | 2,500.00 | 25.00\% | 2,000.00 | 1,871.56 |
| 10001230 | 51030 | POSTAGE | 900.00 | -10.00\% | 1,000.00 | 633.42 |
| 10001230 | 51040 | LICENSES/PERMITS | 7,500.00 | -47.18\% | 14,200.00 | 5,282.42 |
| 10001230 | 51110 | MAINTENANCE CONTRACTS | 115,000.00 | -32.35\% | 170,000.00 | 104,307.37 |
| 10001230 | 51120 | EQUIPMENT MAINTENANCE | 9,000.00 | 20.00\% | 7,500.00 | 8,047.46 |
| 10001230 | 51130 | REPAIRS TO BUILDINGS | 33,000.00 | 0.00\% | 33,000.00 | 31,853.71 |
| 10001230 | 51140 | EQUIPMENT RENTALS | 6,500.00 | 0.00\% | 6,500.00 | 6,337.43 |
| 10001230 | 51160 | PROFESSIONAL SERVICES | 48,000.00 | -15.04\% | 56,500.00 | 28,096.73 |
| 10001230 | 51170 | NON-PROFESSIONAL SERVICES | - | -100.00\% | 5,200.00 | 44.88 |
| 10001230 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | 496.78 |
| 10001230 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 7,500.00 | 0.00\% | 7,500.00 | 12,098.19 |
| 10001230 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | 20.00\% | 2,500.00 | 3,701.78 |
| 10001230 | 51320 | TRAINING \& CONFERENCES | 25,000.00 | -37.50\% | 40,000.00 | 13,326.50 |
| 10001230 | 51370 | CONTRACT SERVICES | 15,000.00 | NA | - | - |
| 10001230 | 52010 | OFFICE SUPPLIES | 351,500.00 | 9.50\% | 321,000.00 | 408,096.59 |
| 10001230 | 52050 | UNIFORMS | 45,000.00 | 0.00\% | 45,000.00 | 55,757.75 |
| 10001230 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 1,157.07 |
| 10001230 | 52500 | FUELS/LUBRICANTS | - | NA | - | 96,301.44 |
| 10001230 | 52612 | EQUIPMENT NON-CAPITAL | 10,000.00 | -90.74\% | 108,000.00 | 8,071.88 |
| 10001230 | 54000 | VEHICLE PURCHASES | - | NA | - | 264,103.51 |
| 10001230 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 280,690.66 |
| 10001230 | 57900 | CREDIT CARD FEES | - | -100.00\% | 500.00 | - |
| Total EMS |  |  | 11,388,319.00 |  | 11,812,985.00 | 10,593,948.35 |
| Traffic Operations |  |  |  |  |  |  |
| 10001241 | 50020 | SALARIES AND WAGES | 182,530.00 | 4.62\% | 174,467.00 | 146,149.82 |
| 10001241 | 50060 | OVERTIME | 2,500.00 | 0.00\% | 2,500.00 | 1,583.70 |
| 10001241 | 50100 | EMPLOYER FICA | 11,472.00 | 4.56\% | 10,972.00 | 8,749.65 |
| 10001241 | 50110 | EMPLOYER MEDICARE | 2,683.00 | 3.19\% | 2,600.00 | 2,046.47 |
| 10001241 | 50120 | EMPLOYER SC RETIREMENT | 33,878.00 | 15.23\% | 29,400.00 | 22,313.77 |
| 10001241 | 51010 | PRINTING | - | -100.00\% | 150.00 | - |
| 10001241 | 51030 | POSTAGE | 250.00 | -75.00\% | 1,000.00 | 118.37 |
| 10001241 | 51110 | MAINTENANCE CONTRACTS | 6,000.00 | -21.05\% | 7,600.00 | 5,679.53 |
| 10001241 | 51120 | EQUIPMENT MAINTENANCE | 2,500.00 | -87.50\% | 20,000.00 | - |
| 10001241 | 51160 | PROFESSIONAL SERVICES | 30,000.00 | 50.00\% | 20,000.00 | - |
| 10001241 | 51170 | NON-PROFESSIONAL SERVICES | 17,500.00 | 250.00\% | 5,000.00 | 7,982.50 |
| 10001241 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 700.00 | 9.53 |
| 10001241 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(11,906.94)$ |
| 10001241 | 51310 | DUES \& SUBSCRIPTIONS | 2,500.00 | -28.57\% | 3,500.00 | 730.93 |
| 10001241 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | 0.00\% | 5,000.00 | 4,832.67 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001241 | 51990 | MISC. EXPENDITURES | - | NA | - | $(37,119.28)$ |
| 10001241 | 52010 | OFFICE SUPPLIES | 100,000.00 | 17.65\% | 85,000.00 | 36,720.59 |
| 10001241 | 52050 | UNIFORMS | 2,000.00 | -50.00\% | 4,000.00 | 1,559.86 |
| 10001241 | 52612 | EQUIPMENT NON-CAPITAL | 2,000.00 | -60.00\% | 5,000.00 | 6,194.26 |
| Total Traffic Operations |  |  | 400,813.00 |  | 376,889.00 | 195,645.43 |
| Engineering |  |  |  |  |  |  |
| 10001243 | 50020 | SALARIES AND WAGES | 550,010.00 | NA | - | 165,424.12 |
| 10001243 | 50100 | Employer FICA | 34,100.00 | NA | - | 10,136.32 |
| 10001243 | 50110 | Employer Medicare | 7,975.00 | NA | - | 2,370.59 |
| 10001243 | 50120 | Employer SC Retirement | 102,082.00 | NA | - | 27,371.67 |
| 10001243 | 51010 | Printing | 100.00 | NA | - | 43.95 |
| 10001243 | 51150 | OFFICE SPACE RENTALS | - | NA | - | 1,800.00 |
| 10001243 | 51160 | PROFESSIONAL SERVICES | 175,000.00 | NA | - | 36,542.81 |
| 10001243 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | NA | - | 17.95 |
| 10001243 | 51310 | DUES \& SUBSCRIPTIONS | 1,500.00 | NA | - | 447.38 |
| 10001243 | 51320 | TRAINING \& CONFERENCES | 6,000.00 | NA | - | 130.84 |
| 10001243 | 52010 | OFFICE SUPPLIES | 3,000.00 | NA | - | 419.49 |
| 10001243 | 52050 | UNIFORMS | 1,000.00 | NA | - | 212.05 |
| 10001243 | 52612 | EQUIPMENT NON-CAPITAL | 3,000.00 | NA | - | - |
| Total Engineering |  |  | 883,767.00 |  |  | 244,917.17 |
| Detention Center |  |  |  |  |  |  |
| 10001250 | 50020 | SALARIES AND WAGES | 3,250,000.00 | -12.37\% | 3,708,970.00 | 2,891,417.86 |
| 10001250 | 50060 | OVERTIME | 500,000.00 | 25.00\% | 400,000.00 | 410,069.39 |
| 10001250 | 50100 | EMPLOYER FICA | 232,500.00 | -8.74\% | 254,757.00 | 197,952.23 |
| 10001250 | 50110 | EMPLOYER MEDICARE | 54,375.00 | -8.74\% | 59,581.00 | 46,295.60 |
| 10001250 | 50120 | EMPLOYER SC RETIREMENT | 104,400.00 | 11.29\% | 93,813.00 | 40,846.42 |
| 10001250 | 50130 | EMPLOYER PO RETIREMENT | 677,025.00 | -0.67\% | 681,570.00 | 554,732.82 |
| 10001250 | 51010 | PRINTING | 4,200.00 | -19.39\% | 5,210.00 | 2,227.74 |
| 10001250 | 51030 | POSTAGE | 350.00 | -70.83\% | 1,200.00 | 180.20 |
| 10001250 | 51040 | LICENSES/PERMITS | - | -100.00\% | 860.00 |  |
| 10001250 | 51110 | MAINTENANCE CONTRACTS | 7,000.00 | -12.50\% | 8,000.00 | 6,603.25 |
| 10001250 | 51120 | EQUIPMENT MAINTENANCE | 12,000.00 | -25.00\% | 16,000.00 | 5,226.73 |
| 10001250 | 51130 | REPAIRS TO BUILDINGS | 10,000.00 | -85.29\% | 68,000.00 | 31,984.17 |
| 10001250 | 51140 | EQUIPMENT RENTALS | 5,500.00 | 0.00\% | 5,500.00 | 4,200.80 |
| 10001250 | 51160 | PROFESSIONAL SERVICES | 1,735,630.00 | 2.97\% | 1,685,630.00 | 1,629,527.89 |
| 10001250 | 51170 | NON-PROFESSIONAL SERVICES | 2,200.00 | -50.00\% | 4,400.00 | 2,054.00 |
| 10001250 | 51200 | MEALS/CONTRACTED SERVICES | 350,000.00 | 15.32\% | 303,512.00 | 278,489.63 |
| 10001250 | 51310 | DUES \& SUBSCRIPTIONS | 1,700.00 | -4.76\% | 1,785.00 | 1,035.08 |
| 10001250 | 51320 | TRAINING \& CONFERENCES | 18,000.00 | -40.00\% | 30,000.00 | 5,293.16 |
| 10001250 | 52010 | OFFICE SUPPLIES | 60,000.00 | 27.66\% | 47,000.00 | 30,720.84 |
| 10001250 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 81.98 |
| 10001250 | 52050 | UNIFORMS | 45,000.00 | -18.18\% | 55,000.00 | 30,305.40 |
| 10001250 | 52310 | BLANKETS/LINENS | - | NA | - | 256.60 |
| 10001250 | 52400 | OTHER SUPPLIES | - | NA | - | 87.69 |
| 10001250 | 52500 | FUELS/LUBRICANTS | - | NA | - | 90.91 |
| 10001250 | 52612 | EQUIPMENT NON-CAPITAL | 4,000.00 | -72.64\% | 14,622.00 | 107.56 |
| Total Detention Center |  |  | 7,073,880.00 |  | 7,445,410.00 | 6,169,787.95 |
| Building Codes |  |  |  |  |  |  |
| 10001260 | 50020 | SALARIES AND WAGES | 1,150,248.00 | -14.06\% | 1,338,478.00 | 1,080,257.18 |
| 10001260 | 50060 | OVERTIME | 550.00 | 0.00\% | 550.00 | 812.80 |
| 10001260 | 50100 | EMPLOYER FICA | 71,350.00 | -14.06\% | 83,019.00 | 65,188.33 |
| 10001260 | 50110 | EMPLOYER MEDICARE | 16,687.00 | -14.06\% | 19,416.00 | 15,245.55 |
| 10001260 | 50120 | EMPLOYER SC RETIREMENT | 201,820.00 | -4.67\% | 211,707.00 | 163,075.96 |
| 10001260 | 50130 | EMPLOYER PO RETIREMENT | 13,467.00 | 15.49\% | 11,661.00 | 10,864.05 |
| 10001260 | 51000 | ADVERTISING | 5,500.00 | 0.00\% | 5,500.00 | 3,189.48 |
| 10001260 | 51010 | PRINTING | 1,500.00 | -70.59\% | 5,100.00 | 2,974.15 |
| 10001260 | 51030 | POSTAGE | 8,000.00 | -27.27\% | 11,000.00 | 7,069.08 |
| 10001260 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 61,520.00 | 780.00 |
| 10001260 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 2,174.00 | - |
| 10001260 | 51140 | EQUIPMENT RENTALS | 3,000.00 | 50.00\% | 2,000.00 | 2,091.64 |
| 10001260 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 26,500.00 | 25,208.62 |
| 10001260 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | (143.71) |
| 10001260 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 350.00 | - |
| 10001260 | 51310 | DUES \& SUBSCRIPTIONS | 30,000.00 | 347.76\% | 6,700.00 | 8,529.07 |
| 10001260 | 51320 | TRAINING \& CONFERENCES | 9,000.00 | -1.64\% | 9,150.00 | 13,415.41 |

BEAUFORT COUNTY GENERAL FUND
recommended budget fiscal year 2024 General fund

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001260 | 52010 | OFFICE SUPPLIES | 10,500.00 | 31.25\% | 8,000.00 | 11,321.39 |
| 10001260 | 52050 | UNIFORMS | 3,000.00 | 0.00\% | 3,000.00 | 4,133.69 |
| 10001260 | 52500 | FUELS/LUBRICANTS | - | NA | - | 1,103.64 |
| 10001260 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 6,850.00 | - |
| Total Buildin | Codes |  | 1,524,622.00 |  | 1,812,675.00 | 1,415,116.33 |
| Animal Services |  |  |  |  |  |  |
| 10001270 | 50020 | SALARIES AND WAGES | 300,505.00 | -5.78\% | 318,930.00 | 326,517.77 |
| 10001270 | 50060 | OVERTIME | 7,000.00 | 0.00\% | 7,000.00 | 21,189.22 |
| 10001270 | 50100 | EMPLOYER FICA | 19,065.00 | -5.66\% | 20,208.00 | 21,139.30 |
| 10001270 | 50110 | EMPLOYER MEDICARE | 4,459.00 | -5.65\% | 4,726.00 | 4,943.41 |
| 10001270 | 50120 | EMPLOYER SC RETIREMENT | 59,671.00 | 10.56\% | 53,974.00 | 54,489.68 |
| 10001270 | 51010 | PRINTING | 2,200.00 | 10.00\% | 2,000.00 | 1,499.65 |
| 10001270 | 51030 | POSTAGE | 100.00 | -83.33\% | 600.00 | 23.59 |
| 10001270 | 51040 | LICENSES/PERMITS | 1,000.00 | -75.00\% | 4,000.00 | (555.00) |
| 10001270 | 51110 | MAINTENANCE CONTRACTS | 690,000.00 | 0.00\% | 690,000.00 | 504,999.96 |
| 10001270 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | -75.00\% | 2,000.00 | 561.51 |
| 10001270 | 51130 | REPAIRS TO BUILDINGS | - | -100.00\% | 15,800.00 | 2,284.60 |
| 10001270 | 51140 | EQUIPMENT RENTALS | 700.00 | 16.67\% | 600.00 | 620.70 |
| 10001270 | 51160 | PROFESSIONAL SERVICES | 140,000.00 | 40.00\% | 100,000.00 | 132,912.62 |
| 10001270 | 51161 | ANIMAL RESTITUTIONS (CR) | - | NA | - | (5.00) |
| 10001270 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 29.98 |
| 10001270 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | 0.00\% | 1,500.00 | 1,014.11 |
| 10001270 | 51952 | TABBY HOUSE EXPENSES | - | NA | - | 83.19 |
| 10001270 | 52010 | OFFICE SUPPLIES | 30,000.00 | -25.00\% | 40,000.00 | 24,863.61 |
| 10001270 | 52301 | RECOVERY OF MED/PHARM SUPPLIES | - | NA | - | (500.00) |
| 10001270 | 52050 | UNIFORMS | 3,000.00 | 0.00\% | 3,000.00 | 3,578.19 |
| 10001270 | 54000 | VEHICLE PURCHASES | - | NA | - | 30,342.62 |
| 10001270 | 57900 | CREDIT CARD FEES | 500.00 | -66.67\% | 1,500.00 | 4,724.78 |
| Total Animal Services |  |  | 1,260,200.00 |  | 1,265,838.00 | 1,134,758.49 |
| Public Works |  |  |  |  |  |  |
| 10001301 | 50020 | SALARIES AND WAGES | 1,986,655.00 | -15.73\% | 2,357,542.00 | 1,858,327.74 |
| 10001301 | 50060 | OVERTIME | 18,000.00 | 0.00\% | 18,000.00 | 8,181.15 |
| 10001301 | 50100 | EMPLOYER FICA | 124,289.00 | -15.61\% | 147,284.00 | 111,463.96 |
| 10001301 | 50110 | EMPLOYER MEDICARE | 29,068.00 | -15.61\% | 34,445.00 | 26,068.59 |
| 10001301 | 50120 | EMPLOYER SC RETIREMENT | 372,064.00 | -5.42\% | 393,390.00 | 299,972.79 |
| 10001301 | 51010 | PRINTING | 100.00 | -68.75\% | 320.00 | - |
| 10001301 | 51030 | POSTAGE | 200.00 | -60.00\% | 500.00 | 179.07 |
| 10001301 | 51110 | MAINTENANCE CONTRACTS | 500,000.00 | 0.00\% | 500,000.00 | 204,554.00 |
| 10001301 | 51120 | EQUIPMENT MAINTENANCE | 7,500.00 | -37.50\% | 12,000.00 | 9,758.04 |
| 10001301 | 51130 | REPAIRS TO BUILDINGS | - | -100.00\% | 50,000.00 | - |
| 10001301 | 51140 | EQUIPMENT RENTALS | 5,000.00 | -37.50\% | 8,000.00 | 3,942.59 |
| 10001301 | 51160 | PROFESSIONAL SERVICES | 275,000.00 | 1000.00\% | 25,000.00 | 23,258.94 |
| 10001301 | 51170 | NON-PROFESSIONAL SERVICES | 345,000.00 | 0.00\% | 345,000.00 | 146,814.20 |
| 10001301 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 12,500.00 | 532.85 |
| 10001301 | 51310 | DUES \& SUBSCRIPTIONS | 3,500.00 | -36.36\% | 5,500.00 | 1,844.42 |
| 10001301 | 51320 | TRAINING \& CONFERENCES | 14,000.00 | -44.99\% | 25,450.00 | 11,671.11 |
| 10001301 | 52010 | OFFICE SUPPLIES | 185,000.00 | 0.00\% | 185,000.00 | 201,644.23 |
| 10001301 | 52050 | UNIFORMS | 45,000.00 | -11.76\% | 51,000.00 | 27,508.64 |
| 10001301 | 52240 | SMALL TOOLS, ETC. | - | NA | - | 32.09 |
| 10001301 | 52400 | OTHER SUPPLIES | - | NA | - | 2.18 |
| 10001301 | 52500 | FUELS/LUBRICANTS | 10,000.00 | 0.00\% | 10,000.00 | 10,024.15 |
| 10001301 | 52612 | EQUIPMENT NON-CAPITAL | 35,000.00 | 40.00\% | 25,000.00 | 44,914.30 |
| 10001301 | 54000 | VEHICLE PURCHASES | - | NA | - | 308,441.01 |
| Total Public Works |  |  | 3,955,376.00 |  | 4,205,931.00 | 3,299,136.05 |
| Facilities Management |  |  |  |  |  |  |
| 10001310 | 50020 | SALARIES AND WAGES | 1,027,490.00 | -27.72\% | 1,421,472.00 | 1,038,153.94 |
| 10001310 | 50060 | OVERTIME | 2,000.00 | NA | - | 4,585.86 |
| 10001310 | 50100 | EMPLOYER FICA | 63,828.00 | -27.58\% | 88,132.00 | 62,961.55 |
| 10001310 | 50110 | EMPLOYER MEDICARE | 14,928.00 | -27.58\% | 20,612.00 | 14,723.95 |
| 10001310 | 50120 | EMPLOYER SC RETIREMENT | 191,073.00 | -18.83\% | 235,396.00 | 159,559.57 |
| 10001310 | 51010 | PRINTING | 200.00 | -89.19\% | 1,850.00 | 194.39 |
| 10001310 | 51030 | POSTAGE | 200.00 | -20.00\% | 250.00 | 37.37 |
| 10001310 | 51041 | SWU Fees | 130,000.00 | 31.98\% | 98,500.00 | - |
| 10001310 | 51042 | HH POLICE FEES | 4,000.00 | 25.00\% | 3,200.00 | - |
| 10001310 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 46,000.00 | - |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description |
| :--- | :--- | :--- |
|  |  |  |
| 10001310 | 51060 | ELECTRICITY |
| 10001310 | 51070 | WATER/SEWER/GARBAGE |
| 10001310 | 51090 | GARBAGE SERVICES |
| 10001310 | 51110 | MAINTENANCE CONTRACTS |
| 10001310 | 51120 | EQUIPMENT MAINTENANCE |
| 10001310 | 51130 | REPAIRS TO BUILDINGS |
| 10001310 | 51140 | EQUIPMENT RENTALS |
| 10001310 | 51160 | PROFESSIONAL SERVICES |
| 10001310 | 51170 | NON-PROFESSIONAL SERVICES |
| 10001310 | 51300 | GARAGE REPAIRS \& MAINTENANCE |
| 10001310 | 51310 | DUES \& SUBSCRIPTIONS |
| 10001310 | 51320 | TRAINING \& CONFERENCES |
| 10001310 | 51990 | MISC. EXPENDITURES |
| 10001310 | 52010 | OFFICE SUPPLIES |
| 10001310 | 52020 | DATA PROCESSING SUPPLIES |
| 10001310 | 52050 | UNIFORMS |
| 10001310 | 52400 | OTHER SUPPLIES |
| 10001310 | 52500 | FUELS/LUBRICANTS |
| 10001310 | 52610 | TECHNOLOGY EQUIP (NON-CAP) |
| 10001310 | 52612 | EQUIPMENT NON-CAPITAL |
| 10001310 | 54000 | VEHICLE PURCHASES |
| 10001310 | 54200 | CAPITAL EQUIPMENT |
| 10001310 | 54420 | RENOVATIONS EXIST BLDGS |


| County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: |
| 2,300,000.00 | 4.88\% | 2,192,931.00 | 1,974,071.00 |
| 200,000.00 | -23.40\% | 261,100.00 | 184,300.76 |
| - | NA | - | 682.00 |
| 150,000.00 | -0.12\% | 150,178.00 | 115,123.26 |
| 275,000.00 | 13.64\% | 242,000.00 | 276,432.70 |
| 2,000,000.00 | 12.98\% | 1,770,300.00 | 940,378.63 |
| 5,000.00 | -47.37\% | 9,500.00 | 1,356.79 |
| 150,000.00 | -68.15\% | 471,000.00 | 298,878.56 |
| 35,000.00 | 0.00\% | 35,000.00 | 34,929.13 |
| - | -100.00\% | 250.00 | 59.85 |
| 1,200.00 | -18.64\% | 1,475.00 | 272.98 |
| 2,500.00 | -66.67\% | 7,500.00 | 3,315.00 |
| - | NA | - | 148.79 |
| 55,000.00 | -27.75\% | 76,120.00 | 12,845.26 |
| - | NA | - | 699.52 |
| 15,000.00 | -25.00\% | 20,000.00 | 13,158.01 |
| - | NA | - | 25.36 |
| - | NA | - | 987.71 |
| - | NA | - | 498.11 |
| 2,000.00 | -90.24\% | 20,500.00 | 11,559.18 |
| - | NA | - | 585.27 |
| - | NA | - | 93,330.94 |
| - | NA | - | 15,600.00 |
| 6,624,419.00 |  | 7,173,266.00 | 5,259,455.44 |
| 446,925.00 | -27.09\% | 613,000.00 | 377,216.17 |
| 2,500.00 | 0.00\% | 2,500.00 | - |
| 27,865.00 | -26.99\% | 38,165.00 | 22,859.30 |
| 6,517.00 | -26.99\% | 8,926.00 | 5,346.24 |
| 83,413.00 | -18.17\% | 101,936.00 | 59,162.09 |
| 200.00 | -77.78\% | 900.00 | 94.12 |
| 200.00 | -53.49\% | 430.00 | 851.27 |
| 2,500.00 | -58.33\% | 6,000.00 | 2,657.32 |
| - | -100.00\% | 2,400.00 | 1,800.00 |
| 400,000.00 | 81.82\% | 220,000.00 | 22,500.00 |
| - | NA | - | 41.90 |
| 4,000.00 | 0.00\% | 4,000.00 | 648.99 |
| 25,000.00 | 525.00\% | 4,000.00 | 2,950.82 |
| - | NA | - | 61.45 |
| 5,000.00 | -58.33\% | 12,000.00 | 6,159.07 |
| 2,500.00 | 0.00\% | 2,500.00 | 954.37 |
| 2,000.00 | NA | - | 927.01 |
| - | -100.00\% | 6,500.00 | 478.62 |
| - | NA | - | 35,411.00 |
| 1,008,620.00 |  | 1,023,257.00 | 540,119.74 |
| 668,035.00 | -13.45\% | 771,875.00 | 624,280.29 |
| 41,418.00 | -13.45\% | 47,856.00 | 37,945.16 |
| 9,687.00 | -13.45\% | 11,192.00 | 8,874.66 |
| 123,987.00 | -3.00\% | 127,822.00 | 98,040.79 |
| - | -100.00\% | 75.00 | - |
| 100.00 | -50.00\% | 200.00 | - |
| 500.00 | 0.00\% | 500.00 | 304.48 |
| 250.00 | -47.37\% | 475.00 | 225.00 |
| 15,500.00 | -59.59\% | 38,360.00 | 3,673.02 |
| 100,000.00 | -0.79\% | 100,800.00 | 118,170.86 |
| - | NA | - | 420.34 |
| - | NA | - | 4,864.13 |
| 10,000.00 | -27.54\% | 13,800.00 | 8,407.45 |
| - | -100.00\% | 500.00 | - |
| 5,000.00 | -34.21\% | 7,600.00 | 3,020.30 |
| - | NA | - | 36.09 |
| - | NA | - | 654.24 |
| - | NA | - | $(3,871.37)$ |
| 9,000.00 | 542.86\% | 1,400.00 | 2,412.59 |
| 40,000.00 | 185.71\% | 14,000.00 | 20,046.08 |

BEAUFORT COUNTY GENERAL FUND
recommended budget fiscal year 2024 General fund

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001400 | 52010 | OFFICE SUPPLIES | 675,000.00 | 13.56\% | 594,400.00 | 533,015.82 |
| 10001400 | 52015 | LABORATORY SUPPLIES | - | NA | - | 772.78 |
| 10001400 | 52016 | SHOP SUPPLIES | - | NA | - | 152.82 |
| 10001400 | 52050 | UNIFORMS | 3,500.00 | 0.00\% | 3,500.00 | 3,170.99 |
| 10001400 | 52500 | FUELS/LUBRICANTS | 50,000.00 | -41.18\% | 85,000.00 | 44,371.96 |
| 10001400 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 800.00 | - |
| 10001400 | 54450 | OTHER IMPROVEMENTS | - | NA | - | 144.58 |
| Total Mosquito Control |  |  | 1,751,977.00 |  | 1,820,155.00 | 1,509,133.06 |
| Veteran's Affairs |  |  |  |  |  |  |
| 10001500 | 50020 | SALARIES AND WAGES | 137,385.00 | -33.31\% | 206,000.00 | 171,819.57 |
| 10001500 | 50100 | EMPLOYER FICA | 8,518.00 | -33.13\% | 12,738.00 | 10,516.69 |
| 10001500 | 50110 | EMPLOYER MEDICARE | 1,992.00 | -33.60\% | 3,000.00 | 2,459.88 |
| 10001500 | 50120 | EMPLOYER SC RETIREMENT | 25,500.00 | -25.22\% | 34,100.00 | 27,249.56 |
| 10001500 | 51010 | PRINTING | 2,500.00 | 68.35\% | 1,485.00 | 588.05 |
| 10001500 | 51030 | POSTAGE | 1,000.00 | -49.49\% | 1,980.00 | 786.82 |
| 10001500 | 51140 | EQUIPMENT RENTALS | 610.00 | -42.23\% | 1,056.00 | 560.29 |
| 10001500 | 51295 | OTHER VEHICLE OPER COSTS | - | NA | - | 478.00 |
| 10001500 | 51310 | DUES \& SUBSCRIPTIONS | 300.00 | -50.00\% | 600.00 | 314.99 |
| 10001500 | 51320 | TRAINING \& CONFERENCES | 7,000.00 | -17.65\% | 8,500.00 | 3,497.04 |
| 10001500 | 52010 | OFFICE SUPPLIES | 3,500.00 | -25.01\% | 4,667.00 | 2,176.02 |
| 10001500 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 350.00 | - |
| Total Vetera | 's Affairs |  | 188,305.00 |  | 274,476.00 | 220,446.91 |
| Together for Beaufort |  |  |  |  |  |  |
| 10001598 | 55600 | TOGETHER FOR BEAUFORT | 398,000.00 | 0.00\% | 398,000.00 | 395,500.00 |
| Total Together for Beaufort |  |  | 398,000.00 |  | 398,000.00 | 395,500.00 |
| Parks and recreation |  |  |  |  |  |  |
| 10000600 | 51962 | SUMMER CAMP | - | NA | - | 17,258.71 |
| 10000604 | 51961 | SENIOR PROGRAM-LCOG | - | NA | - | 62.82 |
| 10000604 | 51962 | SUMMER CAMP | - | NA | - | 5,819.23 |
| 10001600 | 50020 | SALARIES AND WAGES | 1,933,335.00 | -9.81\% | 2,143,590.00 | 1,229,829.13 |
| 10001600 | 50024 | TEMPORARY/SEASONAL SALARIES | 120,000.00 | -20.00\% | 150,000.00 | - |
| 10001600 | 50060 | OVERTIME | 30,000.00 | 42.86\% | 21,000.00 | 35,074.81 |
| 10001600 | 50100 | EMPLOYER FICA | 129,167.00 | -9.99\% | 143,505.00 | 76,877.94 |
| 10001600 | 50110 | EMPLOYER MEDICARE | 30,208.00 | -9.99\% | 33,562.00 | 17,980.31 |
| 10001600 | 50120 | EMPLOYER SC RETIREMENT | 386,667.00 | 0.88\% | 383,296.00 | 197,418.72 |
| 10001600 | 51000 | ADVERTISING | 2,000.00 | 33.33\% | 1,500.00 | 325.81 |
| 10001600 | 51030 | POSTAGE | 30.00 | 0.00\% | 30.00 | 164.77 |
| 10001600 | 51040 | LICENSES/PERMITS | 625.00 | 0.00\% | 625.00 | 575.00 |
| 10001600 | 51050 | TELEPHONE | - | -100.00\% | 3,000.00 | - |
| 10001600 | 51110 | MAINTENANCE CONTRACTS | 20,000.00 | -53.28\% | 42,810.00 | 18,309.74 |
| 10001600 | 51120 | EQUIPMENT MAINTENANCE | 15,000.00 | -48.98\% | 29,400.00 | 21,134.54 |
| 10001600 | 51130 | REPAIRS TO BUILDINGS | 35,000.00 | -86.00\% | 250,000.00 | 26,684.63 |
| 10001600 | 51140 | EQUIPMENT RENTALS | 3,500.00 | -28.72\% | 4,910.00 | 2,780.99 |
| 10001600 | 51150 | OFFICE SPACE RENTALS | 18,000.00 | 0.00\% | 18,000.00 | - |
| 10001600 | 51160 | PROFESSIONAL SERVICES | 155,000.00 | 0.00\% | 155,000.00 | 464,163.10 |
| 10001600 | 51170 | NON-PROFESSIONAL SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 4,690.31 |
| 10001600 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 1,500.00 | 42.67 |
| 10001600 | 51310 | DUES \& SUBSCRIPTIONS | 7,000.00 | -58.82\% | 17,000.00 | 1,918.34 |
| 10001600 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | NA | - | 9,870.50 |
| 10001600 | 51360 | ATHLETIC PROGRAMS | 35,000.00 | -64.43\% | 98,400.00 | 23,337.84 |
| 10001600 | 51960 | RECREATION PROGRAMS | 11,000.00 | -1.79\% | 11,200.00 | 10,160.11 |
| 10001600 | 51961 | SENIOR PROGRAM-LCOG | 450,000.00 | NA | - | 17,700.40 |
| 10001600 | 51990 | MISC. EXPENDITURES | - | NA | - | $(3,248.15)$ |
| 10001600 | 52010 | OFFICE SUPPLIES | 86,500.00 | 0.00\% | 86,500.00 | 84,914.31 |
| 10001600 | 52050 | UNIFORMS | 65,000.00 | 4.12\% | 62,425.00 | 59,602.35 |
| 10001600 | 52500 | FUELS/LUBRICANTS | - | NA | - | 720.21 |
| 10001600 | 52612 | EQUIPMENT NON-CAPITAL | - | NA | - | 33.86 |
| 10001600 | 54000 | VEHICLE PURCHASES | - | NA | - | 128,698.00 |
| 10001600 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 219,152.55 |
| 10001600 | 54420 | RENOVATIONS EXIST BLDGS | - | -100.00\% | 600,000.00 | 30,000.00 |
| 10001600 | 57900 | CREDIT CARD FEES | - | -100.00\% | 3,200.00 | 11,146.34 |
| 10001604 | 50020 | SALARIES AND WAGES | 854,265.00 | -21.09\% | 1,082,601.00 | 570,981.05 |
| 10001604 | 50060 | OVERTIME | 30,000.00 | 900.00\% | 3,000.00 | 26,564.46 |
| 10001604 | 50100 | EMPLOYER FICA | 54,824.00 | -18.55\% | 67,307.00 | 35,548.02 |
| 10001604 | 50110 | EMPLOYER MEDICARE | 12,822.00 | -18.54\% | 15,741.00 | 8,313.88 |

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001604 | 50120 | EMPLOYER SC RETIREMENT | 164,120.00 | -8.71\% | 179,775.00 | 93,493.57 |
| 10001604 | 51000 | ADVERTISING | 2,000.00 | 300.00\% | 500.00 | 473.52 |
| 10001604 | 51040 | LICENSES/PERMITS | 125.00 | 0.00\% | 125.00 | 175.00 |
| 10001604 | 51110 | MAINTENANCE CONTRACTS | 16,500.00 | 7.81\% | 15,304.00 | 18,470.70 |
| 10001604 | 51120 | EQUIPMENT MAINTENANCE | 20,000.00 | -33.33\% | 30,000.00 | 18,464.24 |
| 10001604 | 51130 | REPAIRS TO BUILDINGS | 20,000.00 | -69.70\% | 66,000.00 | 9,476.23 |
| 10001604 | 51160 | PROFESSIONAL SERVICES | 140,000.00 | -33.36\% | 210,070.00 | 201,078.50 |
| 10001604 | 51170 | NON-PROFESSIONAL SERVICES | 2,000.00 | 0.00\% | 2,000.00 | - |
| 10001604 | 51310 | DUES \& SUBSCRIPTIONS | 700.00 | 6.06\% | 660.00 | 756.40 |
| 10001604 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | -25.00\% | 4,000.00 | 1,702.45 |
| 10001604 | 51360 | ATHLETIC PROGRAMS | 40,000.00 | -20.00\% | 50,000.00 | 23,137.01 |
| 10001604 | 51369 | ATHLETIC PROGRAMS - ATAX | - | NA | - | 17,837.29 |
| 10001604 | 51960 | RECREATION PROGRAMS | 15,000.00 | -50.00\% | 30,000.00 | 6,663.15 |
| 10001604 | 51961 | SENIOR PROGRAM-LCOG | 50,000.00 | NA | - | 6,994.37 |
| 10001604 | 52010 | OFFICE SUPPLIES | 100,000.00 | -33.02\% | 149,300.00 | 75,846.00 |
| 10001604 | 52050 | UNIFORMS | 145,000.00 | 31.82\% | 110,000.00 | 121,292.37 |
| 10001604 | 52500 | FUELS/LUBRICANTS | - | NA | - | 49.77 |
| 10001604 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 6,000.00 | NA | - | - |
| 10001604 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 6,000.00 | 15,017.10 |
| 10001604 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 27,227.22 |
| Total Parks | nd recrea |  | 5,223,888.00 |  | 6,287,336.00 | 3,992,762.19 |
| Passive Parks Department |  |  |  |  |  |  |
| 10001610 | 50020 | SALARIES AND WAGES | 183,245.00 | NA | - | - |
| 10001610 | 50100 | EMPLOYER FICA | 11,361.00 | NA | - | - |
| 10001610 | 50110 | EMPLOYER MEDICARE | 2,657.00 | NA | - | - |
| 10001610 | 50120 | EMPLOYER SC RETIREMENT | 34,010.00 | NA | - | - |
| 10001610 | 51000 | ADVERTISING | 250.00 | NA | - | - |
| 10001610 | 51010 | PRINTING | 250.00 | NA | - | - |
| 10001610 | 51030 | POSTAGE | 250.00 | NA | - | - |
| 10001610 | 51120 | EQUIPMENT MAINTENANCE | 100.00 | NA | - | - |
| 10001610 | 51130 | REPAIRS TO BUILDINGS | 50,000.00 | NA | - | - |
| 10001610 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | NA | - | - |
| 10001610 | 51320 | TRAINING \& CONFERENCES | 6,000.00 | NA | - | - |
| 10001610 | 52010 | OFFICE SUPPLIES | 10,000.00 | NA | - | - |
| 10001610 | 52050 | Uniforms | 600.00 | NA | - | - |
| 10001610 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 7,500.00 | NA | - | - |
| 10001610 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 1,500.00 | NA | - | - |
| Total Passive Parks Department |  |  | 310,723.00 |  | - | - |
| Libraries |  |  |  |  |  |  |
| 10001620 | 50020 | SALARIES AND WAGES | 3,278,240.00 | 2.05\% | 3,212,411.00 | 2,825,616.58 |
| 10001620 | 50060 | OVERTIME | - | NA | - | 18.95 |
| 10001620 | 50100 | EMPLOYER FICA | 203,251.00 | 2.05\% | 199,169.00 | 169,723.97 |
| 10001620 | 50110 | EMPLOYER MEDICARE | 47,534.00 | 2.05\% | 46,580.00 | 39,694.75 |
| 10001620 | 50120 | EMPLOYER SC RETIREMENT | 608,441.00 | 14.37\% | 531,975.00 | 447,495.56 |
| 10001620 | 51010 | PRINTING | 7,500.00 | 50.00\% | 5,000.00 | 4,840.70 |
| 10001620 | 51030 | POSTAGE | 11,500.00 | 8.49\% | 10,600.00 | 10,556.86 |
| 10001620 | 51110 | MAINTENANCE CONTRACTS | 90,000.00 | -18.18\% | 110,000.00 | 116,033.29 |
| 10001620 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 300.00 | - |
| 10001620 | 51140 | EQUIPMENT RENTALS | 6,000.00 | -41.46\% | 10,250.00 | 1,923.12 |
| 10001620 | 51160 | PROFESSIONAL SERVICES | 37,500.00 | 7.14\% | 35,000.00 | 37,886.37 |
| 10001620 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 150.00 | 90.70 |
| 10001620 | 51310 | DUES \& SUBSCRIPTIONS | 37,000.00 | 640.00\% | 5,000.00 | 4,097.74 |
| 10001620 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | 150.00\% | 2,000.00 | - |
| 10001620 | 51540 | INSURANCE - OTHER | - | NA | - | $(2,652.62)$ |
| 10001620 | 52010 | OFFICE SUPPLIES | 475,000.00 | 60.47\% | 296,000.00 | 287,234.21 |
| 10001620 | 52050 | Uniforms | 1,750.00 | NA | - | - |
| 10001620 | 52612 | EQUIPMENT NON-CAPITAL | 5,000.00 | 0.00\% | 5,000.00 | 3,845.55 |
| 10001620 | 57900 | CREDIT CARD FEES | 3,000.00 | -25.00\% | 4,000.00 | 1,658.11 |
| Total Libraries |  |  | 4,816,716.00 |  | 4,473,435.00 | 3,948,063.84 |
| Fourteenth Circuit Public Defender |  |  |  |  |  |  |
| 10001999 | 59651 | Fourteenth Circuit Public Defender | 1,570,131.00 | 0.00\% | 1,570,131.00 | 1,498,131.00 |
| Total Fourteenth Circuit Public Defender |  |  | 1,570,131.00 |  | 1,570,131.00 | 1,498,131.00 |

## Human Services

1000151055010 FOSTER CARE

BEAUFORT COUNTY GENERAL FUND
RECOMMENDED BUDGET FISCAL YEAR 2024 GENERAL FUND

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001510 | 55020 | EMERGENCY ASSISTANCE | - | NA | - | 48,667.00 |
|  |  |  | - |  | - | 54,667.00 |
| Transfers to other funds |  |  |  |  |  |  |
| 10001999 | 59101 | Transfer Out AD\&D \& DSN | 2,883,511.00 | NA | - | 1,567,408.96 |
| 10001999 | 59202 | XFER TO DAUFUSKIE FERRY FUND | 180,000.00 | 0.00\% | 180,000.00 | 180,000.00 |
| 10001999 | 59261 | XFER TO A\&D PROGRAMS FUND | - | NA | - | 536,337.00 |
| 10001999 | 59271 | XFER TO VICTIM ASST PRGM FUND | - | NA |  | 10,000.00 |
| 10001999 | 59273 | XFER TO SCHL RESC OFFICER FUND | 240,730.00 | 11.10\% | 216,686.00 | 200,101.00 |
| 10001999 | 59281 | XFER TO COSY PROGRAM FUND | 346,767.00 | 54.05\% | 225,106.00 | 225,106.00 |
| 10001999 | 59510 | XFER TO GARAGE FUND | 3,224,731.00 | 10.43\% | 2,920,030.00 | 2,093,351.30 |
| Total transfers to other funds |  |  | 6,875,739.00 |  | 3,541,822.00 | 4,812,304.26 |
| Payments to outside entities based on millage |  |  |  |  |  |  |
| 10100011 | 55240 | ECONOMIC DEVELOPMENT | 780,488.00 | 15.70\% | 674,563.00 | 353,960.78 |
| 14010011 | 55110 | BEAUFORT MEMORIAL HOSPITAL | 1,040,651.00 | 15.70\% | 899,418.00 | 852,775.00 |
| 14020011 | 55130 | BEAUFORT JASPER HAMPTON COMP H | 1,040,651.00 | 15.70\% | 899,418.00 | 852,775.00 |
| 16000011 | 55140 | PAYMENTS TO TCL | 2,861,790.00 | 10.67\% | 2,585,826.00 | 2,451,728.00 |
| 16000011 | 55150 | PAYMENTS TO USC-B | 2,861,790.00 | 10.67\% | 2,585,826.00 | 2,451,728.00 |
| Total payments to outside entities based on millage |  |  | 8,585,370.00 |  | 7,645,051.00 | 6,962,966.78 |
| Total expenditures |  |  | 152,231,098.00 |  | 142,112,406.00 | 126,322,099.22 |
| Net (surplus)/ deficit |  |  | - |  | $(6,401.00)$ | (8,502,097.65) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL IMPROVEMENT FUNDS

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL IMPROVEMENT FUND |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 10400001 | 41010 | CURRENT TAXES | $(4,700,000.00)$ | 30.64\% | (3,597,670.00) | (3,000,000.00) |
| 10400001 | 41020 | DELINQUENT TAXES | $(1,590,000.00)$ | NA | - | (1,600,000.00) |
| 10400001 | 44020 | RMC-COUNTY RECORDING FEES | - | NA | - | $(415,000.00)$ |
| 10400001 | 44220 | EMERGENCY MEDICAL FEES | - | NA | - | (1,000,000.00) |
| 10400001 | 48910 | CONT FROM PR YR FUND BAL | $(14,942,455.00)$ | 66.03\% | (9,000,000.00) | - |
| 10400001 | 49100 | TRANSFERS IN | - | NA | - | $(264,473.62)$ |
| 10401000 | 49100 | TRANSFERS IN | - | NA | - | (1,300,000.00) |
| Total revenues |  |  | (21,232,455.00) |  | (12,597,670.00) | (7,579,473.62) |
| Expenditures |  |  |  |  |  |  |
| 10401000 | 54420 | RENOVATIONS EXIST BLDGS | 250,000.00 |  | - | - |
| 10401000 | 54500 | ROAD IMPROVEMENT | 1,225,000.00 |  | - | - |
| 10401020 | 54110 | SOFTWARE ACQ/UPGRADES | 1,840,000.00 |  | - | - |
| 10401040 | 54110 | DATA PROCESSING EQUIPMENT | 52,500.00 |  | - | - |
| 10401130 | 54000 | VEHICLE PURCHASES | - |  | 50,000.00 | - |
| 10401201 | 54000 | VEHICLE PURCHASES | 360,430.00 |  | - | - |
| 10401201 | 54112 | DATA PROCESSING SOFTWARE | 49,000.00 |  | - | - |
| 10401201 | 54200 | Equipment, Capital | 189,466.00 |  | - | - |
| 10401230 | 54000 | VEHICLE PURCHASES | 1,203,000.00 |  | 913,480.00 | 72,207.58 |
| 10401230 | 54200 | CAPITAL EQUIPMENT | - |  | - | 242,607.58 |
| 10401230 | 54420 | RENOVATIONS EXIST BLDGS | 1,500,000.00 |  | 1,500,000.00 | - |
| 10401250 | 54300 | Building | 800,000.00 |  | - | - |
| 10401260 | 54000 | VEHICLE PURCHASES | 47,000.00 |  | - | - |
| 10401270 | 54000 | VEHICLE PURCHASES | - |  | 205,000.00 | - |
| 10401301 | 54000 | VEHICLE PURCHASES | 688,500.00 |  | 184,000.00 | - |
| 10401301 | 54200 | CAPITAL EQUIPMENT | - |  | 217,022.00 | - |
| 10401301 | 54450 | OTHER IMPROVEMENTS | - |  | 2,400,000.00 | - |
| 10401310 | 51160 | PROFESSIONAL SERVICES | - |  | 250,000.00 | - |
| 10401310 | 54000 | VEHICLE PURCHASES | - |  | 80,000.00 | - |
| 10401310 | 54200 | CAPITAL EQUIPMENT | - |  | 83,027.00 | - |
| 10401310 | 54300 | Building | 641,500.00 |  | - | - |
| 10401310 | 54420 | RENOVATIONS EXIST BLDGS | 3,686,000.00 |  | 250,000.00 | - |
| 10401330 | 54420 | RENOVATIONS EXIST BLDGS | 2,000,000.00 |  | - | - |
| 10401400 | 54000 | VEHICLE PURCHASES | 57,559.00 |  | - | - |
| 10401400 | 54200 | Equipment, Capital | - |  | 100,000.00 | - |
| 10401400 | 54450 | OTHER IMPROVEMENTS | - |  | 400,000.00 | - |
| 10401600 | 54000 | VEHICLE PURCHASES | 192,000.00 |  | 248,000.00 | - |
| 10401600 | 54200 | Equipment, Capital | 407,000.00 |  | 243,000.00 | - |
| 10401600 | 54436 | OTHER IMPROV - SPECIAL PROJECT | 5,659,500.00 |  | 5,000,000.00 | 558,204.25 |
| 10401604 | 54200 | Equipment, Capital | 352,000.00 |  | 152,000.00 | - |
| 10401620 | 54000 | VEHICLE PURCHASES | 32,000.00 |  | 76,000.00 | - |
| Total Expenditures |  |  | 21,232,455.00 |  | 12,351,529.00 | 873,019.41 |
| Net (surplus)/ deficit |  |  | - |  | (246,141.00) | $\underline{(6,706,454.21)}$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 DEBT SERVICE FUNDS

| Org | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | $\begin{gathered} 2023 \text { Original } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase of Real Property |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20030001 | 41010 | CURRENT TAXES | (10,617,600.00) | -3.32\% | (10,981,776.00) | (10,121,952.98) |
| 20030001 | 41020 | DELINQUENT TAXES | $(267,000.00)$ | -9.99\% | $(296,643.00)$ | $(375,049.00)$ |
| 20030001 | 41030 | AUTOMOBILE TAXES | (671,000.00) | 12.61\% | $(595,864.00)$ | (690,309.73) |
| 20030001 | 41040 | 3\% \& 7\% PENALTIES ON TAX | $(43,000.00)$ | 0.00\% | $(43,000.00)$ | $(56,165.51)$ |
| 20030001 | 43015 | HOMESTEAD EXEMPTION, ETC | $(205,000.00)$ | -4.65\% | $(215,000.00)$ | $(200,456.06)$ |
| 20030001 | 43022 | MOTOR CARRIER PAYMENTS | $(20,000.00)$ | NA | - | $(23,063.06)$ |
| 20030001 | 43041 | PYMT IN LIEU OF - FEDERAL | $(1,400.00)$ | NA | - | (729.75) |
| 20030001 | 46010 | INTEREST ON INVESTMENTS | (75,000.00) | NA | - | $(7,224.00)$ |
| Total revenues |  |  | (11,900,000.00) |  | (12,132,283.00) | (11,474,950.09) |
| Expenditures |  |  |  |  |  |  |
| 20030011 | 51041 | SWU Fees | - | NA | - | 21,314.70 |
| 20030011 | 51043 | PROPERTY TAX PAYMENTS | - | NA | - | 2,494.57 |
| 20030011 | 53000 | BOND PRINCIPAL | 9,100,000.00 | 20.50\% | 7,551,809.00 | 7,353,262.00 |
| 20030011 | 53010 | BOND INTEREST | 2,800,000.00 | -8.40\% | 3,056,888.00 | 3,242,551.46 |
| Total Expenditures |  |  | 11,900,000.00 |  | 10,608,697.00 | 10,619,622.73 |
| Net (surplus)/ deficit |  |  | - |  | (1,523,586.00) | $(855,327.36)$ |
| Debt service fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 30000001 | 41010 | CURRENT TAXES | (7,931,154.00) | -31.17\% | (11,522,091.00) | (10,697,133.46) |
| 30000001 | 41020 | DELINQUENT TAXES | $(286,000.00)$ | -24.29\% | $(377,755.00)$ | $(393,727.20)$ |
| 30000001 | 41030 | AUTOMOBILE TAXES | $(726,000.00)$ | 4.91\% | (692,000.00) | $(759,220.60)$ |
| 30000001 | 41040 | 3\% \& 7\% PENALTIES ON TAX | $(46,346.00)$ | -7.31\% | $(50,000.00)$ | $(59,595.29)$ |
| 30000001 | 43015 | HOMESTEAD EXEMPTION, ETC | $(210,000.00)$ | 0.96\% | $(208,000.00)$ | $(211,802.63)$ |
| 30000001 | 43020 | MERCHANTS INVENTORY TAX | $(38,000.00)$ | 0.00\% | $(38,000.00)$ | $(38,899.64)$ |
| 30000001 | 43022 | MOTOR CARRIER PAYMENTS | $(25,000.00)$ | 38.89\% | $(18,000.00)$ | $(24,915.63)$ |
| 30000001 | 43040 | PAYMENTS IN LIEU OF TAXES | (500.00) | NA | - | - |
| 30000001 | 43041 | PYMT IN LIEU OF - FEDERAL | (1,000.00) | NA | - | (771.06) |
| 30000001 | 46010 | INTEREST ON INVESTMENTS | $(200,000.00)$ | 300.00\% | $(50,000.00)$ | $(30,401.00)$ |
| 30000001 | 46200 | INTEREST - TCL | (8,000.00) | -92.23\% | $(103,000.00)$ | $(12,974.91)$ |
| 30000001 | 46300 | INTEREST INCOME | $(240,000.00)$ | 207.69\% | $(78,000.00)$ | $(254,681.10)$ |
| Total revenues |  |  | (9,712,000.00) |  | (13,136,846.00) | (12,484,122.52) |
| Expenditures |  |  |  |  |  |  |
| 30000011 | 53000 | BOND PRINCIPAL | 7,345,000.00 | -14.42\% | 8,582,466.00 | 9,048,785.50 |
| 30000011 | 53010 | BOND INTEREST | 2,354,000.00 | -16.14\% | 2,807,187.00 | 3,376,663.53 |
| 30000011 | 53020 | BOND FEES | 13,000.00 | NA | - | 12,398.76 |
| Total Expenditures |  |  | 9,712,000.00 |  |  |  |
| Net (surplus)/ deficit |  |  | - | - | (13,136,846.00) | (12,484,122.52) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Accommodations Tax Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20000001 | 43320 | ACCOMMD'TN TX FNDS-STATE | (1,350,000.00) | 12.50\% | (1,200,000.00) | (1,554,905.96) |
| 20000001 | 46010 | INTEREST ON INVESTMENTS | $(5,000.00)$ | NA | - | (901.00) |
| 20000001 | 48910 | CONT FROM PR YR FUND BAL | $(453,750.00)$ | NA | - | - |
| Total revenues |  |  | (1,808,750.00) |  | (1,200,000.00) | (1,555,806.96) |
| Expenditures |  |  |  |  |  |  |
| 20000011 | 55000 | DIRECT SUBSIDIES | 1,320,000.00 | 72.83\% | 763,750.00 | 627,999.00 |
| 20000011 | 55010 | OTHER SUBSIDIES | - | NA | - | - |
| 20000011 | 55240 | BFT CHAMBER OF COMMERCE | 198,750.00 | 12.77\% | 176,250.00 | 229,485.90 |
| 20000011 | 55280 | HHI - BLUFFTON CHAMBER OF COMM | 198,750.00 | 12.77\% | 176,250.00 | 229,485.90 |
| 20000011 | 59100 | XFER TO GENERAL FUND | 91,250.00 | 8.96\% | 83,750.00 | 76,495.30 |
| Total Expenditures |  |  | 1,808,750.00 |  | 1,200,000.00 | 1,163,466.10 |
| Net (surplus)/ deficit |  |  | - |  | - | (392,340.86) |
| Local Accommodations Tax |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20010001 | 42320 | ACCOMODATIONS TAX - LOCAL | (2,000,000.00) | 42.86\% | (1,400,000.00) | $(2,186,144.18)$ |
| 20010001 | 45600 | LATE PENALTIES - BUS LICENSE | $(2,000.00)$ | 100.00\% | $(1,000.00)$ | $(2,616.66)$ |
| 20010001 | 46010 | INTEREST ON INVESTMENTS | $(30,000.00)$ | 100.00\% | $(15,000.00)$ | $(13,355.00)$ |
| 20010001 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | - |
| 20010001 | 48910 | CONT FROM PR YR FUND BAL | $(3,328,374.28)$ | -17.01\% | $(4,010,424.00)$ | - |
| Total revenues |  |  | $(5,360,374.28)$ |  | $(5,426,424.00)$ | (2,202,115.84) |
| Expenditures |  |  |  |  |  |  |
| 20010011 | 54124 | Beaufort County Public Works | 356,688.40 | 78.34\% | 200,000.00 | - |
| 20010011 | 54125 | PENN CTR ATAX 2019/56 | 451,250.36 | -35.99\% | 704,928.00 | 53,461.86 |
| 20010011 | 54126 | BC - CAPITAL PROJECTS | 355,000.00 | -52.98\% | 755,000.00 | - |
| 20010011 | 54129 | Whitehall Bridge-COB | - | -100.00\% | 234,482.00 | 151,450.34 |
| 20010011 | 54133 | BEAUFORT EXECUTIVE AIRPORT | 4,896.00 | -93.47\% | 75,000.00 | - |
| 20010011 | 54162 | Beaufort County Daufuskie | 250,000.00 | 0.00\% | 250,000.00 | - |
| 20010011 | 55010 | OTHER SUBSIDIES | 2,235,000.00 | NA | - | - |
| 20010011 | 55012 | Pat Conroy Literacy Center | 114,110.52 | -14.84\% | 134,000.00 | 2,833.04 |
| 20010011 | 55013 | Gullah Museum of HHI | 9,875.00 | -73.22\% | 36,875.00 | - |
| 20010011 | 55014 | First African Baptist Church | 252,600.00 | -2.65\% | 259,480.00 | - |
| 20010011 | 55100 | COUNTY WIDE ADVERTISING | 350,000.00 | 0.00\% | 350,000.00 | 350,000.00 |
| 20010011 | 55120 | RIVER / BEACH ACCESS PROJECTS | 27,000.00 | -41.30\% | 46,000.00 | 43,389.90 |
| 20010011 | 59100 | XFER TO GENERAL FUND | 400,000.00 | NA | - | - |
| 20010021 | 54124 | Beaufort County Public Works | - | -100.00\% | 32,465.00 | 32,465.00 |
| 20010021 | 54128 | BEAUFORT COUNTY CAPITAL PROJEC | 330,000.00 | -24.91\% | 439,465.00 | 46,785.00 |
| 20010021 | 54129 | CITY OF BEAUFORT | - | -100.00\% | 29,273.00 | 350,000.00 |
| 20010021 | 55003 | COMMUNITY FOUNDATION OF THE LO | 223,954.00 | -10.94\% | 251,455.00 | 133,000.00 |
| Total Expenditures |  |  | 5,360,374.28 |  | 3,798,423.00 | 1,163,385.14 |
| Net (surplus)/ deficit |  |  | - |  | $(1,628,001.00)$ | $(1,038,730.70)$ |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Hospitality Tax |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20020001 | 42330 | LOCAL HOSPITALITY TAX | (2,800,000.00) | 7.69\% | (2,600,000.00) | $(2,834,499.53)$ |
| 20020001 | 45600 | LATE PENALTIES - BUS LICENSE | - | NA | - | $(11,081.13)$ |
| 20020001 | 46010 | INTEREST ON INVESTMENTS | $(40,000.00)$ | 135.29\% | $(17,000.00)$ | (7,071.00) |
| 20020001 | 48910 | CONT FROM PR YR FUND BAL | (3,220,000.00) | 4.91\% | $(3,069,386.00)$ | - |
| Total revenues |  |  | (6,060,000.00) |  | (5,686,386.00) | $(2,852,651.66)$ |
| Expenditures |  |  |  |  |  |  |
| 20020011 | 51002 | ADVERTISING AIRPORTS | - | -100.00\% | 30,000.00 | - |
| 20020011 | 54126 | SPANISH MOSS TRAIL 2020/10 | 47,827.63 | -36.79\% | 75,663.00 | 34,903.16 |
| 20020011 | 54127 | CC Haigh Landing | 9,815.31 | -94.51\% | 178,643.00 | 74,343.50 |
| 20020011 | 54151 | BEAUFORT COUNTY PARKS \& REC | - | -100.00\% | 200,000.00 | - |
| 20020011 | 54161 | Beaufort Co Passive Parks | - | -100.00\% | 560,478.00 | 111,892.50 |
| 20020011 | 54450 | OTHER IMPROVEMENTS | 36,650.00 | NA | - - | - |
| 20020011 | 55000 | DIRECT SUBSIDIES | 3,895,193.03 | 148.79\% | 1,565,626.00 | 134,117.82 |
| 20020011 | 55002 | BEAUFORT AREA HOSPITALITY | 20,000.00 | 0.00\% | 20,000.00 | - |
| 20020011 | 55007 | Friends of PR Cypress Wetlands | - | -100.00\% | 1,375.00 | 805.60 |
| 20020011 | 55008 | HHI St Patrick's Parade | 10,000.00 | 0.00\% | 10,000.00 | - |
| 20020011 | 55009 | Daufuskie Island Foundation | 12,600.00 | 0.00\% | 12,600.00 | - |
| 20020011 | 55011 | Sea Turtle Patrol | - | -100.00\% | 5,000.00 | 4,986.39 |
| 20020011 | 55015 | Tabernacle Baptist Church | 100,000.00 | 0.00\% | 100,000.00 | 150,000.00 |
| 20020011 | 59100 | XFER TO GENERAL FUND | - | -100.00\% | 1,708,000.00 | 1,500,000.00 |
| 20020021 | 51002 | ADVERTISING AIRPORTS | - | NA | - | 30,000.00 |
| 20020021 | 51003 | ADVERTISING PARKS \& REC | 47,083.00 | NA | - | 9,917.12 |
| 20020021 | 54124 | Beaufort County Public Works | 1,133,417.18 | 1522.76\% | 69,845.00 | 151,866.78 |
| 20020021 | 54133 | BEAUFORT EXECUTIVE AIRPORT | - | NA | - | 80,000.00 |
| 20020021 | 54151 | BEAUFORT COUNTY PARKS \& REC | 747,413.85 | 94.26\% | 384,741.00 | 763.00 |
| 20020021 | 55002 | BEAUFORT AREA HOSPITALITY | - | NA | - | 2,460.00 |
| 20020021 | 55004 | PORT ROYAL FOUNDATION \& MUS | - | NA | - | 5,000.00 |
| 20020021 | 55006 | COASTAL DISCOVERY MUSEUM | - | -100.00\% | 747,414.00 | 2,586.15 |
| Total Expenditures |  |  | 6,060,000.00 |  | 5,669,385.00 | 2,293,642.02 |
| Net (surplus)/ deficit |  |  | - |  | $(17,001.00)$ | (559,009.64) |
| Passive Parks Program |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20050001 | 46010 | INTEREST ON INVESTMENTS | $(3,000.00)$ | NA | - | $(1,911.00)$ |
| 20050001 | 47210 | RENTAL CO PROPERTY-OTHERS | $(4,800.00)$ | -60.00\% | $(12,001.00)$ | $(7,401.00)$ |
| 20050001 | 47215 | RENTAL CO PROPERTY- EVENTS | $(3,000.00)$ | 0.00\% | $(3,000.00)$ | $(9,050.00)$ |
| 20050001 | 47430 | TIMBER HARVESTS | - | -100.00\% | $(276,490.00)$ | $(126,490.00)$ |
| 20050001 | 48910 | CONT FROM PR YR FUND BAL | $(1,253,759.63)$ | 6.32\% | (1,179,220.00) | - |
| 20050001 | 49200 | Transfers In | - | NA | - | $(1,179,345.77)$ |
| Total revenues |  |  | $(1,264,559.63)$ |  | (1,470,711.00) | (1,324,197.77) |
| Expenditures |  |  |  |  |  |  |
| 20050011 | 51170 | NON-PROFESSIONAL SERVICES | 200,000.00 | 100.00\% | 100,000.00 | 15,259.45 |
| 20050011 | 51270 | GROUNDS MAINT SERVICES | 50,000.00 | 900.00\% | 5,000.00 | 10,372.26 |
| 20050011 | 52340 | SIGNAGE | - | -100.00\% | 5,000.00 | 588.18 |
| 20050011 | 54404 | Fort Frederick | - | -100.00\% | 20,000.00 | 800.00 |
| 20050011 | 54406 | New Riverside | 1,000,000.00 | 0.00\% | 1,000,000.00 | - |
| 20050011 | 54421 | Bailey Memorial Park | - | -100.00\% | 10,000.00 | - |
| 20050011 | 56000 | GENERAL CONTINGENCY | 14,559.63 | NA | - | - |
| Total Expenditures |  |  | 1,264,559.63 |  | 1,140,000.00 | 27,019.89 |
| Net (surplus)/ deficit |  |  | - |  | (330,711.00) | $(1,297,177.88)$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Admissions Fees |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20100001 | 42340 | LOCAL ADMISSIONS FEES | $(2,100,000.00)$ | 5.00\% | (2,000,000.00) | (2,457,853.39) |
| 20100001 | 45600 | LATE PENALTIES - BUS LICENSE | - | NA | - | (16.22) |
| 20100001 | 46010 | INTEREST ON INVESTMENTS | $(20,000.00)$ | NA | - | $(7,093.00)$ |
| Total revenues |  |  | $(2,120,000.00)$ |  | (2,000,000.00) | $(2,464,962.61)$ |
| Expenditures |  |  |  |  |  |  |
| 20100011 | 56000 | GENERAL CONTINGENCY | 120,000.00 | NA | - | - |
| 20100011 | 59325 | XFER TO BLUFN PARKWAY D S FUND | 2,000,000.00 | 0.00\% | 2,000,000.00 | 2,000,000.00 |
| Total Expenditures |  |  | 2,120,000.00 |  | 2,000,000.00 | 2,000,000.00 |
| Net (surplus)/ deficit |  |  | - |  | - | (464,962.61) |
| Treasurer's Execution Fees |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 20110001 | 44210 | TREASURER'S EXECUTION FEE | (2,150,000.00) | 43.33\% | $(1,500,000.00)$ | (923,775.61) |
| 20110001 | 46010 | INTEREST ON INVESTMENTS | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(1,297.00)$ |
| 20110001 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | (600.00) |
| 20110001 | 47500 | TRUST FUNDS RECEIVED | $(10,000.00)$ | 0.00\% | $(10,000.00)$ | (163.75) |
| 20110001 | 47502 | BIDDER FEES | - | NA | - | $(2,670.00)$ |
| 20110001 | 48910 | CONT FROM PR YR FUND BAL | $(93,749.00)$ | -81.46\% | $(505,788.00)$ | - |
| Total revenues |  |  | $(2,283,749.00)$ |  | (2,045,788.00) | $(928,506.36)$ |
| Expenditures |  |  |  |  |  |  |
| 20110011 | 50020 | SALARIES AND WAGES | 1,116,282.00 | 13.06\% | 987,314.00 | 910,183.17 |
| 20110011 | 50060 | OVERTIME | 14,000.00 | -3.31\% | 14,480.00 | 6,032.88 |
| 20110011 | 50100 | EMPLOYER FICA | 69,768.00 | 12.33\% | 62,111.00 | 55,330.01 |
| 20110011 | 50110 | EMPLOYER MEDICARE | 16,744.00 | 15.27\% | 14,526.00 | 12,940.16 |
| 20110011 | 50120 | EMPLOYER SC RETIREMENT | 178,605.00 | 7.66\% | 165,897.00 | 139,167.89 |
| 20110011 | 50140 | EMPLOYER GROUP INSURANCE | 50,000.00 | 0.00\% | 50,000.00 | 55,556.94 |
| 20110011 | 50150 | EMPLOYER WORK COMP INS | 6,500.00 | 0.00\% | 6,500.00 | 6,500.00 |
| 20110011 | 50160 | EMPLOYER TORT LIAB | 1,500.00 | 0.00\% | 1,500.00 | 560.49 |
| 20110011 | 51000 | ADVERTISING | 120,000.00 | 14.29\% | 105,000.00 | 82,757.05 |
| 20110011 | 51010 | PRINTING | 14,000.00 | 0.00\% | 14,000.00 | 30,103.01 |
| 20110011 | 51030 | POSTAGE | 70,000.00 | 2.94\% | 68,000.00 | 106,037.09 |
| 20110011 | 51050 | TELEPHONE | 850.00 | 0.00\% | 850.00 | 529.40 |
| 20110011 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 3,000.00 | - |
| 20110011 | 51160 | PROFESSIONAL SERVICES | 200,000.00 | 60.00\% | 125,000.00 | 121,927.43 |
| 20110011 | 51162 | LEGAL SERVICES | 250,000.00 | 0.00\% | 250,000.00 | 46,907.50 |
| 20110011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | - | -100.00\% | 500.00 | 118.37 |
| 20110011 | 51310 | DUES \& SUBSCRIPTIONS | 15,000.00 | 0.00\% | 15,000.00 | 10,287.51 |
| 20110011 | 51320 | TRAINING \& CONFERENCES | 42,000.00 | 40.00\% | 30,000.00 | 19,535.94 |
| 20110011 | 51500 | VEHICLE INSURANCE | 1,000.00 | 0.00\% | 1,000.00 | 797.10 |
| 20110011 | 51990 | MISC. EXPENDITURES | 5,000.00 | -61.54\% | 13,000.00 | 15,664.91 |
| 20110011 | 52010 | OFFICE SUPPLIES | 7,500.00 | 0.00\% | 7,500.00 | 10,250.67 |
| 20110011 | 52020 | DATA PROCESSING SUPPLIES | - | -100.00\% | 1,000.00 | - |
| 20110011 | 52500 | FUELS/LUBRICANTS | - | -100.00\% | 500.00 | - |
| 20110011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | -100.00\% | 3,000.00 | - |
| 20110011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 25,000.00 | 24.32\% | 20,110.00 | 10,550.20 |
| 20110011 | 54100 | OFFICE FURN AND EQUIPMENT | - | -100.00\% | 3,000.00 | - |
| 20110011 | 54110 | DATA PROCESSING EQUIPMENT | - | -100.00\% | 2,000.00 | - |
| 20110011 | 57700 | TRUST FUNDS DISBURSED | 5,000.00 | 0.00\% | 5,000.00 | 250.00 |
| 20110011 | 57900 | CREDIT CARD FEES | 75,000.00 | 0.00\% | 75,000.00 | 300.00 |
| Total Expenditures |  |  | 2,283,749.00 |  | 2,044,788.00 | 1,642,287.72 |
| Net (surplus)/ deficit |  |  | - |  | $(1,000.00)$ | 713,781.36 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS
Organization Object Account Description

Group Health Insurance

| Revenues |  |  |
| :---: | :---: | :---: |
| 20340001 | 47040 | CONTRIBUTION - EMPLOYER |
| 20340001 | 47050 | CONTRIBUTION - EMPLOYEES |
| 20340001 | 48910 | CONT FROM PR YR FUND BAL |
| 20340001 | 49200 | Transfers In |
| Total revenues |  |  |
| Expenditures |  |  |
| 20340011 | 51560 | GROUP INSURANCE - MEDICAL |
| 20340011 | 51565 | GROUP INSURANCE - VISION/OTHER |
| 20340011 | 51570 | GROUP INSURANCE - DENTAL |
| 20340011 | 51580 | GROUP BENEFITS - WORKERS COMP |
| 20340011 | 51590 | EMPLOYEE WELLNESS BENEFITS |
| 20340011 | 51980 | ADMINISTRATIVE FEES |
| Total Expenditures |  |  |


| - |
| ---: |
| $(14,857,000.00)$ |
| $(1,556,299.00)$ |
| - |
| $(16,413,299.00)$ |


| $-100.00 \%$ | $(9,500,000.00)$ | - |
| ---: | ---: | :---: |
| $23.81 \%$ | $(12,000,000.00)$ | $(13,183,401.81)$ |
| NA | - | - |
| NA | - | $(1,531,983.29)$ |
|  | $(21,500,000.00)$ | $(14,715,385.10)$ |
|  |  |  |


| $13,100,000.00$ |
| ---: |
| $800,000.00$ |
| $650,000.00$ |
| - |
| - |
| $1,863,299.00$ |
| $16,413,299.00$ |
| - |


| $-2.34 \%$ | $13,413,855.00$ | $12,134,200.46$ |
| ---: | ---: | ---: |
| $0.00 \%$ | $800,000.00$ | $752,818.42$ |
| $0.00 \%$ | $650,000.00$ | $617,744.83$ |
| $-100.00 \%$ | $2,000,000.00$ | - |
| NA | - | $7,265.00$ |
| NA | - | $1,584,673.38$ |
|  | $16,863,855.00$ | $15,096,702.09$ |
|  |  |  |
|  |  | $3,636,145.00)$ |
|  |  | $381,316.99$ |

## Clerk of Court Incentives

| Revenues |  |  |
| :---: | :---: | :---: |
| 21000001 | 43285 | FAM CT - TITLE IV-D INCENTIVE |
| 21000001 | 46010 | INTEREST ON INVESTMENTS |
| Total revenues |  |  |
| Expenditures |  |  |
| 21000011 | 51010 | PRINTING |
| 21000011 | 51030 | POSTAGE |
| 21000011 | 51110 | MAINTENANCE CONTRACTS |
| 21000011 | 51160 | PROFESSIONAL SERVICES |
| 21000011 | 51320 | TRAINING \& CONFERENCES |
| 21000011 | 52010 | OFFICE SUPPLIES |
| 21000011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT |
| Total Expenditures |  |  |


| $(30,000.00)$ |
| ---: |
| $(3,000.00)$ |
| $(33,000.00)$ |


| $-40.00 \%$ | $(50,000.00)$ | $(70,924.95)$ |
| ---: | ---: | ---: |
| $2900.00 \%$ | $(100.00)$ | $(1,135.00)$ |
|  | $(50,100.00)$ | $(72,059.95)$ |

Net (surplus)/ deficit

| 200.00 |
| ---: |
| $4,800.00$ |
| - |
| $3,000.00$ |
| $5,000.00$ |
| $5,000.00$ |
| $15,000.00$ |
| $33,000.00$ |


| $0.00 \%$ | 200.00 | 174.10 |
| ---: | ---: | ---: |
| $60.00 \%$ | $3,000.00$ | $2,003.08$ |
| $-100.00 \%$ | $1,300.00$ | - |
| $-75.00 \%$ | $12,000.00$ | - |
| $0.00 \%$ | $5,000.00$ | - |
| $-64.54 \%$ | $14,100.00$ | - |
| $3.45 \%$ | $14,500.00$ | - |
|  | $50,100.00$ | $2,177.18$ |
|  |  |  |
|  |  |  |
|  |  |  |

Clerk of Court Unit Cost
Revenues
21010001
21010001
21010001
Total revenue

Expenditures

| 21010011 | 50020 | SALARIES AND WAGES | $173,528.00$ |
| :---: | :---: | :--- | ---: |
| 21010011 | 50100 | EMPLOYER FICA | $10,759.00$ |
| 21010011 | 50110 | EMPLOYER MEDICARE | $2,516.00$ |
| 21010011 | 50120 | EMPLOYER SC RETIREMENT | $32,207.00$ |
| 21010011 | 50140 | EMPLOYER GROUP INSURANCE | - |
| 21010011 | 50150 | EMPLOYER WORK COMP INS | - |
| 21010011 | 50160 | EMPLOYER TORT LIAB | - |
| 21010011 | 51010 | PRINTING | - |
| 21010011 | 51030 | POSTAGE | - |
| 21010011 | 51110 | MAINTENANCE CONTRACTS | - |
| 21010011 | 52010 | OFFICE SUPPLIES | - |
| 21010011 | 59100 | XFER TO GENERAL FUND | - |
| Total Expenditures |  |  | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net (surplus)/ deficit |  | - |  | (188,400.00) | 363,894.25 |

Public Defender

| Revenues |  |
| :--- | :--- |
| 21100001 | 43220 |
| 21100001 | 43225 |
| 21100001 | 46010 |
| 21100001 | 47030 |
| 21100001 | 47040 |
| 21100001 | 47050 |
| 21100001 | 47060 |
| 21100001 | 47065 |
| 21100001 | 47070 |
| 21100001 | 47075 |
| 21100001 | 49100 |

## Expenditures

| 21100011 | 50020 | SALARIES AND WAGES |
| ---: | ---: | :--- |
| 21100011 | 50100 | EMPLOYER FICA |
| 21100011 | 50110 | EMPLOYER MEDICARE |
| 21100011 | 50120 | EMPLOYER SC RETIREMENT |
| 21100011 | 50140 | EMPLOYER GROUP INSURANCE |
| 21100011 | 50150 | EMPLOYER WORK COMP INS |
| 21100011 | 50160 | EMPLOYER TORT LIAB |
| 21100011 | 51010 | PRINTING |
| 21100011 | 51030 | POSTAGE |
| 21100011 | 51050 | TELEPHONE |
| 21100011 | 51140 | EQUIPMENT RENTALS |
| 21100011 | 51160 | PROFESSIONAL SERVICES |
| 21100011 | 51295 | OTHER VEHICLE OPER COSTS |
| 21100011 | 51300 | GARAGE REPAIRS \& MAINTENANCE |
| 21100011 | 51310 | DUES \& SUBSCRIPTIONS |
| 21100011 | 51320 | TRAINING \& CONFERENCES |
| 21100011 | 51500 | VEHICLE INSURANCE |
| 21100011 | 52010 | OFFICE SUPPLIES |
| 21100011 | 52500 | FUELS/LUBRICANTS |
| 21100011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT |
| 21100011 | 54000 | VEHICLE PURCHASES |
| 21100011 | 54110 | DATA PROCESSING EQUIPMENT |
| Total Expenditures |  |  |


| $2,539,855.00$ | $7.25 \%$ | $2,368,057.00$ | $2,162,230.42$ |
| ---: | ---: | ---: | ---: |
| $157,471.00$ | $7.25 \%$ | $146,820.00$ | $130,099.34$ |
| $36,828.00$ | $7.25 \%$ | $34,337.00$ | $30,426.21$ |
| $392,120.47$ | $-0.01 \%$ | $392,150.00$ | $341,830.53$ |
| $420,000.00$ | $40.00 \%$ | $300,000.00$ | $422,173.78$ |
| $4,680.00$ | $-53.20 \%$ | $10,000.00$ | $20,000.00$ |
| $4,300.00$ | $186.67 \%$ | $1,500.00$ | $4,596.62$ |
| $1,500.00$ | $0.00 \%$ | $1,500.00$ | $1,256.57$ |
| $3,000.00$ | $20.00 \%$ | $2,500.00$ | $3,258.79$ |
| $32,000.00$ | $6.67 \%$ | $30,000.00$ | $32,399.88$ |
| $12,500.00$ | $4.17 \%$ | $12,000.00$ | $8,586.31$ |
| $245,000.00$ | $0.33 \%$ | $244,202.00$ | $235,472.80$ |
| 250.00 | $-50.00 \%$ | 500.00 | 206.36 |
| $1,000.00$ | $-66.67 \%$ | $3,000.00$ | - |
| $13,000.00$ | $4.00 \%$ | $12,500.00$ | $10,381.20$ |
| $30,000.00$ | $-6.25 \%$ | $32,000.00$ | $25,857.45$ |
| $9,600.00$ | $37.14 \%$ | $7,000.00$ | $8,535.40$ |
| $12,500.00$ | $4.17 \%$ | $12,000.00$ | $12,754.60$ |
| $9,000.00$ | $28.57 \%$ | $7,000.00$ | $9,544.46$ |
| $2,000.00$ | $0.00 \%$ | $2,000.00$ | $2,108.31$ |
| - | $N A$ | - | $77,089.91$ |
| $1,500.00$ | $N A$ | - | - |
|  |  | $3,619,066.00$ | $3,538,808.94$ |
| $3,928,104.47$ |  |  |  |
|  |  |  |  |

## E-911

| Revenues |  |
| :--- | :--- |
| 22010001 | 43210 |
| 22010001 | 44670 |
| 22010001 | 44680 |
| 22010001 | 46010 |
| 22010001 | 48910 |


| $(1,473,012.00)$ | $103.17 \%$ | $(725,000.00)$ | $(895,899.76)$ |
| ---: | ---: | ---: | ---: |
| $(255,357.00)$ | $-48.93 \%$ | $(500,000.00)$ | $(362,473.47)$ |
| - | $-100.00 \%$ | $(700,000.00)$ | - |
| $(20,000.00)$ | $100.00 \%$ | $(10,000.00)$ | $(10,074.00)$ |
| $(849,644.00)$ | $-61.14 \%$ | $(2,186,484.00)$ | - |
|  | $(2,598,013.00)$ |  | $(4,121,484.00)$ |

Expenditures

| 22010011 | 50020 | SALARIES AND WAGES |
| :--- | :--- | :--- |
| 22010011 | 50060 | OVERTIME |
| 22010011 | 50100 | EMPLOYER FICA |
| 22010011 | 50110 | EMPLOYER MEDICARE |
| 22010011 | 50120 | EMPLOYER SC RETIREMENT |
| 22010011 | 50140 | EMPLOYER GROUP INSURANCE |
| 22010011 | 50150 | EMPLOYER WORK COMP INS |


| $332,650.00$ | $15.16 \%$ | $288,866.00$ | $288,193.50$ |
| ---: | ---: | ---: | ---: |
| $23,923.00$ | $47.60 \%$ | $16,208.00$ | $13,248.29$ |
| $22,108.00$ | $16.88 \%$ | $18,915.00$ | $18,035.47$ |
| $5,170.00$ | $16.86 \%$ | $4,424.00$ | $4,218.10$ |
| $66,180.00$ | $23.54 \%$ | $53,571.00$ | $47,364.63$ |
| $55,780.00$ | $1.42 \%$ | $55,000.00$ | $49,495.82$ |
| $7,860.00$ | $20.92 \%$ | $6,500.00$ | $3,000.00$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22010011 | 50160 | EMPLOYER TORT LIAB | 160.00 | 0.00\% | 160.00 | 741.33 |
| 22010011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 82.00 | 5.13\% | 78.00 | - |
| 22010011 | 51030 | POSTAGE | - | -100.00\% | 500.00 | - |
| 22010011 | 51050 | TELEPHONE | 580,000.00 | 118.87\% | 265,000.00 | 287,896.33 |
| 22010011 | 51051 | DATA LINES | - | -100.00\% | 275,000.00 | 265,153.50 |
| 22010011 | 51110 | MAINTENANCE CONTRACTS | 650,000.00 | 0.00\% | 650,000.00 | 587,753.04 |
| 22010011 | 51120 | EQUIPMENT MAINTENANCE | - | -100.00\% | 1,000.00 | - |
| 22010011 | 51160 | PROFESSIONAL SERVICES | 5,400.00 | 8.00\% | 5,000.00 | 5,400.00 |
| 22010011 | 51170 | NON-PROFESSIONAL SERVICES | 5,000.00 | -81.66\% | 27,260.00 | - |
| 22010011 | 51310 | DUES \& SUBSCRIPTIONS | 4,700.00 | -6.00\% | 5,000.00 | 301.00 |
| 22010011 | 51320 | TRAINING \& CONFERENCES | 30,000.00 | 20.00\% | 25,000.00 | 6,034.39 |
| 22010011 | 51540 | INSURANCE - OTHER | - | -100.00\% | 500.00 | - |
| 22010011 | 52010 | OFFICE SUPPLIES | 18,000.00 | 800.00\% | 2,000.00 | 8,703.78 |
| 22010011 | 52020 | DATA PROCESSING SUPPLIES | - | -100.00\% | 16,000.00 | - |
| 22010011 | 52050 | UNIFORMS | 1,000.00 | 400.00\% | 200.00 | - |
| 22010011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | NA | - | 27,471.18 |
| 22010011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | -100.00\% | 60,000.00 | 11,228.74 |
| 22010011 | 54110 | DATA PROCESSING EQUIPMENT | 30,000.00 | NA | - | - |
| 22010011 | 54112 | DATA PROCESSING SOFTWARE | 50,000.00 | -62.28\% | 132,560.00 | - |
| 22010011 | 54140 | COMMUNICATIONS EQUIPMENT | 500,000.00 | -75.16\% | 2,012,742.00 | - |
| 22010011 | 54142 | REGIONAL 911 | - | NA | - | 13,809.40 |
| 22010011 | 55000 | DIRECT SUBSIDIES | 155,000.00 | 6.90\% | 145,000.00 | 129,716.06 |
| 22010011 | 55020 | TOWN OF HH STATE REIMBURSMT | 55,000.00 | 0.00\% | 55,000.00 | - |
| Total Expenditures |  |  | 2,598,013.00 |  | 4,121,484.00 | 1,767,764.56 |
| Net (surplus)/ deficit |  |  | - |  | - | 499,317.33 |
| Haz Mat Trust |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22020001 | 42100 | HAZARDOUS MATERIALS LICENSES | $\begin{array}{r} (45,000.00) \\ (250.00) \end{array}$ | 21.62\% | (37,000.00) | $(50,795.00)$ |
| 22020001 | 46010 | INTEREST ON INVESTMENTS |  | -50.00\% | (500.00) | $(149.00)$ |
| Total revenues |  |  | $(45,250.00)$ |  | $(37,500.00)$ | $(50,944.00)$ |
| Expenditures |  |  |  |  |  |  |
| 22020011 | 51030 | POSTAGE | 2,750.00 | 633.33\% | 375.00 | - |
| 22020011 | 51295 | OTHER VEHICLE OPER COSTS | - | -100.00\% | 920.00 | 1,655.54 |
| 22020011 | 51320 | TRAINING \& CONFERENCES | 8,705.00 | 0.00\% | 8,705.00 | 8,181.09 |
| 22020011 | 52010 | OFFICE SUPPLIES | 500.00 | 0.00\% | 500.00 | - |
| 22020011 | 52350 | AV/EDUC/TRAINING AIDS | - | -100.00\% | 2,000.00 | - |
| 22020011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 8,295.00 | NA | - | - |
| 22020011 | 55000 | DIRECT SUBSIDIES | 25,000.00 | 0.00\% | 25,000.00 | 67,506.00 |
| 22020011 | 57700 | TRUST FUNDS DISBURSED | , | NA | - | 50,000.00 |
| Total Expenditures |  |  | 45,250.00 |  | 37,500.00 | 127,342.63 |
| Net (surplus)/ deficit |  |  | - |  | - | 76,398.63 |
| First Responders Grant |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |
| 22230001 | 43760 | OTHER FEDERAL GRANTS | (264,087.00) | -15.22\% | (311,513.00) | $(155,634.96)$ |
| Total revenues |  |  | (264,087.00) |  | $(311,513.00)$ | $(155,634.96)$ |
| Expenditures |  |  |  |  |  |  |
| 22230011 | 50110 | Employer Medicare | - | NA | - | 69.13 |
| 22230011 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 1,662.83 |
| 22230011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | NA | - | 1,759.58 |
| 22231230 | 50020 | SALARIES AND WAGES | 167,091.00 | -10.75\% | 187,226.00 | 74,713.71 |
| 22231230 | 50060 | OVERTIME | - | NA | - | 70.41 |
| 22231230 | 50100 | Employer FICA | 10,360.00 | NA | - | 4,540.55 |
| 22231230 | 50110 | Employer Medicare | 2,422.00 | NA | - | 992.78 |
| 22231230 | 50120 | Employer SC Retirement | 12,364.00 | NA | - | 8,952.75 |
| 22231230 | 50140 | EMPLOYER GROUP INSURANCE | 16,850.00 | NA | - | 18,644.15 |
| 22231230 | 50160 | EMPLOYER TORT LIAB | - | NA | - | 137.49 |
| 22231230 | 51160 | PROFESSIONAL SERVICES | 45,000.00 | 385.18\% | 9,275.00 | 26,584.94 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22231230 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | -23.08\% | 13,000.00 | 5,732.51 |
| 22231230 | 52010 | OFFICE SUPPLIES | - | NA | - | 7,799.13 |
| 22231230 | 52050 | UNIFORMS | - | -100.00\% | 2,100.00 | 3,975.00 |
| 22231230 | 52400 | OTHER SUPPLIES | - | -100.00\% | 40,000.00 | - |
| Total Expend | ditures |  | 264,087.00 |  | 251,601.00 | 155,634.96 |
| Net (surplus)/ | / deficit |  | - |  | (59,912.00) | - |
| Detention Center Alien Assistance |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22420001 | 43780 | FEDERAL GRANT FUNDS | - | -100.00\% | $(60,200.00)$ | $(7,981.81)$ |
| 22420001 | 46010 | INTEREST ON INVESTMENTS | (500.00) | NA | - | (353.00) |
| 22420001 | 48910 | CONT FROM PR YR FUND BAL | - | NA | - | - |
| Total revenues |  |  | (500.00) |  | $(60,200.00)$ | $(8,334.81)$ |
| Expenditures |  |  |  |  |  |  |
| 22420011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 15,000.00 | - |
| 22420011 | 51190 | MEDICAL/DENTAL SERVICES | - | -100.00\% | 20,000.00 | - |
| 22420011 | 52010 | OFFICE SUPPLIES | 500.00 | NA | - | - |
| 22420011 | 57700 | TRUST FUNDS DISBURSED | - | -100.00\% | 25,200.00 | 7,981.81 |
| Total Expenditures |  |  | 500.00 |  | 60,200.00 | 7,981.81 |
| Net (surplus)/ deficit |  |  | - |  | - | (353.00) |
| Victim's Assistance Program |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22510001 | 45030 | GENERAL SESSIONS-VICTIMS PROGR | $(32,519.00)$ | 0.00\% | $(32,519.00)$ | $(16,954.15)$ |
| 22510001 | 45110 | MAGISTRATE - VICTIMS PROGRAM | $(93,364.00)$ | -0.07\% | $(93,426.00)$ | $(90,831.38)$ |
| 22510001 | 45130 | TRAFFIC EDUCATION PROGRAM | $(7,000.00)$ | NA | - | $(3,920.00)$ |
| 22510001 | 46010 | INTEREST ON INVESTMENTS | $(3,000.00)$ | NA | - | (1,167.00) |
| 22510001 | 48910 | CONT FROM PR YR FUND BAL | - | NA | - | - |
| 22510001 | 49100 | TRANSFERS IN | - | NA | - | $(10,000.00)$ |
| Total revenues |  |  | $(135,883.00)$ |  | (125,945.00) | $(122,872.53)$ |
| Expenditures |  |  |  |  |  |  |
| 22510011 | 50020 | SALARIES AND WAGES | 88,503.00 | NA | - | 5.21 |
| 22510011 | 50060 | OVERTIME | 1,000.00 | NA | - | - |
| 22510011 | 50080 | OVERTIME/TRAINING SCHOOL | - | NA | - | - |
| 22510011 | 50100 | EMPLOYER FICA | 5,549.00 | NA | - | - |
| 22510011 | 50110 | EMPLOYER MEDICARE | 1,298.00 | NA | - | - |
| 22510011 | 50120 | EMPLOYER SC RETIREMENT | 16,612.00 | NA | - | - |
| 22510011 | 50130 | EMPLOYER PO RETIREMENT | - | NA | - | (659.99) |
| 22510011 | 50140 | EMPLOYER GROUP INSURANCE | 21,000.00 | NA | - | 20,657.40 |
| 22510011 | 50150 | EMPLOYER WORK COMP INS | 1,421.00 | NA | - | - |
| 22510011 | 50160 | EMPLOYER TORT LIAB | 500.00 | NA | - | 1,701.00 |
| Total Expenditures |  |  | 135,883.00 |  | - | 21,703.62 |
| Net (surplus)/ deficit |  |  | - |  | $(125,945.00)$ | (101,168.91) |
| Sheriff's Special Services |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22520001 | 44700 | SHERIFF'S SRVCS-TOWN H H | - | NA | - | $(21,647.31)$ |
| 22520001 | 44710 | SHERIFF'S SRVCS-SECURITY | $(122,225.00)$ | -5.69\% | $(129,600.00)$ | $(149,627.26)$ |
| 22520001 | 48910 | CONT FROM PR YR FUND BAL | (200,000.00) | -22.20\% | $(257,070.00)$ | - |
| Total revenues |  |  | $(322,225.00)$ |  | $(386,670.00)$ | (171,274.57) |
| Expenditures |  |  |  |  |  |  |
| 22520011 | 50060 | OVERTIME | 250,000.00 | -16.67\% | 300,000.00 | 95,396.01 |
| 22520011 | 50100 | EMPLOYER FICA | 15,500.00 | -16.67\% | 18,600.00 | 5,914.29 |
| 22520011 | 50110 | EMPLOYER MEDICARE | 3,625.00 | -16.67\% | 4,350.00 | 1,383.20 |
| 22520011 | 50130 | EMPLOYER PO RETIREMENT | 53,100.00 | -16.67\% | 63,720.00 | 17,586.83 |
| Total Expenditures |  |  | 322,225.00 |  | 386,670.00 | 120,280.33 |
| Net (surplus)/ deficit |  |  | - |  | - | $(50,994.24)$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organizati | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sheriff School Resource Officers |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22530001 | 43660 | BCSD REVENUES | $(626,786.00)$ | 11.18\% | $(563,771.00)$ | $(527,186.00)$ |
| 22530001 | 43665 | CECREVENUES | $(95,403.00)$ | 10.64\% | $(86,226.00)$ | $(73,115.00)$ |
| 22530001 | 49100 | TRANSFERS IN | $(240,730.00)$ | 11.10\% | $(216,686.00)$ | $(200,101.00)$ |
| Total revenues |  |  | (962,919.00) |  | $(866,683.00)$ | $(800,402.00)$ |
| Expenditures |  |  |  |  |  |  |
| 22530011 | 50020 | SALARIES AND WAGES | 558,260.00 | 6.81\% | 522,683.00 | 495,894.01 |
| 22530011 | 50060 | OVERTIME | 41,869.00 | 85.47\% | 22,575.00 | 19,658.79 |
| 22530011 | 50080 | OVERTIME/TRAINING SCHOOL | 6,750.00 | 575.00\% | 1,000.00 | 869.66 |
| 22530011 | 50100 | EMPLOYER FICA | 37,627.00 | 11.10\% | 33,868.00 | 30,758.75 |
| 22530011 | 50110 | EMPLOYER MEDICARE | 8,800.00 | 11.10\% | 7,921.00 | 7,193.74 |
| 22530011 | 50130 | EMPLOYER PO RETIREMENT | 128,901.00 | 11.10\% | 116,025.00 | 95,817.78 |
| 22530011 | 50140 | EMPLOYER GROUP INSURANCE | 111,560.00 | 5.84\% | 105,400.00 | 152,687.64 |
| 22530011 | 50150 | EMPLOYER WORK COMP INS | 13,594.00 | -0.06\% | 13,602.00 | 5,976.00 |
| 22530011 | 50160 | EMPLOYER TORT LIAB | 12,472.00 | 0.00\% | 12,472.00 | 13,106.66 |
| 22530011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 136.00 | -0.73\% | 137.00 | - |
| 22530011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 6,500.00 | 0.00\% | 6,500.00 | 3,822.51 |
| 22530011 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(3,076.70)$ |
| 22530011 | 51310 | DUES \& SUBSCRIPTIONS | 200.00 | 0.00\% | 200.00 | 200.00 |
| 22530011 | 51320 | TRAINING \& CONFERENCES | 12,000.00 | 140.00\% | 5,000.00 | 9,480.88 |
| 22530011 | 51500 | VEHICLE INSURANCE | 6,250.00 | 7.76\% | 5,800.00 | 5,778.82 |
| 22530011 | 52010 | OFFICE SUPPLIES | 500.00 | NA | - | - |
| 22530011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 59.89 |
| 22530011 | 52050 | UNIFORMS | 5,500.00 | 0.00\% | 5,500.00 | 3,284.97 |
| 22530011 | 52500 | FUELS/LUBRICANTS | 12,000.00 | 50.00\% | 8,000.00 | 8,740.25 |
| Total Expenditures |  |  | 962,919.00 |  | 866,683.00 | 850,253.65 |
| Net (surplus)/ deficit |  |  | - |  | - | 49,851.65 |
| Sheriff Special Grant |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22540001 | 48910 | CONT FROM PR YR FUND BAL | (8,305.00) | 1.08\% | $(8,216.00)$ | - |
| Total revenues |  |  | (8,305.00) |  | $(8,216.00)$ | - |
| Expenditures |  |  |  |  |  |  |
| 22540011 | 51120 | EQUIPMENT MAINTENANCE | 8,305.00 | 1.08\% | 8,216.00 | - |
| Total Expenditures |  |  | 8,305.00 |  | 8,216.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | - |
| Sheriff's Alzheimer's Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22550001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (8.00) |
| 22550001 | 47600 | DONATIONS | (500.00) | -90.57\% | $(5,300.00)$ | (8,850.00) |
| 22550001 | 48910 | CONT FROM PR YR FUND BAL | $(9,000.00)$ | NA | - | - |
| Total revenues |  |  | (9,500.00) |  | (5,300.00) | $(8,858.00)$ |
| Expenditures |  |  |  |  |  |  |
| 22550011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 9,500.00 | 79.25\% | 5,300.00 | 3,541.67 |
| Total Expenditures |  |  | 9,500.00 |  | 5,300.00 | 3,541.67 |
| Net (surplus)/ deficit |  |  | - |  | - | $\underline{(5,316.33)}$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object |  | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sheriff Drug Forfeitures |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |
| 22560001 | 45400 | DRUG SEIZURE FORFEITURES | $(50,000.00)$ | 0.00\% | (50,000.00) | $(8,425.48)$ |
| 22560001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (435.00) |
| 22560002 | 45400 | DRUG SEIZURE FORFEITURES | $(50,000.00)$ | 0.00\% | (50,000.00) | - |
| 22560003 | 45400 | FORFEITURES | $(25,000.00)$ | 0.00\% | $(25,000.00)$ | - |
| Total revenues |  |  | $(125,000.00)$ |  | $(125,000.00)$ | $(8,860.48)$ |
| Expenditures |  |  |  |  |  |  |
| 22560011 | 57700 | TRUST FUNDS DISBURSED | 50,000.00 | 0.00\% | 50,000.00 | 5,470.76 |
| 22560012 | 57700 | TRUST FUNDS DISBURSED | 50,000.00 | 0.00\% | 50,000.00 | - |
| 22560013 | 57700 | TRUST FUNDS DISBURSED | 25,000.00 | 0.00\% | 25,000.00 | - |
| Total Expenditures |  |  | 125,000.00 |  | 125,000.00 | 5,470.76 |
| Net (surplus)/ deficit |  |  | - |  | - | $\stackrel{(3,389.72)}{ }$ |
| Sheriff Drug Restricted |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22570001 | 45400 | DRUG SEIZURE FORFEITURES | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(3,642.62)$ |
| 22570001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (518.82) |
| 22570002 | 45400 | DRUG SEIZURE FORFEITURES | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | $(3,776.03)$ |
| 22570002 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (1.87) |
| 22570002 | 48910 | CONT FROM PR YR FUND BAL | - | NA | - | - |
| 22570003 | 45400 | drug seizure forfeitures | $(30,000.00)$ | 0.00\% | $(30,000.00)$ | - |
| Total revenues |  |  | $(90,000.00)$ |  | (90,000.00) | (7,939.34) |
| Expenditures |  |  |  |  |  |  |
| 22570011 | 57700 | TRUST FUNDS DISBURSED | 30,000.00 | 0.00\% | 30,000.00 |  |
| 22570012 | 57700 | TRUST FUNDS DISBURSED | 30,000.00 | 0.00\% | 30,000.00 |  |
| 22570013 | 57700 | TRUST FUNDS DISBURSED | 30,000.00 | 0.00\% | 30,000.00 | - |
| Total Expenditures |  |  | 90,000.00 |  | 90,000.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (7,939.34) |
| Sheriff Drug Trust |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22580001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (255.00) |
| 22580001 | 47503 | TRUST FUNDS RECEIVED - GEN | (142,593.00) | 0.00\% | (142,593.00) | (26,575.00) |
| 22580001 | 47504 | TRUST FUNDS RECEIVED - SEX OFF | $(25,016.00)$ | 0.00\% | (25,016.00) | $(8,475.00)$ |
| Total revenues |  |  | $(167,609.00)$ |  | (167,609.00) | $(35,305.00)$ |
| Expenditures |  |  |  |  |  |  |
| 22580011 | 56000 | GENERAL CONTINGENCY | 100,609.00 | NA | - | - |
| 22580011 | 57700 | TRUST FUNDS DISBURSED - NARCOT | - | NA | - | 12,595.50 |
| 22580011 | 57703 | TRUST FUNDS DISBURSED - GEN | 67,000.00 | 17.54\% | 57,000.00 | 20,886.72 |
| Total Expenditures |  |  | 167,609.00 |  | 57,000.00 | 33,482.22 |
| Net (surplus)/ deficit |  |  | - |  | $(110,609.00)$ | $(1,822.78)$ |
| Sheriff Body Cameras |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22620001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (462.00) |
| 22620001 | 48910 | CONT FROM PR YR FUND BAL | (225,000.00) | 1.81\% | (221,000.00) | - |
| 22620001 | 49100 | TRANSFERS IN | - | NA | - | - |
| Total revenues |  |  | (225,000.00) |  | (221,000.00) | (462.00) |
| Expenditures |  |  |  |  |  |  |
| 22620011 | 51110 | MAINTENANCE CONTRACTS | - | NA | - | 40,782.30 |
| 22620011 | 51120 | EQUIPMENT MAINTENANCE | - | NA | - | 379.90 |
| 22620011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 225,000.00 | 1.81\% | 221,000.00 | 11,854.93 |
| Total Expenditures |  |  | 225,000.00 |  | 221,000.00 | 53,017.13 |
| Net (surplus)/ deficit |  |  | - |  | - | 52,555.13 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Obje |  | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hilton Head Island Service Fees |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 22800001 | 43680 | TOWN OF HILTON HEAD REVENUES | (5,593,467.00) | 17.31\% | (4,768,201.00) | (4,828,652.17) |
| 22800001 | 46010 | INTEREST ON INVESTMENTS | $(5,000.00)$ | 233.33\% | $(1,500.00)$ | $(2,919.00)$ |
| Total revenues |  |  | (5,598,467.00) |  | $(4,769,701.00)$ | (4,831,571.17) |
| Expenditures |  |  |  |  |  |  |
| 22800011 | 50020 | SALARIES AND WAGES | 2,984,159.00 | 6.67\% | 2,797,501.00 | 2,692,146.76 |
| 22800011 | 50060 | overtime | 319,273.00 | 22.29\% | 261,088.00 | 258,517.37 |
| 22800011 | 50080 | OVERTIME/TRAINING SCHOOL | 104,275.00 | 87.38\% | 55,650.00 | 56,042.76 |
| 22800011 | 50100 | EMPLOYER FICA | 211,278.00 | 9.42\% | 193,083.00 | 181,660.44 |
| 22800011 | 50110 | Employer medicare | 49,412.00 | 9.43\% | 45,156.00 | 42,485.94 |
| 22800011 | 50120 | Employer Sc retirement | 38,077.00 | 22.42\% | 31,103.00 | 25,635.78 |
| 22800011 | 50130 | EMPLOYER PO RETIREMENT | 680,219.00 | 9.04\% | 623,843.00 | 527,880.51 |
| 22800011 | 50140 | EmPLOYER GROUP INSURANCE | 566,790.00 | 2.43\% | 553,350.00 | 616,574.32 |
| 22800011 | 50150 | EMPLOYER WORK COMP INS | 76,333.00 | -1.56\% | 77,545.00 |  |
| 22800011 | 50160 | EMPLOYER TORT LIAB INS | 60,921.00 | 0.00\% | 60,921.00 | 15,387.12 |
| 22800011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 779.00 | 0.00\% | 779.00 | - |
| 22800011 | 50500 | EMPLOYEE RECOGNITION AWRD | - | NA | - | 41.42 |
| 22800011 | 51010 | Printing | 675.00 | 35.00\% | 500.00 | 305.53 |
| 22800011 | 51050 | telephone | 18,810.00 | 17.56\% | 16,000.00 | 15,493.88 |
| 22800011 | 51060 | Electricity | 23,000.00 | -25.81\% | 31,000.00 | 27,390.36 |
| 22800011 | 51070 | WATER/SEWER/GARBAGE | 960.00 | -20.00\% | 1,200.00 | 1,299.34 |
| 22800011 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 5,600.00 | 5,596.83 |
| 22800011 | 51120 | EQUIPMENT MAINTENANCE | 3,000.00 | -33.33\% | 4,500.00 | 4,463.94 |
| 22800011 | 51140 | EQUIPMENT RENTALS | 725.00 | NA | - | - |
| 22800011 | 51160 | PROFESSIONAL SERVICES |  | NA | - | 19,690.00 |
| 22800011 | 51170 | NON-PROFESSIONAL SERVICES | 1,300.00 | 0.00\% | 1,300.00 | 1,285.25 |
| 22800011 | 51295 | OTHER VEHICLE OPER COSTS |  | NA |  | 80.00 |
| 22800011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 33,744.00 | -25.01\% | 45,000.00 | 78,674.43 |
| 22800011 | 51301 | insurance reimbursement | - | NA | - | (20,721.30) |
| 22800011 | 51310 | DUES \& SUBSCRIPTIONS | 1,000.00 | -69.23\% | 3,250.00 | 1,875.39 |
| 22800011 | 51320 | TRAINING \& CONFERENCES | 17,000.00 | 0.00\% | 17,000.00 | 14,780.26 |
| 22800011 | 51500 | VEHICLE INSURANCE | 36,898.00 | 0.00\% | 36,898.00 | 8,496.51 |
| 22800011 | 51540 | INSURANCE - OTHER | 230.00 | 53.33\% | 150.00 | 240.74 |
| 22800011 | 51991 | K-9 UNIT | 520.00 | 30.00\% | 400.00 | 1,876.19 |
| 22800011 | 52010 | OFFICE SUPPLIES | 18,900.00 | 5.00\% | 18,000.00 | 18,021.83 |
| 22800011 | 52050 | UNIFORMS | 40,035.00 | 14.39\% | 35,000.00 | 26,338.06 |
| 22800011 | 52400 | OTHER SUPPLIES | - | NA | - | 450.50 |
| 22800011 | 52500 | FUELS/LUBRICANTS | 196,500.00 | 16.96\% | 168,000.00 | 177,510.19 |
| 22800011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 17,600.00 | NA | - | - |
| 22800011 | 54000 | VEHICLE PURCHASES | 96,054.00 | NA | - | 232,651.20 |
| 22800011 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 42,955.05 |
| Total Expenditures |  |  | 5,598,467.00 |  | 5,083,817.00 | 5,075,126.60 |
| Net (surplus)/ deficit |  |  | - |  | 314,116.00 | 243,555.43 |

Road Impact fees HHI Daufuskie

| Revenues |  |  |
| :--- | :--- | :--- |
| 23000001 | 46010 | INTEREST ON INVESTMENTS |
| 23000001 | 47940 | ROAD IMPACT FEES |
| 23000001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
| Expenditures |  |  |
| 23000011 | 51160 | PROFESSIONAL SERVICES |
| 23000011 | 54500 | ROAD WIDENING / IMPROVEMENT |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |


| $(9,500.00)$ |
| ---: |
| $(383,000.00)$ |
| $(3,588,000.00)$ |
| $(3,980,500.00)$ |


| NA | - | $(7,644.00)$ |
| ---: | ---: | ---: |
| $26.82 \%$ | $(301,994.00)$ | $(280,871.60)$ |
| $6.74 \%$ | $(3,361,565.00)$ |  |
|  | $(3,663,559.00)$ |  |
|  |  | $(288,515.60)$ |


| $743,000.00$ | $1.40 \%$ | $732,712.00$ | - |
| ---: | ---: | ---: | ---: |
| $3,237,500.00$ |  |  |  |
| $3,980,500.00$ | $10.46 \%$ | $2,930,847.00$ | - |
|  |  | $3,663,559.00$ | - |
| - |  |  |  |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organizatio | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Impact fees Bluffton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 23020001 | 46010 | INTEREST ON INVESTMENTS | (62,000.00) | NA |  | (49,213.00) |
| 23020001 | 47940 | ROAD IMPACT FEES | (4,800,000.00) | 58.42\% | (3,029,897.00) | (5,358,765.03) |
| 23020001 | 48910 | CONT FROM PR YR FUND BAL | (24,300,000.00) | 15.15\% | (21,102,724.00) | - |
| Total revenues |  |  | (29,162,000.00) |  | (24,132,621.00) | (5,407,978.03) |
| Expenditures |  |  |  |  |  |  |
| 23020011 | 51160 | PROFESSIONAL SERVICES | 5,600,000.00 | 16.03\% | 4,826,524.00 | 393,862.12 |
| 23020011 | 54500 | ROAD IMPROVEMENT | 22,762,000.00 | 25.85\% | 18,086,097.00 | - |
| 23020011 | 59325 | Xfer to blufn parkway d S fund | 800,000.00 | -34.43\% | 1,220,000.00 | 1,220,000.00 |
| Total Expenditures |  |  | 29,162,000.00 |  | 24,132,621.00 | 1,613,862.12 |
| Net (surplus)/ deficit |  |  | - |  | - | (3,794,115.91) |

Road Impact fees Beaufort

| Revenues |  |  |  |
| :---: | :---: | :---: | :---: |
| 23030001 | 46010 | INTEREST ON INVESTMENTS | $(40,000.00)$ |
| 23030001 | 47940 | ROAD IMPACT FEES | (761,000.00) |
| 23030001 | 48910 | CONT FROM PR YR FUND BAL | (4,657,000.00) |
| Total revenues |  |  | (5,458,000.00) |
| Expenditures |  |  |  |
| 23030011 | 51160 | PROFESSIONAL SERVICES | 1,092,000.00 |
| 23030011 | 54500 | ROAD WIDENING / IMPROVEMENT | 4,366,000.00 |
| Total Expenditures |  |  | 5,458,000.00 |
| Net (surplus)/ deficit |  |  | - |


| NA | - | (7,365.00) |
| :---: | :---: | :---: |
| 66.27\% | $(457,689.00)$ | $(832,264.48)$ |
| 42.88\% | $(3,259,345.00)$ | - |
|  | (3,717,034.00) | (839,629.48) |
| 46.89\% | 743,407.00 | 6,468.75 |
| 46.82\% | 2,973,627.00 | - |
|  | 3,717,034.00 | 6,468.75 |
|  | - | (833,160.73) |

ARPA Grant Funding

## Revenues <br> 2330000143780 <br> 2330000146010 <br> Total revenues <br> Expenditures

## FEDERAL GRANT FUNDS INTEREST ON INVESTMENTS

| 23302000 | 50020 | SALARIES AND WAGES |
| :--- | :--- | :--- |
| 23302000 | 50100 | Employer FICA |
| 23302000 | 50110 | Employer Medicare |
| 23302000 | 50120 | Employer SC Retirement |
| 23302000 | 50140 | EMPLOYER GROUP INSURANCE |
| 23302000 | 51160 | PROFESSIONAL SERVICES |
| 23302000 | 55000 | Direct Subsidies |
| 23302000 | 59101 | Transfer Out |
| 23302010 | 51160 | PROFESSIONAL SERVICES |
| 23302010 | 51162 | LEGAL SERVICES |
| 23302010 | 52010 | SUPPLIES \& MATERIALS |
| 23302010 | 54112 | DATA PROCESSING SOFTWARE |
| 23302010 | 54410 | BUILDING ACQUISITION |
| 23302010 | 54420 | RENOVATIONS EXIST BLDGS |
| 23302010 | 54430 | SITE DEVELOPMENT |
| 23302010 | 55000 | Direct Subsidies |
| 23302020 | 55000 | Direct Subsidies |
| 23302030 | 50020 | SALARIES AND WAGES |
| 23302030 | 50021 | SUPPLEMENTAL PAY |
| 23302030 | 50100 | Employer FICA |
| 23302030 | 50110 | Employer Medicare |
| 23302030 | 50120 | Employer SC Retirement |
| 23302030 | 50140 | EMPLOYER GROUP INSURANCE |
| 23302040 | 50020 | SALARIES AND WAGES |
| 23302040 | 50100 | Employer FICA |


| $(24,747,860.00)$ |
| ---: |
| $(500,000.00)$ |
| $(25,247,860.00)$ |


| $63.64 \%$ | $(15,123,000.00)$ | $(3,988,309.04)$ |
| ---: | ---: | ---: | ---: |
| $150.00 \%$ | $(200,000.00)$ | $(59,731.64)$ |
|  | $(15,323,000.00)$ | $(4,048,040.68)$ |


| $106,500.00$ | $-46.75 \%$ | $200,000.00$ | $67,923.34$ |
| ---: | ---: | ---: | ---: |
| $6,603.00$ | $-55.98 \%$ | $15,000.00$ | $4,144.52$ |
| $1,545.00$ | $-61.38 \%$ | $4,000.00$ | 969.29 |
| $19,862.00$ | $-43.25 \%$ | $35,000.00$ | $11,263.28$ |
| $12,780.00$ | $-36.10 \%$ | $20,000.00$ | $9,008.30$ |
| - | $-100.00 \%$ | $100,000.00$ | $38,612.50$ |
| $1,000,000.00$ | $-50.00 \%$ | $2,000,000.00$ | $500,000.00$ |
| $500,000.00$ | $150.00 \%$ | $200,000.00$ | - |
| $750,000.00$ | $650.00 \%$ | $100,000.00$ | $10,000.00$ |
| $10,000.00$ | $N A$ | - | - |
| - | $-100.00 \%$ | $50,000.00$ | $25,000.00$ |
| $50,000.00$ | $N A$ | - | - |
| $3,000,000.00$ | $N A$ | - | - |
| $2,500,000.00$ | $-16.67 \%$ | NA | $3,000,000.00$ |
| $3,500,000.00$ | $-90.91 \%$ | - | - |
| $350,000.00$ | $-93.42 \%$ | $3,850,000.00$ | - |
| $125,000.00$ | $-100.00 \%$ | $1,900,000.00$ | $105,386.31$ |
| - | NA | $100,000.00$ | - |
| $380,000.00$ | $236.57 \%$ | - | - |
| $23,560.00$ | $175.50 \%$ | $7,000.00$ | - |
| $5,510.00$ | $-100.00 \%$ | $2,000.00$ | - |
| - | $-100.00 \%$ | $20,000.00$ | - |
| - | NA | $20,000.00$ | - |
| - | NA | - | $2,596,575.00$ |
| - |  | $160,006.50$ |  |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23302040 | 50110 | Employer Medicare | - | NA | - | 37,420.85 |
| 23302040 | 55000 | Direct Subsidies | - | NA | - | 222,028.00 |
| 23302050 | 51160 | PROFESSIONAL SERVICES | 250,000.00 | NA | - | - |
| 23302050 | 55000 | Direct Subsidies | 9,000,000.00 | NA | - | - |
| 23302060 | 51160 | PROFESSIONAL SERVICES | 250,000.00 | NA | - | - |
| 23302060 | 54000 | VEHICLE PURCHASES | 25,000.00 | NA | - | - |
| 23302060 | 54200 | Equipment, Capital | 25,000.00 | -96.43\% | 700,000.00 | 194,774.23 |
| 23302060 | 54420 | RENOVATIONS EXIST BLDGS | 140,000.00 | -86.00\% | 1,000,000.00 | 5,196.92 |
| 23302060 | 59101 | Transfer Out | 3,216,500.00 | 60.83\% | 2,000,000.00 | - |
| Total Expen | ditures |  | 25,247,860.00 |  | 15,323,000.00 | 3,988,309.04 |
| Net (surplus)/ | / deficit |  | - |  | - | $(59,731.64)$ |
| County Wide Road Improvements |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 23420001 | 44250 | VEHICLE FEE (\$10.00) | $(4,500,000.00)$ | 79.98\% | (2,500,345.00) | $(1,989,436.16)$ |
| 23420001 | 46010 | INTEREST ON INVESTMENTS | $(40,000.00)$ | NA | - | $(15,710.00)$ |
| 23420001 | 47010 | MISCELLANEOUS REVENUES | - | NA | - | (200,000.00) |
| 23420001 | 48910 | CONT FROM PR YR FUND BAL | $(3,380,000.00)$ | -49.68\% | (6,717,170.00) | - |
| Total revenues |  |  | (7,920,000.00) |  | (9,217,515.00) | (2,205,146.16) |
| Expenditures |  |  |  |  |  |  |
| 23420011 | 50020 | SALARIES AND WAGES | - | NA | - | 118.11 |
| 23420011 | 50100 | EMPLOYER FICA | - | NA | - | 7.26 |
| 23420011 | 50110 | EMPLOYER MEDICARE | - | NA | - | 1.70 |
| 23420011 | 50120 | EMPLOYER SC RETIREMENT | - | NA | - | 19.50 |
| 23420011 | 53000 | BOND PRINCIPAL | - | NA | - | 333,370.00 |
| 23420011 | 53010 | BOND INTEREST | - | NA | - | 27,375.56 |
| 2342001 T | 51160 | PROFESSIONAL SERVICES | 1,584,000.00 | -14.08\% | 1,843,503.00 | 332,763.10 |
| 2342001 T | 52010 | OFFICE SUPPLIES | - - | NA | - - | 40,294.26 |
| 2342001 T | 54500 | ROAD IMPROVEMENT | 6,336,000.00 | 7.86\% | 5,874,013.00 | 88,718.03 |
| $2342001 T$ | 54943 | DIRT ROAD \#51A | - | NA | - | 487,291.67 |
| 2342001 T | 54945 | DIRT ROAD \#52 | - | -100.00\% | 1,500,000.00 | 987,501.01 |
| $2342001 T$ | 54949 | DIRT ROAD \#53 | - | NA | - | 33,711.68 |
| Total Expenditures |  |  | 7,920,000.00 |  | 9,217,516.00 | 2,331,171.88 |
| Net (surplus)/ deficit |  |  | - |  | 1.00 | 126,025.72 |
| CTC - State Gas Tax Funds |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 23430001 | 43050 | STATE 'C' HWY FUNDS | $(2,600,000.00)$ | 6.70\% | (2,436,637.00) | (2,807,580.00) |
| 23430001 | 43261 | Non-Recurring C Funds | - | NA | - | $(1,158,622.48)$ |
| 23430001 | 46010 | INTEREST ON INVESTMENTS | $(50,000.00)$ | NA | - | $(11,161.00)$ |
| 23430001 | 46011 | INTEREST - GASTAX (C FUNDS) | $(15,000.00)$ | 34.35\% | $(11,165.00)$ | $(4,015.65)$ |
| 23430001 | 48910 | CONT FROM PR YR FUND BAL | $(11,110,000.00)$ | 26.61\% | (8,774,723.00) | - |
| Total revenues |  |  | $(13,775,000.00)$ |  | (11,222,525.00) | (3,981,379.13) |
| Expenditures |  |  |  |  |  |  |
| 23430011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 2,000.00 | 866.30 |
| 23430011 | 52010 | OFFICE SUPPLIES | 2,000.00 | NA | - | - |
| 23430011 | 54500 | ROAD IMPROVEMENT | 13,773,000.00 | 49.37\% | 9,220,525.00 | 65,793.50 |
| 23430011 | 54944 | BC ROAD RESURFACING YR 4 | - | NA | - | 214,840.87 |
| 23430011 | 54946 | 2020 PAVEMENT CONDITION SURVEY | - | NA | - | 159,897.50 |
| 23430011 | 54948 | BC ROAD RESURFACING YR 5 | - | -100.00\% | 2,000,000.00 | 1,053,422.64 |
| Total Expenditures |  |  | 13,775,000.00 |  | 11,222,525.00 | 1,494,820.81 |
| Net (surplus)/ deficit |  |  | - |  | - | $(2,486,558.32)$ |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grants Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 2400GR08 | 43630 | DAODOS SPECIAL GRANTS | (9,000.00) | NA | - | - |
| 2400GR04 | 43648 | A\&D CELL PHONE REIMBURSEMENT | - | NA | - | $(3,884.53)$ |
| 2400GR02 | 43770 | STATE GRANT FUNDS | - | -100.00\% | $(43,712.00)$ | $(79,212.00)$ |
| 2400GR04 | 43770 | STATE GRANT FUNDS | - | -100.00\% | $(3,125.00)$ | - |
| 2400GR01 | 43780 | FEDERAL GRANT FUNDS | $(91,002.00)$ | -22.93\% | $(118,080.00)$ | $(24,669.92)$ |
| 2400GR03 | 43780 | FEDERAL GRANT FUNDS | - | -100.00\% | $(83,442.00)$ | $(13,132.52)$ |
| 2400GR05 | 43780 | FEDERAL GRANT FUNDS | - | -100.00\% | $(13,613.00)$ | $(19,004.91)$ |
| 2400GR06 | 43780 | FEDERAL GRANT FUNDS | $(7,693.00)$ | -19.43\% | (9,548.00) | $(1,968.75)$ |
| Total reven |  |  | $(107,695.00)$ |  | (271,520.00) | $(141,872.63)$ |
| Expenditures |  |  |  |  |  |  |
| 2400GR02 | 50020 | SALARIES AND WAGES | - | NA | - | 20,000.00 |
| 2400GR03 | 50020 | SALARIES AND WAGES | 50,101.00 | 0.00\% | 50,101.00 | 4,490.38 |
| 2400GR02 | 50021 | SUPPLEMENTAL PAY | - | -100.00\% | 5,000.00 | 1,000.00 |
| 2400GR02 | 50100 | Employer FICA | - | NA | - | 1,302.00 |
| 2400GR03 | 50100 | Employer FICA | 3,106.00 | 0.00\% | 3,106.00 | 278.41 |
| 2400GR02 | 50110 | Employer Medicare | - | NA | - | 304.50 |
| 2400GR03 | 50110 | Employer Medicare | 726.00 | 0.00\% | 726.00 | 65.11 |
| 2400GR03 | 50120 | Employer SC Retirement | 9,299.00 | 12.08\% | 8,297.00 | 748.58 |
| 2400GR01 | 50140 | EMPLOYER GROUP INSURANCE | - | NA | - | 7,191.54 |
| 2400GR02 | 51000 | ADVERTISING | - | -100.00\% | 5,000.00 | 875.55 |
| 2400GR05 | 51000 | ADVERTISING | - | -100.00\% | 7,885.00 | 8,557.09 |
| 2400GR08 | 51000 | ADVERTISING | 2,000.00 | NA | - | - |
| 2400GR03 | 51010 | Printing | 398.00 | 0.00\% | 398.00 | 178.00 |
| 2400GR05 | 51010 | Printing | - | -100.00\% | 597.00 | 394.11 |
| 2400GR04 | 51050 | TELEPHONE | - | -100.00\% | 3,125.00 | - |
| 2400GR05 | 51050 | TELEPHONE | - | NA | - | 40.03 |
| 2400GR01 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 12,740.00 | 6,070.00 |
| 2400GR03 | 51160 | PROFESSIONAL SERVICES | 10,498.00 | 36.34\% | 7,700.00 | - |
| 2400GR05 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 4,630.00 |
| 2400GR02 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 15,000.00 | 4,354.55 |
| 2400GR03 | 51310 | DUES \& SUBSCRIPTIONS | - | NA | - | 55.00 |
| 2400GR02 | 51320 | TRAINING \& CONFERENCES | - | -100.00\% | 18,712.00 | 5,884.80 |
| 2400GR03 | 51320 | TRAINING \& CONFERENCES | 11,649.00 | 0.00\% | 11,649.00 | - |
| 2400GR05 | 51320 | TRAINING \& CONFERENCES | - | -100.00\% | 1,089.00 | 181.80 |
| 2400GR03 | 51990 | MISC. EXPENDITURES | 4,775.00 | NA | - | - |
| 2400GR01 | 52010 | OFFICE SUPPLIES | - | -100.00\% | 101,340.00 | 2,551.50 |
| 2400GR02 | 52010 | OFFICE SUPPLIES | - | NA | - | 1,883.43 |
| 2400GR03 | 52010 | SUPPLIES \& MATERIALS | 450.00 | -10.00\% | 500.00 | - |
| 2400GR05 | 52010 | SUPPLIES \& MATERIALS | - | -100.00\% | 4,042.00 | 2,000.00 |
| 2400GR06 | 52010 | SUPPLIES \& MATERIALS | 7,693.00 | -19.43\% | 9,548.00 | 2,014.00 |
| 2400GR08 | 52010 | SUPPLIES \& MATERIALS | 7,000.00 | NA | - | - |
| 2400GR01 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | -100.00\% | 4,000.00 | 14,658.42 |
| 2400GR06 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | NA | - | 1,854.75 |
| 2400GR05 | 52612 | Equipment, Non-Capital | - | NA | - | 699.58 |
| Total Expenditures |  |  | 107,695.00 |  | 270,555.00 | 92,263.13 |
| Net (surplus)/ deficit |  |  | - |  | (965.00) | $(49,609.50)$ |
| Alcohol and Drug |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 24030001 | 43030 | STATE MINI BOTTLE FUNDS | $(101,429.00)$ | 1.49\% | (99,935.00) | $(138,393.19)$ |
| 24040001 | 43030 | STATE MINI BOTTLE FUNDS | $(99,935.00)$ | 0.00\% | $(99,935.00)$ | $(138,393.20)$ |
| 24050001 | 43030 | STATE MINI BOTTLE FUNDS | (99,935.00) | 0.00\% | (99,935.00) | $(138,393.20)$ |
| 24070001 | 43030 | STATE MINI BOTTLE FUNDS | $(104,355.00)$ | 3.76\% | $(100,578.00)$ | $(138,393.17)$ |
| 24030001 | 43600 | DAODOS CONSOL'D CONTRACT | (9,043.00) | 0.00\% | (9,043.00) | $(1,914.00)$ |
| 24040001 | 43600 | DAODOS CONSOL'D CONTRACT | $(205,650.00)$ | 0.00\% | $(205,650.00)$ | $(287,617.25)$ |
| 24050001 | 43600 | DAODOS CONSOL'D CONTRACT | $(115,800.00)$ | 0.00\% | $(115,800.00)$ | $(118,126.00)$ |
| 24070001 | 43600 | DAODOS CONSOL'D CONTRACT | $(35,877.00)$ | 36.99\% | $(26,189.00)$ | $(21,869.00)$ |
| 24090001 | 43600 | DAODOS FEDERAL BLOCK GRANT | - | NA | - | $(23,152.00)$ |
| 24050001 | 43605 | DAODAS FED BLK - STATE FUNDS | (1,500.00) | 0.00\% | $(1,500.00)$ | - |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24020001 | 43610 | DAODOS BLOCK GRANT | - | NA | - | $(6,308.05)$ |
| 24020001 | 43620 | DAODOS COLAS/MERIT | $(14,478.00)$ | 41.10\% | $(10,261.00)$ | $(10,728.60)$ |
| 24030001 | 43620 | DAODOS COLAS/MERIT | $(2,283.00)$ | -14.17\% | $(2,660.00)$ | $(2,781.50)$ |
| 24040001 | 43620 | DAODOS COLAS/MERIT | $(15,202.00)$ | 0.00\% | $(15,202.00)$ | $(15,894.23)$ |
| 24050001 | 43620 | DAODOS COLAS/MERIT | $(9,316.00)$ | 29.01\% | $(7,221.00)$ | $(7,549.76)$ |
| 24070001 | 43620 | DAODOS COLAS/MERIT | $(2,711.00)$ | 1.92\% | $(2,660.00)$ | $(2,781.50)$ |
| 24120001 | 43625 | DAODAS STATE SPECIAL GRANTS | - | NA | - | $(23,740.48)$ |
| 24040001 | 43635 | STEP UP PROGRAM REVENUES | $(2,200.00)$ | -38.89\% | $(3,600.00)$ | $(4,031.68)$ |
| 24090001 | 43640 | DAODAS BRIDGE PROGRAM REIMB | $(70,102.00)$ | 1.66\% | $(68,956.00)$ | (9,443.00) |
| 24080001 | 43645 | DAODOS MAT MEDICAL REIMBURSEME | $(11,270.00)$ | -60.55\% | $(28,570.00)$ | $(57,891.53)$ |
| 24080001 | 43646 | DAODOS MAT PHARMACY REIMBURSEM | $(39,950.00)$ | 146.60\% | $(16,200.00)$ | - |
| 24120001 | 43647 | DAODAS PEER SUPPORT SPECIALIST | $(83,050.00)$ | 0.00\% | $(83,050.00)$ | $(31,629.00)$ |
| 24130001 | 43647 | DAODAS PS2 Grant Reimbursement | - | NA | - | $(28,276.71)$ |
| 24030001 | 43660 | BCSD REVENUES | $(11,250.00)$ | 0.00\% | $(11,250.00)$ | (11,250.00) |
| 24040001 | 43770 | STATE GRANT FUNDS | - | -100.00\% | $(3,324.00)$ | - |
| 24040001 | 43772 | SET OFF DEBT | - | NA | - | $(27,673.61)$ |
| 24020001 | 44600 | ALCOHOL/DRUG FEES | $(90,000.00)$ | 13.70\% | $(79,158.00)$ | $(105,104.80)$ |
| 24030001 | 44600 | ALCOHOL/DRUG FEES | - | NA | - | (11,730.00) |
| 24030011 | 44600 | ALCOHOL/DRUG FEES | - | -100.00\% | $(6,000.00)$ | - |
| 24040001 | 44600 | ALCOHOL/DRUG FEES | $(25,202.00)$ | -14.31\% | $(29,409.00)$ | $(30,553.72)$ |
| 24070001 | 44600 | ALCOHOL/DRUG FEES | $(3,742.00)$ | 4057.78\% | (90.00) | $(2,105.00)$ |
| 24090001 | 44600 | ALCOHOL/DRUG FEES | - | NA | - | - |
| 24040001 | 44601 | DRUG SCREENS/MATERIAL FEES | $(2,880.00)$ | 392.31\% | (585.00) | (1,960.00) |
| 24020001 | 44602 | AEP BOOKS | - | NA | - | (25.00) |
| 24030001 | 44640 | MEDICAID PAYMENTS | - | -100.00\% | $(1,158.00)$ | (951.81) |
| 24040001 | 44640 | MEDICAID PAYMENTS | $(2,992.00)$ | 67.06\% | (1,791.00) | (793.13) |
| 24070001 | 44640 | MEDICAID PAYMENTS | $(13,304.00)$ | 221.12\% | $(4,143.00)$ | $(1,119.20)$ |
| 24090001 | 44640 | MEDICAID PAYMENTS | $(4,787.00)$ | -72.01\% | $(17,103.00)$ | - |
| 24120001 | 44640 | MEDICAID PAYMENTS | $(1,000.00)$ | NA | - | - |
| 24040001 | 44642 | HEALTHY OUTCOMES PROGRAMS | $(46,367.00)$ | -1.94\% | $(47,286.00)$ | $(47,286.00)$ |
| 24030001 | 44645 | MCO INSURANCE PAYMENTS | $(51,474.00)$ | 209.08\% | $(16,654.00)$ | $(12,528.83)$ |
| 24040001 | 44645 | MCO INSURANCE PAYMENTS | $(31,400.00)$ | 78.92\% | $(17,550.00)$ | $(6,864.58)$ |
| 24070001 | 44645 | MCO INSURANCE PAYMENTS | $(6,878.00)$ | 0.00\% | $(6,878.00)$ | $(1,107.67)$ |
| 24120001 | 44645 | MCO INSURANCE PAYMENTS | $(8,896.00)$ | NA | - | - |
| 24030001 | 44646 | PRIVATE INSURANCE PAYMENTS | - | -100.00\% | (216.00) | (90.00) |
| 24040001 | 44646 | PRIVATE INSURANCE PAYMENTS | $(2,500.00)$ | -54.88\% | $(5,541.00)$ | (1,917.80) |
| 24070001 | 44646 | PRIVATE INSURANCE PAYMENTS | $(1,566.00)$ | -78.31\% | $(7,221.00)$ | $(2,407.80)$ |
| 24010001 | 46010 | INTEREST ON INVESTMENTS | $(1,824.00)$ | 0.00\% | $(1,824.00)$ | $(3,234.00)$ |
| 24050001 | 47010 | MISCELLANEOUS REVENUES | - | -100.00\% | $(1,080.00)$ | $(1,200.70)$ |
| 24010001 | 48910 | CONT FROM PR YR FUND BAL | $(117,062.00)$ | -69.99\% | $(390,128.00)$ | - |
| 24020001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(202,796.00)$ | - |
| 24050001 | 48910 | CONT FROM PR YR FUND BAL | $(57,778.00)$ | 40.04\% | $(41,259.00)$ | - |
| 24120001 | 48910 | CONT FROM PR YR FUND BAL | $(26,803.00)$ | 0.00\% | $(26,803.00)$ | - |
| 24010001 | 49100 | TRANSFERS IN | $(295,843.00)$ | NA | - | $(387,474.00)$ |
| 24020001 | 49100 | TRANSFERS IN | $(184,157.00)$ | NA | - | $(17,425.00)$ |
| 24050001 | 49100 | TRANSFERS IN | - | NA | - | $(75,613.00)$ |
| 24070001 | 49100 | TRANSFERS IN | - | NA | - | $(27,772.00)$ |
| 24120001 | 49100 | TRANSFERS IN | - | NA | - | $(28,053.00)$ |
| 24090001 | 49200 | Transfers In | (6,733.00) | NA | - | - |
| 24010001 | 49264 | XFER FM OTHER AD FUNDS | - | NA | - | $(16,532.09)$ |
| Total revenu |  |  | (2,018,524.00) |  | (1,916,192.00) | (2,030,079.79) |


| Expenditures |  |  |
| :--- | :--- | :--- |
| 24010011 | 50020 | SALARIES AND WAGES |
| 24020011 | 50020 | SALARIES AND WAGES |
| 24030011 | 50020 | SALARIES AND WAGES |
| 24040011 | 50020 | SALARIES AND WAGES |
| 24050011 | 50020 | SALARIES AND WAGES |
| 24070011 | 50020 | SALARIES AND WAGES |
| 24090011 | 50020 | SALARIES AND WAGES |
| 24120011 | 50020 | SALARIES AND WAGES |
| 24010011 | 50100 | EMPLOYER FICA |
| 24020011 | 50100 | EMPLOYER FICA |


| $260,049.00$ | $0.00 \%$ | $260,049.00$ | $205,350.40$ |
| ---: | ---: | ---: | ---: |
| $210,996.00$ | $-4.45 \%$ | $220,833.00$ | $159,791.10$ |
| $74,709.00$ | $-10.96 \%$ | $83,906.00$ | $63,285.03$ |
| $243,902.00$ | $7.66 \%$ | $226,541.00$ | $266,011.16$ |
| $203,258.00$ | $0.02 \%$ | $203,221.00$ | $196,785.96$ |
| $100,557.00$ | $16.92 \%$ | $86,007.00$ | $82,619.95$ |
| $57,346.00$ | $0.03 \%$ | $57,330.00$ | $23,151.83$ |
| $72,052.00$ | $9.34 \%$ | $65,898.00$ | $39,531.57$ |
| $19,170.00$ | $18.90 \%$ | $16,123.00$ | $12,535.56$ |
| $13,083.00$ | $-4.45 \%$ | $13,692.00$ | $9,495.33$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24030011 | 50100 | EMPLOYER FICA | 4,632.00 | -10.96\% | 5,202.00 | 3,875.12 |
| 24040011 | 50100 | EMPLOYER FICA | 15,122.00 | 7.66\% | 14,046.00 | 15,761.25 |
| 24050011 | 50100 | EMPLOYER FICA | 12,602.00 | 0.02\% | 12,600.00 | 12,008.69 |
| 24070011 | 50100 | EMPLOYER FICA | 6,234.00 | 16.92\% | 5,332.00 | 4,921.86 |
| 24090011 | 50100 | EMPLOYER FICA | 3,555.00 | 0.03\% | 3,554.00 | 1,364.83 |
| 24120011 | 50100 | EMPLOYER FICA | 4,468.00 | 9.35\% | 4,086.00 | 2,357.62 |
| 24010011 | 50110 | EMPLOYER MEDICARE | 4,484.00 | 18.91\% | 3,771.00 | 2,932.04 |
| 24020011 | 50110 | EMPLOYER MEDICARE | 3,062.00 | -4.46\% | 3,205.00 | 2,220.42 |
| 24030011 | 50110 | EMPLOYER MEDICARE | 1,084.00 | -10.93\% | 1,217.00 | 906.49 |
| 24040011 | 50110 | EMPLOYER MEDICARE | 3,537.00 | 7.67\% | 3,285.00 | 3,686.17 |
| 24050011 | 50110 | EMPLOYER MEDICARE | 2,948.00 | -1.31\% | 2,987.00 | 2,808.43 |
| 24070011 | 50110 | EMPLOYER MEDICARE | 1,458.00 | 16.92\% | 1,247.00 | 1,150.70 |
| 24090011 | 50110 | EMPLOYER MEDICARE | 831.00 | 0.00\% | 831.00 | 319.01 |
| 24120011 | 50110 | EMPLOYER MEDICARE | 1,045.00 | 9.31\% | 956.00 | 551.00 |
| 24010011 | 50120 | EMPLOYER SC RETIREMENT | 48,265.00 | 12.08\% | 43,064.00 | 32,581.97 |
| 24020011 | 50120 | EMPLOYER SC RETIREMENT | 39,160.00 | 7.08\% | 36,570.00 | 25,696.98 |
| 24030011 | 50120 | EMPLOYER SC RETIREMENT | 13,866.00 | -0.21\% | 13,895.00 | 9,950.02 |
| 24040011 | 50120 | EMPLOYER SC RETIREMENT | 45,268.00 | 20.67\% | 37,515.00 | 42,049.83 |
| 24050011 | 50120 | EMPLOYER SC RETIREMENT | 37,725.00 | 12.10\% | 33,653.00 | 31,187.72 |
| 24070011 | 50120 | EMPLOYER SC RETIREMENT | 18,663.00 | 31.03\% | 14,243.00 | 12,260.52 |
| 24090011 | 50120 | EMPLOYER SC RETIREMENT | 10,643.00 | 12.10\% | 9,494.00 | 3,859.49 |
| 24120011 | 50120 | EMPLOYER SC RETIREMENT | 13,373.00 | 22.54\% | 10,913.00 | 6,348.67 |
| 24010011 | 50140 | EMPLOYER GROUP INSURANCE | 29,725.00 | 18.90\% | 25,000.00 | 43,024.60 |
| 24020011 | 50140 | EMPLOYER GROUP INSURANCE | 6,975.00 | -4.45\% | 7,300.00 | 50,074.42 |
| 24030011 | 50140 | EMPLOYER GROUP INSURANCE | 5,431.00 | -10.97\% | 6,100.00 | 7,191.54 |
| 24040011 | 50140 | EMPLOYER GROUP INSURANCE | 47,355.00 | -5.29\% | 50,000.00 | 22,678.85 |
| 24050011 | 50140 | EMPLOYER GROUP INSURANCE | 16,110.00 | 151.72\% | 6,400.00 | 21,482.62 |
| 24070011 | 50140 | EMPLOYER GROUP INSURANCE | 34,000.00 | 0.00\% | 34,000.00 | - |
| 24090011 | 50140 | EMPLOYER GROUP INSURANCE | 7,000.00 | -44.00\% | 12,500.00 | 3,857.24 |
| 24120011 | 50140 | EMPLOYER GROUP INSURANCE | 21,593.00 | -13.63\% | 25,000.00 | - |
| 24010011 | 50150 | EMPLOYER WORK COMP INS | 1,769.00 | 16.38\% | 1,520.00 | 1,520.00 |
| 24020011 | 50150 | EMPLOYER WORK COMP INS | 650.00 | -4.41\% | 680.00 | 680.00 |
| 24030011 | 50150 | EMPLOYER WORK COMP INS | 499.00 | -10.89\% | 560.00 | 560.00 |
| 24040011 | 50150 | EMPLOYER WORK COMP INS | 1,700.00 | -66.00\% | 5,000.00 | 5,000.00 |
| 24050011 | 50150 | EMPLOYER WORK COMP INS | 3,745.00 | 138.54\% | 1,570.00 | 1,570.00 |
| 24070011 | 50150 | EMPLOYER WORK COMP INS | 201.00 | -88.83\% | 1,800.00 | 1,800.00 |
| 24090011 | 50150 | EMPLOYER WORK COMP INS | 197.00 | NA | - | - |
| 24120011 | 50150 | EMPLOYER WORK COMP INS | 170.00 | -93.20\% | 2,500.00 | 2,500.00 |
| 24010011 | 50160 | EMPLOYER TORT LIAB | 190.00 | 0.00\% | 190.00 | 1,531.24 |
| 24020011 | 50160 | EMPLOYER TORT LIAB | 322.00 | 138.52\% | 135.00 | 790.83 |
| 24030011 | 50160 | EMPLOYER TORT LIAB | 91.00 | 30.00\% | 70.00 | 675.83 |
| 24040011 | 50160 | EMPLOYER TORT LIAB | 1,100.00 | 103.70\% | 540.00 | 1,055.49 |
| 24050011 | 50160 | EMPLOYER TORT LIAB | 275.00 | 44.74\% | 190.00 | 956.49 |
| 24070011 | 50160 | EMPLOYER TORT LIAB | 254.00 | 41.11\% | 180.00 | 864.83 |
| 24120011 | 50160 | EMPLOYER TORT LIAB | 184.00 | -63.20\% | 500.00 | 675.83 |
| 24010011 | 51000 | ADVERTISING | 100.00 | -60.00\% | 250.00 | - |
| 24130011 | 51000 | ADVERTISING | - | NA | - | 13,478.56 |
| 24010011 | 51010 | PRINTING | 500.00 | 0.00\% | 500.00 | 88.28 |
| 24020011 | 51010 | PRINTING | 87.00 | -13.00\% | 100.00 | - |
| 24030011 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | - |
| 24040011 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | - |
| 24050011 | 51010 | PRINTING | 250.00 | 0.00\% | 250.00 | - |
| 24070011 | 51010 | PRINTING | 100.00 | 0.00\% | 100.00 | - |
| 24090011 | 51010 | PRINTING | 200.00 | NA | - | - |
| 24130011 | 51010 | PRINTING | - | NA | - | 2,441.72 |
| 24010011 | 51030 | POSTAGE | 1,100.00 | 0.00\% | 1,100.00 | 1,077.93 |
| 24010011 | 51050 | TELEPHONE | 1,861.00 | 0.00\% | 1,861.00 | 1,515.60 |
| 24020011 | 51050 | TELEPHONE | - | NA | - | - |
| 24040011 | 51050 | TELEPHONE | 901.00 | 0.00\% | 901.00 | 676.55 |
| 24050011 | 51050 | TELEPHONE | 716.00 | 0.00\% | 716.00 | 645.48 |
| 24010011 | 51110 | MAINTENANCE CONTRACTS | 2,500.00 | -43.43\% | 4,419.00 | 6,910.78 |
| 24090011 | 51110 | MAINTENANCE CONTRACTS | - | -100.00\% | 500.00 | - |
| 24010011 | 51140 | EQUIPMENT RENTALS | 1,500.00 | -61.78\% | 3,925.00 | 1,814.32 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24010011 | 51160 | PROFESSIONAL SERVICES | 11,546.00 | -7.97\% | 12,546.00 | 3,540.50 |
| 24020011 | 51160 | PROFESSIONAL SERVICES | 2,400.00 | 0.00\% | 2,400.00 | 1,970.00 |
| 24030011 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | 316.67\% | 1,200.00 | - |
| 24040011 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | 1600.68\% | 294.00 | 319.00 |
| 24070011 | 51160 | PROFESSIONAL SERVICES | 1,500.00 | 0.00\% | 1,500.00 | 540.75 |
| 24080011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 2,500.00 | - |
| 24090011 | 51160 | PROFESSIONAL SERVICES | 500.00 | NA | - | 20.75 |
| 24120011 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 41.50 |
| 24130011 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 6,989.22 |
| 24080011 | 51190 | MEDICAL/DENTAL SERVICES | 11,270.00 | 0.00\% | 11,270.00 | 4,711.45 |
| 24010011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 1,714.00 | 71.40\% | 1,000.00 | 455.17 |
| 24010011 | 51310 | DUES \& SUBSCRIPTIONS | 12,500.00 | NA | - | 6,127.87 |
| 24020011 | 51310 | DUES \& SUBSCRIPTIONS | 1,200.00 | 0.00\% | 1,200.00 | 300.00 |
| 24030011 | 51310 | DUES \& SUBSCRIPTIONS | 5,000.00 | 1566.67\% | 300.00 | - |
| 24040011 | 51310 | DUES \& SUBSCRIPTIONS | 4,000.00 | 400.00\% | 800.00 | 695.00 |
| 24050011 | 51310 | DUES \& SUBSCRIPTIONS | 2,450.00 | 246.05\% | 708.00 | 382.39 |
| 24070011 | 51310 | DUES \& SUBSCRIPTIONS | 1,275.00 | 0.00\% | 1,275.00 | - |
| 24090011 | 51310 | DUES \& SUBSCRIPTIONS | 350.00 | 0.00\% | 350.00 | - |
| 24010011 | 51320 | TRAINING \& CONFERENCES | 3,000.00 | NA | - | - |
| 24020011 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | NA | - | - |
| 24030011 | 51320 | TRAINING \& CONFERENCES | 500.00 | NA | - | - |
| 24040011 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | NA | - | - |
| 24050011 | 51320 | TRAINING \& CONFERENCES | 1,500.00 | NA | - | 40.00 |
| 24070011 | 51320 | TRAINING \& CONFERENCES | 1,000.00 | NA | - | - |
| 24090011 | 51320 | TRAINING \& CONFERENCES | 500.00 | 0.00\% | 500.00 | - |
| 24120011 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 12.50 |
| 24130011 | 51320 | TRAINING \& CONFERENCES | - | NA | - | 713.46 |
| 24010011 | 51500 | VEHICLE INSURANCE | 1,836.00 | 0.00\% | 1,836.00 | 2,440.82 |
| 24010011 | 51520 | MED/PROF LIAB INSURANCE | 6,570.00 | 0.00\% | 6,570.00 | 8,759.50 |
| 24050011 | 51990 | MISC. EXPENDITURES | 2,000.00 | NA | - | - |
| 24070011 | 51990 | MISC. EXPENDITURES | 2,691.00 | NA | - | - |
| 24120011 | 51990 | MISC. EXPENDITURES | 6,864.00 | NA | - | - |
| 24010011 | 52010 | OFFICE SUPPLIES | 2,500.00 | -30.13\% | 3,578.00 | 3,057.05 |
| 24020011 | 52010 | OFFICE SUPPLIES | 1,200.00 | 9.09\% | 1,100.00 | 496.32 |
| 24030011 | 52010 | OFFICE SUPPLIES | 1,500.00 | 34.29\% | 1,117.00 | 558.36 |
| 24040011 | 52010 | OFFICE SUPPLIES | 1,117.00 | -53.82\% | 2,419.00 | 1,550.67 |
| 24050011 | 52010 | OFFICE SUPPLIES | 250.00 | -92.86\% | 3,500.00 | 902.12 |
| 24070011 | 52010 | OFFICE SUPPLIES | 500.00 | -70.15\% | 1,675.00 | 837.67 |
| 24090011 | 52010 | OFFICE SUPPLIES | 500.00 | -50.00\% | 1,000.00 | - |
| 24130011 | 52010 | OFFICE SUPPLIES | - | NA | - | 2,158.80 |
| 24010011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 70.58 |
| 24080011 | 52300 | MEDICAL/PHARMACY SUPPLIES | 39,950.00 | 33.17\% | 30,000.00 | 28,252.06 |
| 24020011 | 52350 | AV/EDUC/TRAINING AIDS | 7,500.00 | 50.00\% | 5,000.00 | 3,200.00 |
| 24030011 | 52350 | AV/EDUC/TRAINING AIDS | 500.00 | 0.00\% | 500.00 | - |
| 24040011 | 52350 | AV/EDUC/TRAINING AIDS | 1,000.00 | 0.00\% | 1,000.00 | - |
| 24050011 | 52350 | AV/EDUC/TRAINING AIDS | 500.00 | -50.00\% | 1,000.00 | - |
| 24070011 | 52350 | AV/EDUC/TRAINING AIDS | - | -100.00\% | 400.00 | - |
| 24010011 | 52500 | FUELS/LUBRICANTS | 1,000.00 | -33.33\% | 1,500.00 | 1,248.90 |
| 24010011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 1,000.00 | -23.08\% | 1,300.00 | 80.56 |
| 24010011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 1,850.00 | 0.00\% | 1,850.00 | 64.19 |
| 24030011 | 56000 | GENERAL CONTINGENCY | 62,567.00 | NA | - | - |
| 24040011 | 56000 | GENERAL CONTINGENCY | 62,726.00 | NA | - | - |
| 24010001 | 59101 | Transfer Out | - | NA | - | 317.83 |
| Total Expenditures |  |  | 2,018,524.00 |  | 1,795,011.00 | 1,555,350.74 |
| Net (surplus)/ deficit AD\&D |  |  | - |  | $(121,181.00)$ | $(474,729.05)$ |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organizati | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department of Special Needs |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 24420001 | 43530 | SCDSN REVENUE | (1,910,563.00) | 6.47\% | $(1,794,471.00)$ | (1,658,024.27) |
| 24430001 | 43530 | SCDSN REVENUE | $(82,454.00)$ | 59.44\% | (51,715.00) | $(86,522.05)$ |
| 24440001 | 43530 | SCDSN REVENUE | $(207,628.00)$ | 31.41\% | $(158,000.00)$ | $(196,186.41)$ |
| 24450001 | 43530 | SCDSN REVENUE | $(15,000.00)$ | -51.36\% | $(30,841.00)$ | $(27,458.68)$ |
| 24480001 | 43530 | SCDSN REVENUE | - | -100.00\% | $(132,264.00)$ | $(117,913.28)$ |
| 24500001 | 43530 | SCDSN REVENUE | $(367,920.00)$ | 3.75\% | $(354,609.00)$ | $(312,739.51)$ |
| 24510001 | 43530 | SCDSN REVENUE | - | NA | - | $(109,441.46)$ |
| 24550001 | 43530 | SCDSN REVENUE | $(30,875.00)$ | 5.06\% | (29,389.00) | $(18,701.17)$ |
| 24500001 | 43531 | LITTLE CAPERS | $(349,984.00)$ | -1.30\% | $(354,609.00)$ | $(305,154.16)$ |
| 24500001 | 43532 | PEYTON | $(367,920.00)$ | 3.75\% | $(354,609.00)$ | $(253,141.98)$ |
| 24500001 | 43533 | FRASER | $(406,004.00)$ | 19.40\% | $(340,049.00)$ | $(283,860.77)$ |
| 24500001 | 43534 | CHLOE | $(384,783.00)$ | 0.27\% | $(383,729.00)$ | $(320,791.82)$ |
| 24500001 | 43535 | LAKES CROSSING | $(337,713.00)$ | 3.76\% | $(325,489.00)$ | $(265,074.42)$ |
| 24500001 | 43536 | PINECREST | $(352,816.00)$ | 3.75\% | $(340,049.00)$ | $(283,860.78)$ |
| 24500001 | 43537 | CENTER | $(367,920.00)$ | -0.34\% | $(369,169.00)$ | $(317,951.83)$ |
| 24500001 | 43538 | WADDELL | $(352,816.00)$ | 3.75\% | $(340,049.00)$ | $(283,859.25)$ |
| 24500001 | 43539 | DEANNE | $(352,816.00)$ | 3.75\% | $(340,049.00)$ | $(283,110.12)$ |
| 24500001 | 43540 | BOSTICK | $(337,713.00)$ | 3.76\% | $(325,489.00)$ | $(266,815.72)$ |
| 24480001 | 43560 | SCDHHS CONTRACT | $(450,000.00)$ | 20.00\% | $(375,000.00)$ | $(357,295.50)$ |
| 24500001 | 44650 | RESIDENTIAL FEES | $(392,172.00)$ | 5.53\% | $(371,624.00)$ | $(370,215.15)$ |
| 24410001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | $(5,678.00)$ |
| 24410001 | 47010 | MISCELLANEOUS REVENUES | $(3,351.00)$ | 11.70\% | $(3,000.00)$ | $(64,749.85)$ |
| 24420001 | 47620 | CLIENT CONTRACT REVENUE | (50,000.00) | 0.00\% | (50,000.00) | (34,795.00) |
| 24490001 | 47620 | CLIENT CONTRACT REVENUE | $(22,773.00)$ | 0.10\% | $(22,751.00)$ | - |
| 24410001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(786,080.00)$ | - |
| 24420001 | 48910 | CONT FROM PR YR FUND BAL | (84,855.00) | -69.14\% | (274,927.00) | - |
| 24430001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(31,423.00)$ | - |
| 24440001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(139,143.00)$ | - |
| 24480001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | $(268,773.00)$ | - |
| 24500001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | (1,118,012.00) | - |
| 24410001 | 49100 | TRANSFERS IN | (832,944.00) | NA | - | - |
| 24420001 | 49100 | TRANSFERS IN | $(264,316.00)$ | NA | - | - |
| 24440001 | 49100 | TRANSFERS IN | $(163,999.00)$ | NA | - | - |
| 24480001 | 49100 | TRANSFERS IN | $(298,117.00)$ | NA | - | - |
| 24500001 | 49100 | TRANSFERS IN | $(922,257.00)$ | NA | - | - |
| 24410001 | 49200 | Transfers In | - | NA | - | $(238,067.87)$ |
| 24440001 | 49241 | XFER FM BCDSN ADMIN FUND | - | NA | - | $(103,486.00)$ |
| 24480001 | 49241 | XFER FM BCDSN ADMIN FUND | - | NA | - | $(356,744.48)$ |
| 24550001 | 49243 | XFER FM DSN SUPER LIVING FUND | - | NA | - | (144.74) |
| Total revenues |  |  | (9,709,709.00) |  | (9,465,312.00) | (6,921,784.27) |
| Expenditures |  |  |  |  |  |  |
| 24410011 | 50020 | SALARIES AND WAGES | 324,005.00 | 3.02\% | 314,514.00 | 456,733.18 |
| 24420011 | 50020 | SALARIES AND WAGES | 1,100,126.00 | 1.48\% | 1,084,093.00 | 888,030.13 |
| 24420013 | 50020 | SALARIES AND WAGES | 78,591.00 | 0.00\% | 78,591.00 | 101,008.89 |
| 24430011 | 50020 | SALARIES AND WAGES | 49,923.00 | 3.43\% | 48,269.00 | 39,487.56 |
| 24440011 | 50020 | SALARIES AND WAGES | 253,262.00 | 37.08\% | 184,760.00 | 196,658.40 |
| 24480011 | 50020 | SALARIES AND WAGES | 473,988.00 | -6.87\% | 508,951.00 | 527,176.81 |
| 24490011 | 50020 | SALARIES AND WAGES | 10,151.00 | 0.00\% | 10,151.00 | 6,956.81 |
| 24500011 | 50020 | SALARIES AND WAGES | 215,521.00 | -17.71\% | 261,912.00 | 167,667.72 |
| 24500012 | 50020 | SALARIES AND WAGES | 226,539.00 | -7.87\% | 245,896.00 | 156,831.45 |
| 24500013 | 50020 | SALARIES AND WAGES | 265,317.00 | -3.39\% | 274,638.00 | 251,209.31 |
| 24500014 | 50020 | SALARIES AND WAGES | 267,972.00 | -8.89\% | 294,108.00 | 243,879.69 |
| 24500015 | 50020 | SALARIES AND WAGES | 269,088.00 | -7.32\% | 290,332.00 | 200,592.91 |
| 24500016 | 50020 | SALARIES AND WAGES | 239,936.00 | 10.28\% | 217,567.00 | 150,898.68 |
| 24500017 | 50020 | SALARIES AND WAGES | 279,556.00 | 22.89\% | 227,482.00 | 223,817.30 |
| 24500018 | 50020 | SALARIES AND WAGES | 255,574.00 | -10.54\% | 285,673.00 | 283,011.77 |
| 24500019 | 50020 | SALARIES AND WAGES | 176,288.00 | -3.30\% | 182,297.00 | 207,583.55 |
| 24500020 | 50020 | SALARIES AND WAGES | 267,217.00 | -3.35\% | 276,479.00 | 170,563.81 |
| 24500021 | 50020 | SALARIES AND WAGES | 226,540.00 | -7.87\% | 245,896.00 | 147,688.98 |
| 24550011 | 50020 | SALARIES AND WAGES | 4,189.00 | 3.03\% | 4,066.00 | 462.88 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24410011 | 50060 | OVERTIME | 5,000.00 | 0.00\% | 5,000.00 | 2,440.06 |
| 24420011 | 50060 | OVERTIME | 60,000.00 | 20.00\% | 50,000.00 | 48,772.78 |
| 24430011 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 3,731.64 |
| 24440011 | 50060 | OVERTIME | 1,000.00 | -60.00\% | 2,500.00 | 1,761.70 |
| 24480011 | 50060 | OVERTIME | 5,000.00 | 0.00\% | 5,000.00 | 5,156.15 |
| 24490011 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 1,528.46 |
| 24500011 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 64,323.66 |
| 24500012 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 54,747.35 |
| 24500013 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 32,956.08 |
| 24500014 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 36,675.82 |
| 24500015 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 52,580.80 |
| 24500016 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 39,660.38 |
| 24500017 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 37,979.38 |
| 24500018 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 50,343.47 |
| 24500019 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 35,166.63 |
| 24500020 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 80,477.82 |
| 24500021 | 50060 | OVERTIME | 50,000.00 | 66.67\% | 30,000.00 | 47,522.14 |
| 24410011 | 50100 | EMPLOYER FICA | 20,398.00 | 2.97\% | 19,810.00 | 27,990.11 |
| 24420011 | 50100 | EMPLOYER FICA | 71,928.00 | 2.30\% | 70,314.00 | 56,481.58 |
| 24420013 | 50100 | EMPLOYER FICA | 4,873.00 | 0.00\% | 4,873.00 | 6,262.54 |
| 24430011 | 50100 | EMPLOYER FICA | 3,157.00 | 3.34\% | 3,055.00 | 2,637.04 |
| 24440011 | 50100 | EMPLOYER FICA | 15,764.00 | 35.78\% | 11,610.00 | 11,716.54 |
| 24480011 | 50100 | EMPLOYER FICA | 29,697.00 | -6.80\% | 31,865.00 | 32,149.67 |
| 24490011 | 50100 | EMPLOYER FICA | 691.00 | 0.00\% | 691.00 | 526.08 |
| 24500011 | 50100 | EMPLOYER FICA | 16,462.00 | -9.04\% | 18,099.00 | 13,960.42 |
| 24500012 | 50100 | EMPLOYER FICA | 17,145.00 | 0.23\% | 17,106.00 | 12,861.79 |
| 24500013 | 50100 | EMPLOYER FICA | 19,549.00 | 3.50\% | 18,888.00 | 16,981.96 |
| 24500014 | 50100 | EMPLOYER FICA | 19,714.00 | -1.90\% | 20,095.00 | 16,913.13 |
| 24500015 | 50100 | EMPLOYER FICA | 19,783.00 | -0.39\% | 19,861.00 | 15,374.45 |
| 24500016 | 50100 | EMPLOYER FICA | 17,976.00 | 17.12\% | 15,349.00 | 11,434.45 |
| 24500017 | 50100 | EMPLOYER FICA | 20,432.00 | 27.99\% | 15,964.00 | 15,835.62 |
| 24500018 | 50100 | EMPLOYER FICA | 18,945.00 | -3.20\% | 19,572.00 | 19,961.38 |
| 24500019 | 50100 | EMPLOYER FICA | 14,030.00 | 6.59\% | 13,162.00 | 14,583.34 |
| 24500020 | 50100 | EMPLOYER FICA | 19,667.00 | 3.50\% | 19,002.00 | 15,167.59 |
| 24500021 | 50100 | EMPLOYER FICA | 17,145.00 | 0.23\% | 17,106.00 | 11,870.70 |
| 24550011 | 50100 | EMPLOYER FICA | 260.00 | 3.17\% | 252.00 | 27.59 |
| 24410011 | 50110 | EMPLOYER MEDICARE | 4,771.00 | 2.98\% | 4,633.00 | 6,545.61 |
| 24420011 | 50110 | EMPLOYER MEDICARE | 16,822.00 | 2.30\% | 16,444.00 | 13,209.18 |
| 24420013 | 50110 | EMPLOYER MEDICARE | 1,140.00 | 0.00\% | 1,140.00 | 1,464.76 |
| 24430011 | 50110 | EMPLOYER MEDICARE | 738.00 | 3.36\% | 714.00 | 616.27 |
| 24440011 | 50110 | EMPLOYER MEDICARE | 3,687.00 | 35.80\% | 2,715.00 | 2,739.81 |
| 24480011 | 50110 | EMPLOYER MEDICARE | 6,945.00 | -6.80\% | 7,452.00 | 7,519.20 |
| 24490011 | 50110 | EMPLOYER MEDICARE | 147.00 | -9.26\% | 162.00 | 123.03 |
| 24500011 | 50110 | EMPLOYER MEDICARE | 3,850.00 | -9.05\% | 4,233.00 | 3,265.43 |
| 24500012 | 50110 | EMPLOYER MEDICARE | 4,010.00 | 0.25\% | 4,000.00 | 3,008.09 |
| 24500013 | 50110 | EMPLOYER MEDICARE | 4,572.00 | 4.74\% | 4,365.00 | 3,971.53 |
| 24500014 | 50110 | EMPLOYER MEDICARE | 4,611.00 | -1.89\% | 4,700.00 | 3,955.51 |
| 24500015 | 50110 | EMPLOYER MEDICARE | 4,626.00 | -0.41\% | 4,645.00 | 3,596.04 |
| 24500016 | 50110 | EMPLOYER MEDICARE | 4,204.00 | 17.10\% | 3,590.00 | 2,674.65 |
| 24500017 | 50110 | EMPLOYER MEDICARE | 4,778.00 | 27.99\% | 3,733.00 | 3,703.52 |
| 24500018 | 50110 | EMPLOYER MEDICARE | 4,430.00 | -3.21\% | 4,577.00 | 4,667.82 |
| 24500019 | 50110 | EMPLOYER MEDICARE | 3,281.00 | 6.60\% | 3,078.00 | 3,410.91 |
| 24500020 | 50110 | EMPLOYER MEDICARE | 4,599.00 | 3.49\% | 4,444.00 | 3,547.18 |
| 24500021 | 50110 | EMPLOYER MEDICARE | 4,009.00 | 0.23\% | 4,000.00 | 2,775.90 |
| 24550011 | 50110 | EMPLOYER MEDICARE | 61.00 | 3.39\% | 59.00 | 6.45 |
| 24410011 | 50120 | EMPLOYER SC RETIREMENT | 61,063.00 | 15.40\% | 52,912.00 | 73,227.08 |
| 24420011 | 50120 | EMPLOYER SC RETIREMENT | 215,319.00 | 14.65\% | 187,806.00 | 149,789.60 |
| 24420013 | 50120 | EMPLOYER SC RETIREMENT | 14,586.00 | NA | - | (2.86) |
| 24430011 | 50120 | EMPLOYER SC RETIREMENT | 9,451.00 | 15.84\% | 8,159.00 | 6,919.70 |
| 24440011 | 50120 | EMPLOYER SC RETIREMENT | 47,191.00 | 52.18\% | 31,010.00 | 30,191.47 |
| 24480011 | 50120 | EMPLOYER SC RETIREMENT | 88,900.00 | 4.45\% | 85,110.00 | 84,458.10 |
| 24490011 | 50120 | EMPLOYER SC RETIREMENT | 2,070.00 | 12.07\% | 1,847.00 | 1,419.28 |
| 24500011 | 50120 | EMPLOYER SC RETIREMENT | 49,280.00 | 1.94\% | 48,341.00 | 36,636.63 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500012 | 50120 | EMPLOYER SC RETIREMENT | 51,325.00 | 12.34\% | 45,688.00 | 33,439.35 |
| 24500013 | 50120 | EMPLOYER SC RETIREMENT | 58,523.00 | 16.01\% | 50,448.00 | 45,045.10 |
| 24500014 | 50120 | EMPLOYER SC RETIREMENT | 59,016.00 | 9.96\% | 53,672.00 | 44,254.31 |
| 24500015 | 50120 | EMPLOYER SC RETIREMENT | 59,223.00 | 11.64\% | 53,047.00 | 40,022.52 |
| 24500016 | 50120 | EMPLOYER SC RETIREMENT | 53,812.00 | 31.26\% | 40,997.00 | 30,264.29 |
| 24500017 | 50120 | EMPLOYER SC RETIREMENT | 61,165.00 | 43.45\% | 42,639.00 | 41,670.82 |
| 24500018 | 50120 | EMPLOYER SC RETIREMENT | 56,715.00 | 8.49\% | 52,275.00 | 52,915.19 |
| 24500019 | 50120 | EMPLOYER SC RETIREMENT | 42,000.00 | 19.47\% | 35,156.00 | 38,417.52 |
| 24500020 | 50120 | EMPLOYER SC RETIREMENT | 58,875.00 | 16.00\% | 50,753.00 | 39,540.99 |
| 24500021 | 50120 | EMPLOYER SC RETIREMENT | 51,325.00 | 12.34\% | 45,688.00 | 31,892.04 |
| 24550011 | 50120 | EMPLOYER SC RETIREMENT | 778.00 | 15.60\% | 673.00 | 77.07 |
| 24410011 | 50140 | EMPLOYER GROUP INSURANCE | 78,742.00 | 46.37\% | 53,795.00 | 85,301.82 |
| 24420011 | 50140 | EMPLOYER GROUP INSURANCE | 238,763.00 | -15.19\% | 281,537.00 | 195,003.01 |
| 24430011 | 50140 | EMPLOYER GROUP INSURANCE | 6,202.00 | -46.68\% | 11,632.00 | 7,191.54 |
| 24440011 | 50140 | EMPLOYER GROUP INSURANCE | 37,092.00 | -21.33\% | 47,148.00 | 39,786.51 |
| 24480011 | 50140 | EMPLOYER GROUP INSURANCE | 105,046.00 | 18.44\% | 88,688.00 | 132,814.16 |
| 24500011 | 50140 | EMPLOYER GROUP INSURANCE | 27,500.00 | -58.49\% | 66,257.00 | 25,858.00 |
| 24500012 | 50140 | EMPLOYER GROUP INSURANCE | 28,647.00 | -57.10\% | 66,776.00 | 33,880.95 |
| 24500013 | 50140 | EMPLOYER GROUP INSURANCE | 57,053.00 | -14.56\% | 66,776.00 | 75,603.59 |
| 24500014 | 50140 | EMPLOYER GROUP INSURANCE | 43,136.00 | -44.10\% | 77,161.00 | 42,053.08 |
| 24500015 | 50140 | EMPLOYER GROUP INSURANCE | 24,175.00 | -68.67\% | 77,161.00 | 16,514.49 |
| 24500016 | 50140 | EMPLOYER GROUP INSURANCE | 33,822.00 | -40.02\% | 56,391.00 | 30,285.71 |
| 24500017 | 50140 | EMPLOYER GROUP INSURANCE | 51,445.00 | -33.33\% | 77,161.00 | 51,445.01 |
| 24500018 | 50140 | EMPLOYER GROUP INSURANCE | 74,016.00 | -3.43\% | 76,641.00 | 81,952.25 |
| 24500019 | 50140 | EMPLOYER GROUP INSURANCE | 41,134.00 | -27.06\% | 56,391.00 | 48,431.66 |
| 24500020 | 50140 | EMPLOYER GROUP INSURANCE | 41,590.00 | -37.23\% | 66,257.00 | 41,521.84 |
| 24500021 | 50140 | EMPLOYER GROUP INSURANCE | 29,042.00 | -48.50\% | 56,391.00 | 41,257.60 |
| 24550011 | 50140 | EMPLOYER GROUP INSURANCE | - | -100.00\% | 624.00 | - |
| 24410011 | 50150 | EMPLOYER WORK COMP INS | 3,700.00 | -26.00\% | 5,000.00 | 5,000.00 |
| 24420011 | 50150 | EMPLOYER WORK COMP INS | 17,381.00 | -13.10\% | 20,000.00 | 20,000.00 |
| 24430011 | 50150 | EMPLOYER WORK COMP INS | 839.00 | 4.88\% | 800.00 | 800.00 |
| 24440011 | 50150 | EMPLOYER WORK COMP INS | 3,294.00 | -45.10\% | 6,000.00 | 6,000.00 |
| 24480011 | 50150 | EMPLOYER WORK COMP INS | 8,143.00 | 35.72\% | 6,000.00 | 6,000.00 |
| 24500011 | 50150 | EMPLOYER WORK COMP INS | 3,500.00 | -30.00\% | 5,000.00 | 5,000.00 |
| 24500012 | 50150 | EMPLOYER WORK COMP INS | 2,710.00 | -45.80\% | 5,000.00 | 5,000.00 |
| 24500013 | 50150 | EMPLOYER WORK COMP INS | 4,083.00 | -18.34\% | 5,000.00 | 5,000.00 |
| 24500014 | 50150 | EMPLOYER WORK COMP INS | 4,905.00 | -1.90\% | 5,000.00 | 5,000.00 |
| 24500015 | 50150 | EMPLOYER WORK COMP INS | 3,319.00 | -33.62\% | 5,000.00 | 5,000.00 |
| 24500016 | 50150 | EMPLOYER WORK COMP INS | 3,051.00 | -38.98\% | 5,000.00 | 5,000.00 |
| 24500017 | 50150 | EMPLOYER WORK COMP INS | 4,114.00 | -17.72\% | 5,000.00 | 5,000.00 |
| 24500018 | 50150 | EMPLOYER WORK COMP INS | 3,837.00 | -23.26\% | 5,000.00 | 5,000.00 |
| 24500019 | 50150 | EMPLOYER WORK COMP INS | 2,464.00 | -50.72\% | 5,000.00 | 5,000.00 |
| 24500020 | 50150 | EMPLOYER WORK COMP INS | 3,792.00 | -24.16\% | 5,000.00 | 5,000.00 |
| 24500021 | 50150 | EMPLOYER WORK COMP INS | 2,845.00 | -43.10\% | 5,000.00 | 5,000.00 |
| 24550011 | 50150 | EMPLOYER WORK COMP INS | 66.00 | -67.00\% | 200.00 | 200.00 |
| 24410011 | 50160 | EMPLOYER TORT LIAB | 2,000.00 | 25.00\% | 1,600.00 | 2,698.83 |
| 24420011 | 50160 | EMPLOYER TORT LIAB | 10,000.00 | 66.67\% | 6,000.00 | 7,439.53 |
| 24420013 | 50160 | EMPLOYER TORT LIAB | 15,000.00 | 0.00\% | 15,000.00 | 33,381.00 |
| 24430011 | 50160 | EMPLOYER TORT LIAB | 300.00 | 0.00\% | 300.00 | 675.83 |
| 24440011 | 50160 | EMPLOYER TORT LIAB | 1,423.00 | -5.13\% | 1,500.00 | 1,009.67 |
| 24480011 | 50160 | EMPLOYER TORT LIAB | 3,000.00 | -53.13\% | 6,401.00 | 1,961.32 |
| 24500011 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,154.49 |
| 24500012 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,101.33 |
| 24500013 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,101.33 |
| 24500014 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,390.99 |
| 24500015 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,291.99 |
| 24500016 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,147.16 |
| 24500017 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,246.16 |
| 24500018 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,337.83 |
| 24500019 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,147.16 |
| 24500020 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 1,101.33 |
| 24500021 | 50160 | EMPLOYER TORT LIAB | 1,000.00 | 0.00\% | 1,000.00 | 767.49 |
| 24550011 | 50160 | EMPLOYER TORT LIAB | 20.00 | 0.00\% | 20.00 | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24410011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 500.00 | 0.00\% | 500.00 |  |
| 24420011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 500.00 | 66.67\% | 300.00 |  |
| 24430011 | 50170 | EMPLOYER UNEMPLOYMENT INS |  | -100.00\% | 20.00 | - |
| 24440011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 100.00 | 0.00\% | 100.00 | - |
| 24480011 | 50170 | EMPLOYER UNEMPLOYMENT INS | - | -100.00\% | 70.00 |  |
| 24500011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 | - |
| 24500012 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500013 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500014 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 | - |
| 24500015 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 | - |
| 24500016 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500017 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500018 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500019 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500020 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24500021 | 50170 | EMPLOYER UNEMPLOYMENT INS | 75.00 | 0.00\% | 75.00 |  |
| 24550011 | 50170 | EMPLOYER UNEMPLOYMENT INS | 20.00 | 0.00\% | 20.00 | - |
| 24410011 | 51000 | ADVERTIIING | 2,000.00 | 33.33\% | 1,500.00 |  |
| 24410011 | 51010 | PRINTING | 1,000.00 | 0.00\% | 1,000.00 | 909.31 |
| 24480011 | 51010 | PRINTING | 2,000.00 | 0.00\% | 2,000.00 | - |
| 24410011 | 51030 | POSTAGE | 3,500.00 | 0.00\% | 3,500.00 | 2,172.86 |
| 24480011 | 51030 | POSTAGE | 500.00 | 0.00\% | 500.00 | 120.11 |
| 24410011 | 51041 | SWU Fees | 1,300.00 | 8.33\% | 1,200.00 | 1,158.86 |
| 24500011 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500012 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500013 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500014 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | 135.00 |
| 24500015 | 51041 | SWU Fees | 100.00 | 0.00\% | 100.00 | 100.00 |
| 24500016 | 51041 | SWU Fees | 250.00 | 150.00\% | 100.00 | 115.00 |
| 24500017 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | 115.00 |
| 24500018 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | - |
| 24500019 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | 135.00 |
| 24500020 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 | - |
| 24500021 | 51041 | SWU Fees | 150.00 | 50.00\% | 100.00 |  |
| 24410011 | 51043 | PROPERTY TAX PAYMENTS | 150.00 | 0.00\% | 150.00 | 135.67 |
| 24500011 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500012 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500013 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500014 | 51043 | PROPERTY TAX PAYMENTS |  | -100.00\% | 50.00 | 11.26 |
| 24500015 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 3.00 |
| 24500016 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 106.89 |
| 24500017 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 29.64 |
| 24500018 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | - |
| 24500019 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | 11.26 |
| 24500020 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | - |
| 24500021 | 51043 | PROPERTY TAX PAYMENTS | - | -100.00\% | 50.00 | - |
| 24410011 | 51050 | telephone | 2,000.00 | -28.57\% | 2,800.00 | 2,064.70 |
| 24420011 | 51050 | TELEPHONE | 5,000.00 | -44.44\% | 9,000.00 | 7,242.48 |
| 24430011 | 51050 | telephone | 944.00 | -5.60\% | 1,000.00 | 856.38 |
| 24440011 | 51050 | telephone | 2,500.00 | -10.71\% | 2,800.00 | 2,627.87 |
| 24480011 | 51050 | TELEPHONE | 6,500.00 | 0.00\% | 6,500.00 | 7,248.67 |
| 24500011 | 51050 | telephone | 1,700.00 | 0.00\% | 1,700.00 | 1,774.27 |
| 24500012 | 51050 | telephone | 2,700.00 | 58.82\% | 1,700.00 | 3,628.14 |
| 24500013 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,642.99 |
| 24500014 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 2,294.99 |
| 24500015 | 51050 | telephone | 1,700.00 | 0.00\% | 1,700.00 | 1,681.44 |
| 24500016 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,583.06 |
| 24500017 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,569.47 |
| 24500018 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,720.60 |
| 24500019 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,642.86 |
| 24500020 | 51050 | TELEPHONE | 1,700.00 | 0.00\% | 1,700.00 | 1,667.10 |
| 24500021 | 51050 | telephone | 1,700.00 | 0.00\% | 1,700.00 | 906.86 |
| 24410011 | 51060 | Electricity | 50,000.00 | 0.00\% | 50,000.00 | 33,106.25 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500011 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 4,355.03 |
| 24500012 | 51060 | ELECTRICITY | 6,500.00 | 8.33\% | 6,000.00 | 4,836.84 |
| 24500013 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 4,346.54 |
| 24500014 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,464.28 |
| 24500015 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,999.96 |
| 24500016 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 4,308.26 |
| 24500017 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 5,478.26 |
| 24500018 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,564.88 |
| 24500019 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,393.33 |
| 24500020 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 3,922.82 |
| 24500021 | 51060 | ELECTRICITY | 6,000.00 | 0.00\% | 6,000.00 | 2,599.30 |
| 24410011 | 51070 | WATER/SEWER/GARBAGE | 3,600.00 | 0.00\% | 3,600.00 | 3,131.68 |
| 24500011 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,925.25 |
| 24500012 | 51070 | WATER/SEWER/GARBAGE | 1,000.00 | -52.38\% | 2,100.00 | 904.51 |
| 24500013 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,773.92 |
| 24500014 | 51070 | WATER/SEWER/GARBAGE | 2,500.00 | 0.00\% | 2,500.00 | 2,590.94 |
| 24500015 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,616.55 |
| 24500016 | 51070 | WATER/SEWER/GARBAGE | 2,500.00 | 0.00\% | 2,500.00 | 2,022.04 |
| 24500017 | 51070 | WATER/SEWER/GARBAGE | 2,000.00 | -4.76\% | 2,100.00 | 1,630.34 |
| 24500018 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,419.15 |
| 24500019 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,857.63 |
| 24500020 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 2,363.78 |
| 24500021 | 51070 | WATER/SEWER/GARBAGE | 2,100.00 | 0.00\% | 2,100.00 | 1,492.31 |
| 24410011 | 51090 | GARBAGE SERVICES | 3,566.00 | 0.00\% | 3,566.00 |  |
| 24420011 | 51090 | GARBAGE SERVICES | 50.00 | -90.00\% | 500.00 | 38.33 |
| 24500011 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,516.65 |
| 24500012 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,535.85 |
| 24500013 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,354.53 |
| 24500015 | 51090 | GARBAGE SERVICES | 2,300.00 | -8.00\% | 2,500.00 | 1,497.03 |
| 24410011 | 51110 | MAINTENANCE CONTRACTS | 3,000.00 | 30.43\% | 2,300.00 | 2,370.10 |
| 24410011 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 0.00\% | 1,000.00 | - |
| 24420011 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | -50.00\% | 1,000.00 |  |
| 24500011 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 233.80 |
| 24500012 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 336.00 |
| 24500013 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 198.00 |
| 24500014 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 258.00 |
| 24500015 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 421.94 |
| 24500016 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 505.00 |
| 24500017 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 0.00\% | 1,000.00 | 270.00 |
| 24500018 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | - |
| 24500019 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 159.00 |
| 24500020 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | 232.24 |
| 24500021 | 51120 | EQUIPMENT MAINTENANCE | 500.00 | 0.00\% | 500.00 | - |
| 24410011 | 51130 | REPAIRS TO BUILDINGS | 2,000.00 | 0.00\% | 2,000.00 | 1,681.37 |
| 24420011 | 51130 | REPAIRS TO BUILDINGS | 1,000.00 | 0.00\% | 1,000.00 | - |
| 24500016 | 51130 | REPAIRS TO BUILDINGS | 5,600.00 | NA | - | - |
| 24410011 | 51140 | EQUIPMENT RENTALS | 7,000.00 | 40.00\% | 5,000.00 | 5,431.78 |
| 24420011 | 51140 | EQUIPMENT RENTALS | 600.00 | 0.00\% | 600.00 | 516.00 |
| 24410011 | 51160 | PROFESSIONAL SERVICES | 70,000.00 | -2.78\% | 72,000.00 | 40,923.36 |
| 24420011 | 51160 | PROFESSIONAL SERVICES | 10,000.00 | 100.00\% | 5,000.00 | 27,465.81 |
| 24430011 | 51160 | PROFESSIONAL SERVICES | 1,800.00 | NA | - | - |
| 24440011 | 51160 | PROFESSIONAL SERVICES | 1,000.00 | 0.00\% | 1,000.00 | 40.00 |
| 24480011 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | -50.00\% | 10,000.00 | 7,503.93 |
| 24490011 | 51160 | PROFESSIONAL SERVICES | 500.00 | 0.00\% | 500.00 | 41.50 |
| 24500011 | 51160 | PROFESSIONAL SERVICES | 200.00 | 0.00\% | 200.00 | 105.00 |
| 24500012 | 51160 | PROFESSIONAL SERVICES | 2,200.00 | 1000.00\% | 200.00 | 114.37 |
| 24500013 | 51160 | PROFESSIONAL SERVICES | 7,400.00 | 3600.00\% | 200.00 | 112.50 |
| 24500014 | 51160 | PROFESSIONAL SERVICES | 3,800.00 | 1800.00\% | 200.00 | 106.87 |
| 24500015 | 51160 | PROFESSIONAL SERVICES | 2,000.00 | 900.00\% | 200.00 | 105.00 |
| 24500016 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 200.00 | 108.75 |
| 24500017 | 51160 | PROFESSIONAL SERVICES | 9,200.00 | 4500.00\% | 200.00 | 200.62 |
| 24500018 | 51160 | PROFESSIONAL SERVICES | 7,400.00 | 3600.00\% | 200.00 | 2,630.62 |
| 24500019 | 51160 | PROFESSIONAL SERVICES | 5,000.00 | 2400.00\% | 200.00 | 108.75 |

BEAUFORT COUNTY
recommended budget fiscal year 2024 SPECIAL revenue funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500020 | 51160 | PROFESSIONAL SERVICES | 5,600.00 | 2700.00\% | 200.00 | 103.12 |
| 24500021 | 51160 | PROFESSIONAL SERVICES | 3,800.00 | 1800.00\% | 200.00 | 105.00 |
| 24430011 | 51170 | NON-PROFESSIONAL SERVICES | 500.00 | 0.00\% | 500.00 | - |
| 24450011 | 51170 | NON-PROFESSIONAL SERVICES | 15,000.00 | -51.36\% | 30,841.00 | 25,977.17 |
| 24550011 | 51170 | NON-PROFESSIONAL SERVICES | 8,731.00 | -2.17\% | 8,925.00 | - |
| 24510011 | 51190 | MEDICAL/DENTAL SERVICES | - | NA | - | 41,760.00 |
| 24410011 | 51210 | CLEANING SERVICES | 20,000.00 | 1.52\% | 19,700.00 | 15,282.00 |
| 24410011 | 51220 | CONTRACTUAL SERVICES | 1,000.00 | 0.00\% | 1,000.00 |  |
| 24490011 | 51220 | CONTRACTUAL SERVICES | 6,000.00 | 0.00\% | 6,000.00 | 1,427.00 |
| 24500011 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 4,763.90 |
| 24500012 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 3,795.02 |
| 24500013 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 6,142.97 |
| 24500014 | 51220 | CONTRACTUAL SERVICES | 6,000.00 | 0.00\% | 6,000.00 | 5,750.35 |
| 24500015 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 5,760.60 |
| 24500016 | 51220 | CONTRACTUAL SERVICES | 8,000.00 | 0.00\% | 8,000.00 | 6,134.78 |
| 24500017 | 51220 | CONTRACTUAL SERVICES | 8,184.00 | 0.00\% | 8,184.00 | 6,382.27 |
| 24500018 | 51220 | CONTRACTUAL SERVICES | 6,000.00 | 0.00\% | 6,000.00 | 5,449.77 |
| 24500019 | 51220 | CONTRACTUAL SERVICES | 5,000.00 | 0.00\% | 5,000.00 | 5,158.55 |
| 24500020 | 51220 | CONTRACTUAL SERVICES | 7,500.00 | 0.00\% | 7,500.00 | 5,236.34 |
| 24500021 | 51220 | CONTRACTUAL SERVICES | 7,500.00 | 0.00\% | 7,500.00 | 4,302.99 |
| 24550011 | 51220 | CONTRACTUAL SERVICES | 16,750.00 | 11.67\% | 15,000.00 | 12,300.00 |
| 24420011 | 51230 | TRANSPORTATION SERVICES | - | -100.00\% | 10,000.00 | 141,570.00 |
| 24410011 | 51270 | GROUNDS MAINT SERVICES | 15,000.00 | 0.00\% | 15,000.00 | 9,100.00 |
| 24500011 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,825.00 |
| 24500012 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,825.00 |
| 24500013 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 3,225.00 |
| 24500014 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500015 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,825.00 |
| 24500016 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 1,920.00 |
| 24500017 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,720.00 |
| 24500018 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500019 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500020 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24500021 | 51270 | GROUNDS MAINT SERVICES | 4,500.00 | 0.00\% | 4,500.00 | 2,192.63 |
| 24410011 | 51295 | OTHER VEHICLE OPER COSTS | 2,500.00 | 0.00\% | 2,500.00 | 36.10 |
| 24420011 | 51295 | OTHER VEHICLE OPER COSTS | 500.00 | -50.00\% | 1,000.00 |  |
| 24430011 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | 0.00\% | 100.00 | - |
| 24500011 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 100.00 |
| 24500012 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | - |
| 24500013 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 |  |
| 24500014 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 |  |
| 24500015 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 17.95 |
| 24500016 | 51295 | OTHER VEHICLE OPER COSTS | - | -100.00\% | 150.00 | 100.00 |
| 24500017 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 17.95 |
| 24500018 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 30.95 |
| 24500019 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | - |
| 24500020 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 100.00 |
| 24500021 | 51295 | OTHER VEHICLE OPER COSTS | 100.00 | -33.33\% | 150.00 | 100.00 |
| 24410011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 10,000.00 | 0.00\% | 10,000.00 | 6,448.47 |
| 24420011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 15,000.00 | 25.00\% | 12,000.00 | 16,138.85 |
| 24500011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 1,500.00 | -40.00\% | 2,500.00 | 1,077.66 |
| 24500012 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 3,908.29 |
| 24500013 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 926.21 |
| 24500014 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | - |
| 24500015 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 1,419.64 |
| 24500016 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 3,059.02 |
| 24500017 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 418.12 |
| 24500018 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 1,318.47 |
| 24500019 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 1,109.70 |
| 24500020 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 385.77 |
| 24500021 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 2,500.00 | 0.00\% | 2,500.00 | 2,554.75 |
| 24410011 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | 20.00\% | 2,500.00 | 2,711.00 |
| 24420011 | 51310 | DUES \& SUBSCRIPTIONS | 200.00 | 0.00\% | 200.00 | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500011 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500012 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500013 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500014 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500015 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500016 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500017 | 51310 | DUES \& SUBSCRIPTIONS | - | -100.00\% | 20.00 | - |
| 24500018 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500019 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500020 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24500021 | 51310 | DUES \& SUBSCRIPTIONS | 20.00 | 0.00\% | 20.00 | - |
| 24410011 | 51320 | TRAINING \& CONFERENCES | 5,000.00 | 0.00\% | 5,000.00 | 863.26 |
| 24420011 | 51320 | TRAINING \& CONFERENCES | 4,000.00 | 33.33\% | 3,000.00 | 2,942.11 |
| 24430011 | 51320 | TRAINING \& CONFERENCES | 2,500.00 | 150.00\% | 1,000.00 | - |
| 24440011 | 51320 | TRAINING \& CONFERENCES | 2,000.00 | 0.00\% | 2,000.00 | 1,712.02 |
| 24480011 | 51320 | TRAINING \& CONFERENCES | 5,398.00 | -10.03\% | 6,000.00 | 1,994.63 |
| 24490011 | 51320 | TRAINING \& CONFERENCES | 500.00 | -16.67\% | 600.00 | - |
| 24500011 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 9.09 |
| 24500012 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500013 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500014 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 2,965.45 |
| 24500015 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500016 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 121.32 |
| 24500017 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 479.58 |
| 24500018 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 6,978.52 |
| 24500019 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24500020 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | 126.20 |
| 24500021 | 51320 | TRAINING \& CONFERENCES | 600.00 | 0.00\% | 600.00 | - |
| 24410011 | 51500 | VEHICLE INSURANCE | 12,000.00 | 0.00\% | 12,000.00 | 12,475.62 |
| 24420011 | 51500 | VEHICLE INSURANCE | 18,000.00 | -10.00\% | 20,000.00 | 17,964.29 |
| 24500011 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 1,401.95 |
| 24500012 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 792.04 |
| 24500013 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 830.28 |
| 24500014 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 801.20 |
| 24500015 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 827.86 |
| 24500016 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 792.04 |
| 24500017 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 854.86 |
| 24500018 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 206.86 |
| 24500019 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 827.86 |
| 24500020 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | 839.28 |
| 24500021 | 51500 | VEHICLE INSURANCE | 1,600.00 | 0.00\% | 1,600.00 | - |
| 24410011 | 51510 | BLDG/CONTENTS INSURANCE | 8,000.00 | 0.00\% | 8,000.00 | 7,596.02 |
| 24500011 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,271.50 |
| 24500012 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,548.02 |
| 24500013 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,260.36 |
| 24500014 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,200.43 |
| 24500015 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,548.02 |
| 24500016 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,295.10 |
| 24500017 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,390.28 |
| 24500018 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 923.99 |
| 24500019 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,116.09 |
| 24500020 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,776.02 |
| 24500021 | 51510 | BLDG/CONTENTS INSURANCE | 1,300.00 | 0.00\% | 1,300.00 | 1,428.15 |
| 24410011 | 51520 | MED/PROF LIAB INSURANCE | 5,000.00 | NA | - | 1,547.50 |
| 24500011 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500012 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500013 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500014 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500015 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500016 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500017 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500018 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500019 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500020 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24500021 | 51520 | MED/PROF LIAB INSURANCE | 250.00 | 0.00\% | 250.00 | 301.00 |
| 24410011 | 52010 | OFFICE SUPPLIES | 9,000.00 | 0.00\% | 9,000.00 | 8,137.36 |
| 24420011 | 52010 | OFFICE SUPPLIES | 40,000.00 | 300.00\% | 10,000.00 | 1,612.66 |
| 24430011 | 52010 | OFFICE SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 31.97 |
| 24440011 | 52010 | OFFICE SUPPLIES | 1,814.00 | -9.30\% | 2,000.00 | 205.78 |
| 24480011 | 52010 | OFFICE SUPPLIES | 4,000.00 | 0.00\% | 4,000.00 | 1,077.59 |
| 24490011 | 52010 | OFFICE SUPPLIES | 200.00 | NA | - | - |
| 24500011 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.49 |
| 24500012 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 418.94 |
| 24500013 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.47 |
| 24500014 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 335.77 |
| 24500015 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.45 |
| 24500016 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 355.49 |
| 24500017 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 391.31 |
| 24500018 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 314.75 |
| 24500019 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 417.23 |
| 24500020 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 254.38 |
| 24500021 | 52010 | OFFICE SUPPLIES | 1,000.00 | 0.00\% | 1,000.00 | 284.38 |
| 24410011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 672.06 |
| 24440011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 639.27 |
| 24480011 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 893.55 |
| 24500012 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 228.37 |
| 24500013 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 121.68 |
| 24500017 | 52020 | DATA PROCESSING SUPPLIES | - | NA | - | 154.28 |
| 24410011 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 103.84 |
| 24420011 | 52030 | CLEANING/SANI SUPPLIES | - | -100.00\% | 12,000.00 | 15,008.32 |
| 24500011 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,307.68 |
| 24500012 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,483.40 |
| 24500013 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,484.07 |
| 24500014 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,682.73 |
| 24500015 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,233.36 |
| 24500016 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,222.39 |
| 24500017 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 2,744.20 |
| 24500018 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,355.05 |
| 24500019 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 1,672.69 |
| 24500020 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,823.49 |
| 24500021 | 52030 | CLEANING/SANI SUPPLIES | 3,500.00 | 40.00\% | 2,500.00 | 3,633.77 |
| 24420011 | 52040 | FOOD SUPPLIES | 2,500.00 | -16.67\% | 3,000.00 | 2,089.37 |
| 24490011 | 52040 | FOOD SUPPLIES | 500.00 | 0.00\% | 500.00 | - |
| 24500011 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 9,581.57 |
| 24500012 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 9,726.23 |
| 24500013 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 9,292.93 |
| 24500014 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 12,482.64 |
| 24500015 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 10,212.83 |
| 24500016 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 11,209.48 |
| 24500017 | 52040 | FOOD SUPPLIES | 11,000.00 | 0.00\% | 11,000.00 | 11,081.49 |
| 24500018 | 52040 | FOOD SUPPLIES | 11,000.00 | -8.33\% | 12,000.00 | 10,653.07 |
| 24500019 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 7,979.61 |
| 24500020 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 10,619.03 |
| 24500021 | 52040 | FOOD SUPPLIES | 11,000.00 | 4.76\% | 10,500.00 | 13,306.10 |
| 24500011 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | - |
| 24500012 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | - |
| 24500013 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 196.96 |
| 24500014 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 642.48 |
| 24500015 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 368.14 |
| 24500016 | 52270 | CLIENT PERSONAL NEEDS | 1,800.00 | -10.00\% | 2,000.00 | 297.92 |
| 24500017 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 229.25 |
| 24500018 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 530.76 |
| 24500019 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 362.65 |
| 24500020 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 228.57 |
| 24500021 | 52270 | CLIENT PERSONAL NEEDS | 2,000.00 | 0.00\% | 2,000.00 | 267.12 |
| 24500011 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 880.36 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24500012 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 544.16 |
| 24500013 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,150.98 |
| 24500014 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 313.35 |
| 24500015 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 663.51 |
| 24500016 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,038.47 |
| 24500017 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,241.87 |
| 24500018 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 1,609.05 |
| 24500019 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 730.19 |
| 24500020 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 928.03 |
| 24500021 | 52280 | HOUSEHOLD SUPPLIES | 2,000.00 | 0.00\% | 2,000.00 | 935.97 |
| 24410011 | 52300 | MEDICAL/PHARMACY SUPPLIES | 2,500.00 | 0.00\% | 2,500.00 | 1,317.06 |
| 24420011 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 310.83 |
| 24430011 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 56.94 |
| 24490011 | 52300 | MEDICAL/PHARMACY SUPPLIES | 100.00 | 0.00\% | 100.00 | - |
| 24500011 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 66.57 |
| 24500012 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 27.64 |
| 24500013 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 39.15 |
| 24500014 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 73.91 |
| 24500015 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 86.84 |
| 24500016 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 121.75 |
| 24500017 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 109.63 |
| 24500018 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 342.61 |
| 24500020 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 49.01 |
| 24500021 | 52300 | MEDICAL/PHARMACY SUPPLIES | - | NA | - | 76.32 |
| 24500016 | 52310 | BLANKETS/LINENS | - | NA | - | 12.27 |
| 24500018 | 52310 | BLANKETS/LINENS | - | NA | - | 71.40 |
| 24410011 | 52350 | AV/EDUC/TRAINING AIDS | 3,000.00 | 0.00\% | 3,000.00 | 3,498.74 |
| 24420011 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | 2,953.05 |
| 24480011 | 52350 | AV/EDUC/TRAINING AIDS | - | -100.00\% | 3,500.00 | 1,796.61 |
| 24500016 | 52350 | AV/EDUC/TRAINING AIDS | - | NA | - | 45.08 |
| 24410011 | 52500 | FUELS/LUBRICANTS | 2,000.00 | 300.00\% | 500.00 | 2,168.33 |
| 24420011 | 52500 | FUELS/LUBRICANTS | 50,000.00 | 0.00\% | 50,000.00 | 40,130.92 |
| 24430011 | 52500 | FUELS/LUBRICANTS | 3,000.00 | 50.00\% | 2,000.00 | 1,924.04 |
| 24440011 | 52500 | FUELS/LUBRICANTS | 1,500.00 | -25.00\% | 2,000.00 | 793.80 |
| 24480011 | 52500 | FUELS/LUBRICANTS | 4,000.00 | 0.00\% | 4,000.00 | 2,795.44 |
| 24490011 | 52500 | FUELS/LUBRICANTS | 914.00 | -8.60\% | 1,000.00 | - |
| 24500011 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,593.97 |
| 24500012 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,715.78 |
| 24500013 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,873.68 |
| 24500014 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 6,208.43 |
| 24500015 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,823.10 |
| 24500016 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,776.84 |
| 24500017 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,974.11 |
| 24500018 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 3,610.74 |
| 24500019 | 52500 | FUELS/LUBRICANTS | 3,500.00 | -38.42\% | 5,684.00 | 3,344.97 |
| 24500020 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,970.72 |
| 24500021 | 52500 | FUELS/LUBRICANTS | 3,500.00 | 40.00\% | 2,500.00 | 2,266.00 |
| 24410011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | NA | - | 86.76 |
| 24420011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 7,500.00 | -25.00\% | 10,000.00 | - |
| 24480011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | - | NA | - | 353.08 |
| 24500011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 77.82 |
| 24500012 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 1,388.17 |
| 24500013 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 4,944.42 |
| 24500014 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 5,000.00 | 16.71\% | 4,284.00 | 5,361.09 |
| 24500015 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 2,249.84 |
| 24500016 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 53.24\% | 2,284.00 | 623.31 |
| 24500017 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 6,000.00 | 200.00\% | 2,000.00 | 2,187.00 |
| 24500018 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 77.81 |
| 24500019 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 40.00\% | 2,500.00 | 660.79 |
| 24500020 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 951.93 |
| 24500021 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 3,500.00 | 9.92\% | 3,184.00 | 1,059.77 |
| 24410011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 3,000.00 | 0.00\% | 3,000.00 | - |
| 24430011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | - | -100.00\% | 2,589.00 | - |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

|  |  |  |
| :---: | :--- | :--- |
| Organization | Object | Account Description <br> 24500013 |
| 52610 | TECHNOLOGY PQUIP (NON-CAP) |  |
| 24500014 | 52610 | TECHNOLOG YQUIP (NON-CAP) |
| 24400011 | 54000 | VEHICLE PURCHASES |
| 24420011 | 54000 | VEHICLE PURCHASES |
| 24420011 | 54100 | OFFICE FURN AND EQUIPMENT |
| 24410011 | 54420 | RENOVATIONS EXIST BLDGS |
| 24420011 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500012 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500013 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500015 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500017 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500019 | 54420 | RENOVATIONS EXIST BLDGS |
| 24500020 | 54420 | RENOVATIONS EXIST BLDGS |
| 24420011 | 59100 | XFER TO GENERAL FUND |
| Total Expenditures |  |  |

## Net (surplus)/ deficit DSN

Collaborative Organization of Services for Youth (COSY)

| Revenues |  |  |
| :--- | :--- | :--- |
| 25030001 | 43770 | STATE GRANT FUNDS |
| 25030001 | 44610 | UNIVERSAL STAFFING - COSY |
| 25030001 | 44630 | FAMILIES FIRST CONTRACT |
| 25030001 | 46010 | INTEREST ON INVESTMENTS |
| 25030001 | 47010 | MISCELLANEOUS REVENUES |
| 25030001 | 47120 | COASTAL COMMUNITY FOUNDATION |
| 25030001 | 49100 | TRANSFERS IN |


| $(207,232.00)$ |
| ---: |
| - |
| $(56,000.00)$ |
| - |
| $(5,000.00)$ |
| $(15,000.00)$ |
| $(346,767.00)$ |
| $(629,999.00)$ |


| $0.00 \%$ | $(207,232.00)$ | $(55,458.80)$ |
| ---: | :---: | ---: |
| NA | - | $(4,000.00)$ |
| $0.00 \%$ | $(56,000.00)$ | $(51,800.00)$ |
| NA | - | $(130.00)$ |
| $0.00 \%$ | $(5,000.00)$ | - |
| $50.00 \%$ | $(10,000.00)$ | $(5,000.00)$ |
| $54.05 \%$ | $(225,106.00)$ | $(225,106.00)$ |
|  | $(503,338.00)$ | $(341,494.80)$ |

Expenditures

| 25030011 | 50020 | SALARIES AND WAGES |
| ---: | ---: | :--- |
| 25030011 | 50100 | EMPLOYER FICA |
| 25030011 | 50110 | EMPLOYER MEDICARE |
| 25030011 | 50120 | EMPLOYER SC RETIREMENT |
| 25030011 | 50140 | EMPLOYER GROUP INSURANCE |
| 25030011 | 50150 | EMPLOYER WORK COMP INS |
| 25030011 | 50160 | EMPLOYER TORT LIAB |
| 25030011 | 51000 | ADVERTISING |
| 25030011 | 51010 | PRINTING |
| 25030011 | 51030 | POSTAGE |
| 25030011 | 51050 | TELEPHONE |
| 25030011 | 51140 | EQUIPMENT RENTALS |
| 25030011 | 51150 | OFFICE SPACE RENTALS |
| 25030011 | 51160 | PROFESSIONAL SERVICES |
| 25030011 | 51170 | NON-PROFESSIONAL SERVICES |
| 25030011 | 51310 | DUES \& SUBSCRIPTIONS |
| 25030011 | 51320 | TRAINING \& CONFERENCES |
| 25030011 | 52010 | OFFICE SUPPLIES |
| 25030011 | 52020 | DATA PROCESSING SUPPLIES |
| 25030011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT |
| 25030011 | 52612 | Equipment, Non-Capital |
| 25030011 | 55005 | SC DEPT OF HEALTH (COSY) |
| Total Expenditures |  |  |


| 336,165.00 | 6.41\% | 315,916.00 | 261,977.62 |
| :---: | :---: | :---: | :---: |
| 20,842.00 | 6.41\% | 19,587.00 | 15,486.74 |
| 4,874.00 | 6.40\% | 4,581.00 | 3,622.20 |
| 62,392.00 | 19.26\% | 52,316.00 | 42,169.94 |
| 55,500.00 | NA | - | 55,012.03 |
| 4,800.00 | NA | - | - |
| 1,925.00 | 150.65\% | 768.00 | 1,577.08 |
| - | -100.00\% | 100.00 | 19.25 |
| - | -100.00\% | 100.00 | 95.43 |
| - | -100.00\% | 50.00 | - |
| 3,000.00 | 0.00\% | 3,000.00 | 2,998.18 |
| - | NA | - | 674.36 |
| - | NA | - | 18,990.48 |
| 32,485.00 | 441.42\% | 6,000.00 | 20,968.75 |
| 1,000.00 | 0.00\% | 1,000.00 | 28,964.50 |
| 100.00 | -93.33\% | 1,500.00 | 100.00 |
| 1,500.00 | -16.67\% | 1,800.00 | 1,289.66 |
| 800.00 | -50.00\% | 1,600.00 | 312.35 |
| - | NA | - | 4,990.03 |
| 1,000.00 | NA | - | - |
| - | -100.00\% | 2,000.00 | - |
| 103,616.00 | 0.00\% | 103,616.00 | - |
| 629,999.00 |  | 513,934.00 | 459,248.60 |
| - |  | 10,596.00 | 117,753.80 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grants |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 25450001 | 43780 | FEDERAL GRANT FUNDS | $(404,616.00)$ | -19.08\% | $(500,000.00)$ | $(538,191.88)$ |
| 25460001 | 43790 | DAUFUSKIE FERRY GRANT | $(80,000.00)$ | 0.00\% | $(80,000.00)$ | $(80,000.00)$ |
| 25460001 | 44790 | RIDERSHIP FEES | $(20,000.00)$ | -43.18\% | $(35,200.00)$ | $(57,194.50)$ |
| 25440001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (112.00) |
| 25460001 | 47210 | RENTAL CO PROPERTY | (97,000.00) | NA | - | (7,500.00) |
| 25460001 | 47280 | RENTAL INCOME - UTILITIES | - | NA | - | (113.40) |
| 25460001 | 49100 | TRANSFERS IN | $(180,000.00)$ | 0.00\% | $(180,000.00)$ | $(180,000.00)$ |
| Total revenues |  |  | (781,616.00) |  | $(795,200.00)$ | (863,111.78) |
| Expenditures |  |  |  |  |  |  |
| 25460011 | 51070 | WATER/SEWER/GARBAGE | 2,000.00 | -37.50\% | 3,200.00 | 957.97 |
| 25440012 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 15,500.00 |
| 25450011 | 55210 | LCOG | 404,616.00 | -19.08\% | 500,000.00 | 538,191.88 |
| 25460011 | 55540 | DAUFUSKIE FERRY TRANSP'T | 375,000.00 | 28.42\% | 292,000.00 | 274,585.84 |
| Total Expenditures |  |  | 781,616.00 |  | 795,200.00 | 829,235.69 |
| Net (surplus)/ deficit |  |  | - |  | - | $(33,876.09)$ |
| Library Impact Fees HHI/ Daufuskie |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26000001 | 47950 | LIBRARY IMPACT FEES | $(180,000.00)$ | 22.77\% | $(146,614.00)$ | (111,028.29) |
| 26000001 | 48910 | CONT FROM PR YR FUND BAL | $(835,000.00)$ | 10.28\% | $(757,177.00)$ | - |
| 26000001 | 46010 | INTEREST ON INVESTMENTS | $(3,000.00)$ | NA | - | (1,702.00) |
| Total revenues |  |  | (1,018,000.00) |  | $(903,791.00)$ | $(112,730.29)$ |
| Expenditures |  |  |  |  |  |  |
| 26000011 | 51160 | PROFESSIONAL SERVICES | 203,600.00 | 307.20\% | 50,000.00 | - |
| 26000011 | 54420 | RENOVATIONS EXIST BLDGS | 814,400.00 | -4.61\% | 853,791.00 | - |
| Total Expenditures |  |  | 1,018,000.00 |  | 903,791.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (112,730.29) |
| Library Impact Fees Bluffton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26020001 | 46010 | INTEREST ON INVESTMENTS | $(14,000.00)$ | NA | - | $(7,974.00)$ |
| 26020001 | 47950 | LIBRARY IMPACT FEES | (730,000.00) | 65.89\% | (440,040.00) | $(886,670.48)$ |
| 26020001 | 48910 | CONT FROM PR YR FUND BAL | (4,370,000.00) | 26.39\% | $(3,457,668.00)$ | - |
| Total revenues |  |  | $(5,114,000.00)$ |  | $(3,897,708.00)$ | $(894,644.48)$ |
| Expenditures |  |  |  |  |  |  |
| 26020011 | 51160 | PROFESSIONAL SERVICES | 874,000.00 | -65.04\% | 2,500,000.00 | 1,393.45 |
| 26020011 | 54420 | RENOVATIONS EXIST BLDGS | 4,240,000.00 | 203.35\% | 1,397,708.00 | 351,220.59 |
| Total Expenditures |  |  | 5,114,000.00 |  | 3,897,708.00 | 352,614.04 |
| Net (surplus)/ deficit |  |  | - |  | - | $(542,030.44)$ |
| Library Impact Fees Burton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26030001 | 46010 | INTEREST ON INVESTMENTS | $(2,000.00)$ | NA | - | (1,537.00) |
| 26030001 | 47950 | LIBRARY IMPACT FEES | $(41,000.00)$ | -3.43\% | $(42,458.00)$ | $(42,581.00)$ |
| 26030001 | 48910 | CONT FROM PR YR FUND BAL | $(715,000.00)$ | NA | - | - |
| Total revenues |  |  | $(758,000.00)$ |  | $(42,458.00)$ | $(44,118.00)$ |
| Expenditures |  |  |  |  |  |  |
| 26030011 | 51160 | PROFESSIONAL SERVICES | 151,600.00 | NA | - | - |
| 26030011 | 54420 | RENOVATIONS EXIST BLDGS | 606,400.00 | NA | - | - |
| Total Expenditures |  |  | 758,000.00 |  | - | - |
| Net (surplus)/ deficit |  |  | $\stackrel{-}{ }$ |  | $(42,458.00)$ | $(44,118.00)$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object |  | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Library Impact Fees LISH |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |
| 26040001 | 46010 | INTEREST ON INVESTMENTS | $(2,000.00)$ | NA | - | $(1,253.00)$ |
| 26040001 | 47950 | LIBRARY IMPACT FEES | (116,000.00) | 57.11\% | (73,832.00) | (123,932.00) |
| 26040001 | 48910 | CONT FROM PR YR FUND BAL | $(675,000.00)$ | 45.04\% | (465,398.00) | - |
| Total revenues |  |  | (793,000.00) |  | (539,230.00) | (125,185.00) |
| Expenditures |  |  |  |  |  |  |
| 26040011 | 51160 | PROFESSIONAL SERVICES | 158,600.00 | 217.20\% | 50,000.00 | - |
| 26040011 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 489,230.00 | - |
| 26040011 | 54420 | RENOVATIONS EXIST BLDGS | 634,400.00 | NA | - | - |
| Total Expenditures |  |  | 793,000.00 |  | 539,230.00 |  |
| Net (surplus)/ deficit |  |  | - |  | - | $\underline{(125,185.00)}$ |
| Library Impact Fees Sheldon |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26060001 | 46010 | INTEREST ON INVESTMENTS | (200.00) | NA | - | (122.00) |
| 26060001 | 47950 | LIBRARY IMPACT FEES | $(11,000.00)$ | 24.32\% | (8,848.00) | (10,507.00) |
| 26060001 | 48910 | CONT FROM PR YR FUND BAL | (61,000.00) | 28.38\% | $(47,515.00)$ | - |
| Total revenues |  |  | (72,200.00) |  | (56,363.00) | (10,629.00) |
| Expenditures |  |  |  |  |  |  |
| 26060011 | 51160 | PROFESSIONAL SERVICES | 14,440.00 | -3.73\% | 15,000.00 | - |
| 26060011 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 41,363.00 | - |
| 26060011 | 54420 | RENOVATIONS EXIST BLDGS | 57,760.00 | NA | - | - |
| Total Expenditures |  |  | 72,200.00 |  | 56,363.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | $\xrightarrow{(10,629.00)}$ |
| State Aid Library |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26290001 | 43260 | STATE AID TO LIBRARIES | $(233,750.00)$ | NA | - | (329,495.22) |
| 26290001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (404.00) |
| Total revenues |  |  | (233,750.00) |  | - | (329,899.22) |
| Expenditures |  |  |  |  |  |  |
| 26290011 | 52060 | LIBRARY MATERIALS | 233,750.00 | NA | - | 329,481.78 |
| Total Expenditures |  |  | 233,750.00 |  | - | 329,481.78 |
| Net (surplus)/ deficit |  |  | - |  | - | (417.44) |
| PALS Impact Fees Bluffton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26520001 | 46010 | INTEREST ON INVESTMENTS | (40,000.00) | NA | - | (18,877.00) |
| 26520001 | 47930 | PALS IMPACT FEES | (1,800,000.00) | 63.25\% | (1,102,597.00) | (2,203,391.60) |
| 26520001 | 48910 | CONT FROM PR YR FUND BAL | (10,250,000.00) | 32.42\% | (7,740,234.00) | - |
| Total revenues |  |  | (12,090,000.00) |  | $(8,842,831.00)$ | (2,222,268.60) |
| Expenditures |  |  |  |  |  |  |
| 26520011 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 1,768,566.00 | - |
| 26520011 | 53000 | BOND PRINCIPAL | 243,000.00 | 5.02\% | 231,390.00 | 222,391.50 |
| 26520011 | 53010 | BOND INTEREST | 103,000.00 | -9.92\% | 114,343.00 | 123,239.28 |
| 26520011 | 54420 | RENOVATIONS EXIST BLDGS | 11,744,000.00 | 88.55\% | 6,228,532.00 | - |
| 26520011 | 54454 | BRACE | - | -100.00\% | 500,000.00 | 126,137.60 |
| Total Expenditures |  |  | 12,090,000.00 |  | 8,842,831.00 | 471,768.38 |
| Net (surplus)/ deficit |  |  | - |  | - | (1,750,500.22) |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organizatio | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PALS Impact Fees Burton |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26530001 | 46010 | Interest on investments | (500.00) | NA | - | (161.00) |
| 26530001 | 47930 | PALS IMPACT FEES | $(38,000.00)$ | 269.65\% | $(10,280.00)$ | $(36,958.33)$ |
| 26530001 | 48910 | CONT FROM PR YR FUND BAL | (131,000.00) | 96.12\% | $(66,796.00)$ | - |
| Total revenues |  |  | (169,500.00) |  | (77,076.00) | (37,119.33) |
| Expenditures |  |  |  |  |  |  |
| 26530011 | 51160 | Professional services | 33,900.00 | NA | - | - |
| 26530011 | 54420 | RENOVATIONS EXIST BLDGS | 135,600.00 | 75.93\% | 77,076.00 | - |
| Total Expenditures |  |  | 169,500.00 |  | 77,076.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (37,119.33) |
| PALS Impact Fees Lady's Island |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26540001 | 46010 | INTEREST ON INVESTMENTS | $(1,500.00)$ | NA | - | (795.00) |
| 26540001 | 47930 | PALS IMPACT FEES | $(56,000.00)$ | 52.77\% | $(36,657.00)$ | (57,341.00) |
| 26540001 | 48910 | CONT FROM PR YR FUND BAL | $(408,000.00)$ | 17.75\% | $(346,506.00)$ | - |
| Total revenues |  |  | $(465,500.00)$ |  | $(383,163.00)$ | (58,136.00) |
| Expenditures |  |  |  |  |  |  |
| 26540011 | 51160 | PROFESSIONAL SERVICES | 93,100.00 | NA | - | - |
| 26540011 | 54420 | RENOVATIONS EXIST BLDGS |  | -100.00\% | 383,163.00 | - |
| 26540011 | 54450 | OTHER IMPROVEMENTS | 372,400.00 | NA | - | - |
| Total Expenditures |  |  | 465,500.00 |  | 383,163.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (58,136.00) |
| PALS Impact Fees St. Helena |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26550001 | 46010 | INTEREST ON INVESTMENTS | (1,000.00) | NA | - | (421.00) |
| 26550001 | 47930 | PALS IMPACT FEES | $(67,000.00)$ | 66.75\% | (40,180.00) | (75,382.00) |
| 26550001 | 48910 | CONT FROM PR YR FUND BAL | $(256,000.00)$ | 41.36\% | (181,095.00) | - |
| Total revenues |  |  | (324,000.00) |  | (221,275.00) | (75,803.00) |
| Expenditures |  |  |  |  |  |  |
| 26550011 | 51160 | PROFESSIONAL SERVICES | 51,200.00 | NA | - |  |
| 26550011 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 221,275.00 | - |
| 26550011 | 54420 | RENOVATIONS EXIST BLDGS | 272,800.00 | NA | - | - |
| Total Expenditures |  |  | 324,000.00 |  | 221,275.00 | - |
| Net (surplus)/ deficit |  |  | - |  | - | (75,803.00) |
| PALS Special Capital Program |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 26620001 | 44420 | ATHL FEES - SPECIAL PURPOSE | $(18,000.00)$ | 0.00\% | (18,000.00) | (952.00) |
| 26620001 | 44442 | LATE FEES/SCHOLARSHIP | - | NA | - | (182.33) |
| 26620001 | 44454 | CENTER ADMISSIONS - bluffton | (22,000.00) | 0.00\% | $(22,000.00)$ | (60,899.61) |
| 26620001 | 44455 | CENTER ADMISSIONS - BURTON WEL | $(2,000.00)$ | 0.00\% | $(2,000.00)$ | $(6,728.19)$ |
| 26620001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (745.00) |
| 26620001 | 48910 | CONT FROM PR YR FUND BAL | $(400,000.00)$ | 31.15\% | $(305,000.00)$ | - |
| Total revenues |  |  | (442,000.00) |  | $(347,000.00)$ | (69,507.13) |
| Expenditures |  |  |  |  |  |  |
| 26620011 | 54150 | RECREATION EQUIPMENT | 442,000.00 | 44.92\% | 305,000.00 | 26,898.45 |
| Total Expenditures |  |  | 442,000.00 |  | 305,000.00 | 26,898.45 |
| Net (surplus)/ deficit |  |  | - |  | $(42,000.00)$ | $(42,608.68)$ |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 SPECIAL REVENUE FUNDS

| Organization Object | Account Description | County Admin 2024 Recommended Budget | Percent change from PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PALS PARD Grant |  |  |  |  |  |
| Revenues |  |  |  |  |  |
| 2670000143500 | PALS PARD FUNDS | - | -100.00\% | $(125,760.00)$ | - |
| 2670000148910 | CONT FROM PR YR FUND BAL | $(41,357.00)$ | NA | - | - |
| Total revenues |  | (41,357.00) |  | (125,760.00) | - |
| Expenditures |  |  |  |  |  |
| 2670001154200 | Equipment, Capital | 41,357.00 | NA | - | - |
| 2670001154420 | RENOVATIONS EXIST BLDGS | - | -100.00\% | 125,760.00 | - |
| Total Expenditures |  | 41,357.00 |  | 125,760.00 | - |
| Net (surplus)/ deficit |  | - |  | - | - |
| DNA LAB Grant |  |  |  |  |  |
| Revenues |  |  |  |  |  |
| 2701000146010 | INTEREST ON INVESTMENTS | - | NA | - | (327.00) |
| 2701000148910 | CONT FROM PR YR FUND BAL | $(30,000.00)$ | -82.96\% | $(176,014.00)$ | - |
| Total revenues |  |  |  | $(176,014.00)$ | (327.00) |
| Expenditures |  |  |  |  |  |
| 2701001151110 | MAINTENANCE CONTRACTS | - | NA | - | 2,970.00 |
| 2701001152010 | OFFICE SUPPLIES | - | NA | - | 18,121.19 |
| 2701001152610 | TECHNOLOGY EQUIP (NON-CAP) | 30,000.00 | -82.96\% | 176,014.00 | 1,111.34 |
| 2701001152612 | EQUIPMENT NON-CAPITAL | - | NA | - | 29,392.69 |
| Total Expenditures |  | 30,000.00 |  | 176,014.00 | 51,595.22 |
| Net (surplus)/ deficit |  | - |  | - | 51,268.22 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL FUNDS
Organization Object Account Description
2017 GO BONDS

2017 GO BONDS

| Revenues |  |
| :---: | :---: |
| 40080001 | 46010 |
| 40080011 | 54114 |
| 40090001 | 46010 |
| 40100001 | 46010 |
| 40100001 | 47040 |
| 40100001 | 48910 |
| Total revenues |  |

Expenditures
4010001154114
$40100011 \quad 54140$
4010001154410

4010001154420
4010001154450
4010001154500
4010001156000

Total Expenditures

Net (surplus)/ deficit

2019A GO BONDS
Revenues
4011000146010
4011000148910

Total revenues
Expenditures

| 40110011 | 54422 | RENOVATIONS - ADMIN BUILDING |
| :---: | :---: | :--- |
| 40110011 | 54424 | RENOVATIONS - DETENTION CENTER |
| 40110011 | 54425 | RENOVATIONS - A HORNE BUILDING |
| 40110011 | 54431 | OTHER IMPROV - VOTER REG PH II |
| 40110011 | 54436 | OTHER IMPROV - PAR POOLS (3) |
| 40110011 | 56000 | GENERAL CONTINGENCY |
| Total Expenditures |  |  |

Net (surplus)/ deficit

2020 GO BONDS
Revenues
40120001 - 46010
40120011489

Total revenues

Expenditures 40120011 40120011 4012001
40120011 5442

40120011 5442 4012001156000
Total Expenditures

Net (surplus)/ deficit
DP EQUIPMENT - TYLER ENERGOV
BCSO-EMRG MGMT COMM AND EQUIP
Construction EMS/ Fire Station
RENOV EXIST BLDGS - VOTERS REG
OTHERIMPR - PINCK RES/HAIG BL
RDIMPR-WINDMILL/JENKINS ISL
GENERAL CONTINGENCY

| County Admin 2024 Recommended Budget | Percent change from PY Budget | $2023$ <br> Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: |
| - | -100.00\% | (600.00) | (356.00) |
| - | NA | - | 29,316.25 |
| - | -100.00\% | (300.00) | (282.00) |
| $(40,000.00)$ | 300.00\% | $(10,000.00)$ | (20,714.00) |
| - | NA | - | $(294,694.83)$ |
| (8,302,207.40) | -3.32\% | (8,587,543.00) | - |
| (8,342,207.40) |  | (8,598,443.00) | $(286,730.58)$ |


| - |  | - | 86,090.73 |
| :---: | :---: | :---: | :---: |
| 217,227.60 | -27.50\% | 299,605.00 | 130,324.15 |
| 50,115.52 | NA | - | 635,765.92 |
| - | -100.00\% | 39,527.00 | - |
| 681,896.00 | 0.00\% | 681,896.00 | - |
| 7,051,069.22 | 0.00\% | 7,051,069.00 | - |
| 341,899.06 | -28.74\% | 479,759.00 | - |
| 8,342,207.40 |  | 8,551,856.00 | 852,180.80 |
| - |  | $(46,587.00)$ | 565,450.22 |

NTEREST ON INVESTMENTS CONT FROM PR YR FUND BAL

| $(40,000.00)$ |
| ---: |
| $(3,642,861.67)$ |
| $(3,682,861.67)$ |
| $2,542,292.50$ |
| $163,439.39$ |
| - |
| $250,000.00$ |
| $264,930.00$ |
| $462,199.78$ |
| $3,682,861.67$ |


| 471.43\% | $(7,000.00)$ | $(16,001.00)$ |
| :---: | :---: | :---: |
| -43.04\% | (6,395,057.00) | - |
|  | (6,402,057.00) | $(16,001.00)$ |
| -53.76\% | 5,497,490.00 | 61,670.73 |
| NA | - | 272,405.79 |
| NA | - | 3,724.50 |
| 0.00\% | 250,000.00 | - |
| 0.95\% | 262,430.00 | 181,034.82 |
| 20.01\% | 385,137.00 | - |
|  | 6,395,057.00 | 518,835.84 |
|  | $(7,000.00)$ | 502,834.84 |


| NA | - | (14,787.00) |
| :---: | :---: | :---: |
| -14.83\% | $(4,447,148.00)$ | - |
|  | (4,447,148.00) | (14,787.00) |
| -100.00\% | 1,194,825.00 | - |
| NA | - | 837,309.10 |
| -0.80\% | 481,443.00 | 135,671.76 |
| -100.00\% | 19,867.00 | 74,641.99 |
| -1.10\% | 1,867,500.00 | 6,200.00 |
| 898.39\% | 26,875.00 | 1,231,508.88 |
| -73.45\% | 651,435.00 | 1,117,684.37 |
| 29.46\% | 205,203.00 | - |
|  | 4,447,148.00 | 3,403,016.10 |
|  | - | 3,388,229.10 |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL FUNDS
Organization Object Account Description
REAL PROPERTY PROGRAM

REAL PROPERTY PROGRAM

| Revenues |  |  |
| :---: | :---: | :---: |
| 45000001 | 46010 | INTEREST ON INVESTMENTS |
| 45000001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
| Expenditures |  |  |
| 45000011 | 51160 | PROFESSIONAL SERVICES |
| 45000011 | 51162 | LEGAL SERVICES |
| 45000011 | 54400 | LAND ACQUISITION |
| 45000011 | 54405 | FT. FREMONT |
| Total Expenditures |  |  |

RURAL AND CRITICAL PASSIVE PARKS

| Revenues <br> 45020001 | 46010 | INTEREST ON INVESTMENTS |
| :--- | :--- | :--- |
| 45020001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
|  |  |  |
| Expenditures |  |  |
| 45020011 | 54404 | FORT FREDERICK PARK |
| 45020011 | 54405 | FORT FREMONT PRESERVE |
| 45020011 | 54417 | WHITEHALL PARK |
| 45020011 | 54421 | BAILEY MEMORIAL PARK |
| 45020011 | 54429 | FORD SHELL RING |
| 45020011 | 54432 | JENKINS CREEK |
| 45020011 | 54438 | OKATIE MARSH/OLSEN |
| 45020011 | 54439 | OKATIE RIVER PARK |
| 45020011 | 54445 | STATION CREEK |
| 45020011 | 54449 | PINEVIEW PARK |
| 45020011 | 56000 | GENERAL CONTINGENCY |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |

2006 SALES TAX REFERENDUM

| Revenues |
| :--- |
| 47010001 46010  <br> 47010001 48910 INTEREST ON INVESTMENTS <br> Total revenues   |


| Expenditures |  |  |
| :--- | :--- | :--- |
| 47010011 | 50020 | SALARIES AND WAGES |
| 47010018 | 54500 | ROAD IMP - SC 802 LADYS ISL DR |
| 47010015 | 54500 | ROAD IMPROVEMENT |
| Total Expenditures |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |

2018 SALES TAX REFERENDUM

| Revenues <br> 47050001 | 43011 | LOCAL OPTION SALES TAX |
| :--- | :--- | :--- |
| 47050001 | 46010 | INTEREST ON INVESTMENTS |
| 47050001 | 48910 | CONT FROM PR YR FUND BAL |
| Total revenues |  |  |
|  |  |  |
| Expenditures |  |  |
| 47050011 | 50020 | SALARIES AND WAGES |
| 47050011 | 50100 | EMPLOYER FICA |
| 47050011 | 50110 | EMPLOYER MEDICARE |
| 47050011 | 50120 | EMPLOYER SC RETIREMENT |
| 47050011 | 51160 | PROFESSIONAL SERVICES |
| 47050011 | 54500 | HHI US278 CORRIDOR TRAFFIC IMP |
| 47050011 | 54505 | LADY'S ISLAND CORRIDOR TRAFFIC |
| 47050011 | 54510 | SIDEWALKS/MULTIUSE PATHWAYS |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |


| - |
| ---: |
| $(400,000.00)$ |
| $(127,825,000.00)$ |
| $(128,225,000.00)$ |


| NA | - | 58.88 |
| :---: | :---: | :---: |
| NA | - | 3.63 |
| NA | - | 0.85 |
| NA | - | 9.75 |
| NA | - | 495,396.49 |
| -35.28\% | 129,996,292.00 | 4,556,000.00 |
| NA | - | 934,673.94 |
| NA | - | 412,537.82 |
|  | 129,996,292.00 | 6,398,681.36 |
|  | (80,000.00) | $(39,251,628.03)$ |


|  | - | $(45,364,176.39)$ |
| ---: | ---: | ---: |
| $400.00 \%$ | $(80,000.00)$ | $(286,133.00)$ |
| $-1.67 \%$ | $(129,996,292.00)$ | - |
|  | $(130,076,292.00)$ |  |
|  |  | $(45,650,309.39)$ |


| $-100.00 \%$ | $(500.00)$ | $(5,224.00)$ |
| ---: | ---: | ---: |
| $-0.03 \%$ | $(2,300,713.00)$ |  |
|  | $(2,301,213.00)$ |  |
|  |  | $(5,224.00)$ |


| NA | - | 0.50 |
| :---: | :---: | :---: |
| -100.00\% | 2,300,713.00 | - |
| NA | - | - |
|  | 2,300,713.00 | 0.50 |
|  | (500.00) | ( $5,223.50$ ) |


| $0.00 \%$ | $50,000.00$ | - |
| ---: | ---: | :---: |
| $-100.00 \%$ | $250,000.00$ | $37,532.08$ |
| $-32.14 \%$ | $1,400,000.00$ | $129,821.23$ |
| $65.00 \%$ | $400,000.00$ | - |
| $1.16 \%$ | $216,000.00$ | $18,100.63$ |
| $-100.00 \%$ | $200,000.00$ | - |
| $-100.00 \%$ | $75,000.00$ | - |
| $-14.46 \%$ | $1,033,000.00$ | $11,863.00$ |
| $-100.00 \%$ | $285,000.00$ | - |
| $-86.97 \%$ | $636,750.00$ | $13,250.00$ |
| NA | - | - |
|  | $4,545,750.00$ | $210,566.94$ |
|  | $16,000.00$ | $199,885.94$ |
|  |  |  |

BEAUFORT COUNTY
RECOMMENDED BUDGET FISCAL YEAR 2024 CAPITAL FUNDS
Organization Object Account Description
GREENSPACE SALES TAX REFERENDUM

GREENSPACE SALES TAX REFERENDUM

| County Admin 2024 |
| :---: |
| Recommended Budget |


| Percent change |
| :---: |
| from PY Budget |$\quad$| 2023 |
| :---: |
| Original Budget |


| Revenues |  |  |
| :--- | :--- | :--- |
| 47060001 | 43011 | LOCAL OPTION SALES TAX |


| 47060011 | 50020 | SALARIES AND WAGES |
| :--- | :--- | :--- |
| 47060011 | 50100 | EMPLOYER FICA |
| 47060011 | 50110 | EMPLOYER MEDICARE |
| 47060011 | 50120 | EMPLOYER SC RETIREMENT |
| 47060011 | 54400 | LAND ACQUISITION |
| Total Expenditures |  |  |
|  |  |  |
| Net (surplus)/ deficit |  |  |


| $(45,068,153.00)$ |
| ---: |
| $(45,068,153.00)$ |


| $54,000.00$ |
| ---: |
| $3,348.00$ |
| 783.00 |
| $10,022.00$ |
| $45,000,000.00$ |
| $45,068,153.00$ |

$\qquad$

MCIP BLUFFTON FUNDING OF CULINARY ARTS INSTITUTE

## Revenues

| 48000001 | 41010 | CURRENT TAXES | (500,000.00) |
| :---: | :---: | :---: | :---: |
| 48000001 | 46010 | INTEREST ON INVESTMENTS | - |
| 48000001 | 48910 | CONT FROM PR YR FUND BAL | (50,000.00) |
| Total revenues |  |  | (550,000.00) |
| Expenditures |  |  |  |
| 48000011 | 55502 | TCL - PMT FOR CULINARY ART INS | 550,000.00 |
| Total Expenditures |  |  | 550,000.00 |

Net (surplus)/ deficit $\qquad$

NA $\qquad$

| NA | - | - |
| :--- | :--- | :--- |
| NA | - | - |
| NA | - | - |
| NA | - | - |
| NA | - |  |
|  |  | - |


| NA | - | $(477,670.37)$ |
| :--- | :--- | ---: |
| NA | - | $(346.00)$ |
| NA | - | - |
|  |  |  |

NA $\qquad$

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Garage fund - internal service fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 50000001 | 4480A | FUEL SALES-OTHERS | - | -100.00\% | (910,024.00) | - |
| 50000001 | 4481A | GARAGE CONTRACT-OTHERS | - | -100.00\% | $(105,000.00)$ | - |
| 50000001 | 44825 | ADMINISTRATIVE FEE - OUTSIDE A | - | -100.00\% | $(35,000.00)$ | - |
| 50000001 | 49100 | TRANSFERS IN | $(3,224,731.00)$ | 10.43\% | $(2,920,030.00)$ | $(2,093,351.30)$ |
| Total revenues |  |  | $(3,224,731.00)$ |  | $(3,970,054.00)$ | (2,093,351.30) |
| Expenditures |  |  |  |  |  |  |
| 50000011 | 50020 | SALARIES AND WAGES | 676,348.00 | -551.04\% | 103,888.00 | 69,311.88 |
| 50000011 | 50060 | OVERTIME | 1,000.00 | 0.00\% | 1,000.00 | 1,026.84 |
| 50000011 | 50100 | EMPLOYER FICA | 43,090.00 | 569.00\% | 6,441.00 | 4,311.30 |
| 50000011 | 50110 | EMPLOYER MEDICARE | 10,078.00 | 569.19\% | 1,506.00 | 1,008.10 |
| 50000011 | 50120 | EMPLOYER SC RETIREMENT | 125,715.00 | 630.73\% | 17,204.00 | 11,915.53 |
| 50000011 | 50140 | EMPLOYER GROUP INSURANCE | 125,000.00 | NA | - | 12,152.19 |
| 50000011 | 50160 | EMPLOYER TORT LIAB | 1,500.00 | NA | - | 256.95 |
| 50000011 | 51010 | PRINTING | 1,000.00 | NA | - | - |
| 50000011 | 51040 | LICENSES/PERMITS | 5,000.00 | 100.00\% | 2,500.00 | 500.00 |
| 50000011 | 51050 | TELEPHONE | 2,000.00 | 25.00\% | 1,600.00 | 449.77 |
| 50000011 | 51060 | ELECTRICITY | 3,500.00 | 0.00\% | 3,500.00 | - |
| 50000011 | 51110 | MAINTENANCE CONTRACTS | 800,000.00 | -45.41\% | 1,465,415.00 | 1,194,728.07 |
| 50000011 | 51120 | EQUIPMENT MAINTENANCE | 15,000.00 | 25.00\% | 12,000.00 | - |
| 50000011 | 51140 | EQUIPMENT RENTALS | 1,000.00 | 100.00\% | 500.00 | 281.30 |
| 50000011 | 51160 | PROFESSIONAL SERVICES | 1,000.00 | 400.00\% | 200.00 | 67.75 |
| 50000011 | 51165 | WASTE DISPOSAL | 10,000.00 | NA | - | - |
| 50000011 | 51220 | CONTRACTUAL SERVICES | - | -100.00\% | 100,000.00 | 208,467.94 |
| 50000011 | 51295 | OTHER VEHICLE OPER COSTS | 10,000.00 | NA | - | - |
| 50000011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 5,000.00 | NA | - | - |
| 50000011 | 51310 | DUES \& SUBSCRIPTIONS | 10,000.00 | 0.00\% | 10,000.00 | - |
| 50000011 | 51320 | TRAINING \& CONFERENCES | 10,000.00 | 233.33\% | 3,000.00 | 1,039.28 |
| 50000011 | 51500 | VEHICLE INSURANCE | 5,000.00 | 66.67\% | 3,000.00 | 2,039.24 |
| 50000011 | 51510 | BLDG/CONTENTS INSURANCE | 3,500.00 | 250.00\% | 1,000.00 | 583.62 |
| 50000011 | 51540 | INSURANCE - OTHER | 1,000.00 | NA | - |  |
| 50000011 | 52010 | OFFICE SUPPLIES | 5,000.00 | 100.00\% | 2,500.00 | 301.53 |
| 50000011 | 52050 | UNIFORMS | 10,000.00 | 1150.00\% | 800.00 | 338.07 |
| 50000011 | 52240 | SMALL TOOLS, ETC. | 15,000.00 | NA | - | 604.17 |
| 50000011 | 52400 | OTHER SUPPLIES | 400,000.00 | NA | - | - |
| 50000011 | 52500 | FUELS/LUBRICANTS | 750,000.00 | -57.14\% | 1,750,000.00 | 661,113.47 |
| 50000011 | 52590 | FUEL - OUTSIDE AGENCY PURCHASE | 150,000.00 | -66.67\% | 450,000.00 | 26,741.24 |
| 50000011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 20,000.00 | NA | - | - |
| 50000011 | 54200 | CAPITAL EQUIPMENT | - | NA | - | 5,336.49 |
| 50000011 | 56100 | ADMIN'S CONTINGENCY | - | -100.00\% | 25,000.00 | - |
| 50000011 | 58500 | DEPRECIATION EXPENSE | 9,000.00 | 0.00\% | 9,000.00 | 8,767.48 |
| Total Expenditures |  |  | 3,224,731.00 |  | 3,970,054.00 | 2,211,342.21 |
| Net (surplus)/ deficit |  |  | - |  | - | 117,990.91 |

## BEAUFORT COUNTY

enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Solid Waste and Recycling Fund - Enterprise Fund |  |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |
| 50100011 | 41010 | CURRENT TAXES | (9,600,000.00) | -7.19\% | (10,343,302.00) | (9,911,562.00) |  |
| 50100011 | 44230 | WASTE DISPOSAL FEES | $(9,000.00)$ | 6.51\% | $(8,450.00)$ | $(8,479.50)$ |  |
| 50100011 | 46010 | INTEREST ON INVESTMENTS | $(10,000.00)$ | NA | - | $(3,264.00)$ |  |
| 50100011 | 47410 | SALE OF RECYCLABLES | (400,000.00) | 22.70\% | $(326,000.00)$ | $(428,894.36)$ |  |
| 50100011 | 49200 | Transfers In | $(1,750,000.00)$ | NA | - | - |  |
| Total revenues |  |  | (11,769,000.00) |  | (10,677,752.00) | (10,352,199.86) |  |
| Expenditures |  |  |  |  |  |  |  |
| 50100011 | 50020 | SALARIES AND WAGES | 1,752,226.00 | -6.79\% | 1,879,907.00 | 1,521,682.65 | 2,469,427.00 |
| 50100011 | 50060 | OVERTIME | 2,000.00 | 25.00\% | 1,600.00 | 1,089.21 |  |
| 50100011 | 50100 | EMPLOYER FICA | 108,671.00 | -6.76\% | 116,554.00 | 90,233.10 |  |
| 50100011 | 50110 | EMPLOYER MEDICARE | 25,415.00 | -6.76\% | 27,259.00 | 21,102.42 |  |
| 50100011 | 50120 | EMPLOYER SC RETIREMENT | 325,204.00 | 4.46\% | 311,313.00 | 235,531.28 |  |
| 50100011 | 50140 | EMPLOYER GROUP INSURANCE | 202,291.00 | -70.03\% | 675,000.00 | 128,522.23 |  |
| 50100011 | 50150 | EMPLOYER WORK COMP INS | 47,555.00 | NA | - | - |  |
| 50100011 | 50160 | EMPLOYER TORT LIAB | 6,065.00 | NA | - | 3,032.84 |  |
| 50100011 | 50198 | EMPLOYER PENSION EXP GASB 68 | - | NA | - | 2,431,506.00 |  |
| 50100011 | 51000 | ADVERTISING | 10,000.00 | -33.33\% | 15,000.00 | 3,471.62 | 7,756,200.00 |
| 50100011 | 51010 | PRINTING | 3,500.00 | 0.00\% | 3,500.00 | 1,604.92 |  |
| 50100011 | 51030 | POSTAGE | 2,000.00 | 0.00\% | 2,000.00 | 5,051.77 |  |
| 50100011 | 51050 | TELEPHONE | 15,000.00 | 0.00\% | 15,000.00 | 11,689.04 |  |
| 50100011 | 51060 | ELECTRICITY | 19,000.00 | 0.00\% | 19,000.00 | 16,228.35 |  |
| 50100011 | 51070 | WATER/SEWER/GARBAGE | 22,000.00 | 0.00\% | 22,000.00 | 15,202.10 |  |
| 50100011 | 51110 | MAINTENANCE CONTRACTS | 40,000.00 | 33.33\% | 30,000.00 | 30,507.42 |  |
| 50100011 | 51120 | EQUIPMENT MAINTENANCE | 25,000.00 | 0.00\% | 25,000.00 | 11,466.09 |  |
| 50100011 | 51140 | EQUIPMENT RENTALS | 1,500.00 | -75.00\% | 6,000.00 | 250.14 |  |
| 50100011 | 51160 | PROFESSIONAL SERVICES | 1,025,000.00 | 95.24\% | 525,000.00 | 273,419.38 |  |
| 50100011 | 51162 | LEGAL SERVICES | 6,000.00 | NA | - | - |  |
| 50100011 | 51164 | EWASTE HAULING SERVICES | 95,000.00 | 0.00\% | 95,000.00 | 15,919.50 |  |
| 50100011 | 51165 | SOLID WASTE HAULING | 1,830,000.00 | 0.00\% | 1,830,000.00 | 1,411,766.97 |  |
| 50100011 | 51166 | SOLID WASTE DISPOSAL | 3,653,000.00 | 0.00\% | 3,653,000.00 | 3,443,554.24 |  |
| 50100011 | 51167 | RECYCLING SERVICES | 940,000.00 | 0.00\% | 940,000.00 | 663,300.13 |  |
| 50100011 | 5116B | DAUFUSKIE SW DISPOSAL SERVICES | 18,000.00 | 0.00\% | 18,000.00 | 17,088.68 |  |
| 50100011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 35,000.00 | 48.94\% | 23,500.00 | 40,035.24 |  |
| 50100011 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | $(5,076.35)$ |  |
| 50100011 | 51310 | DUES \& SUBSCRIPTIONS | 1,000.00 | 0.00\% | 1,000.00 | 816.00 |  |
| 50100011 | 51320 | TRAINING \& CONFERENCES | 6,500.00 | 0.00\% | 6,500.00 | 4,143.94 |  |
| 50100011 | 51500 | VEHICLE INSURANCE | 8,000.00 | NA | - | 3,938.06 |  |
| 50100011 | 51540 | INSURANCE - OTHER | 700.00 | NA | - | 352.20 |  |
| 50100011 | 52010 | OFFICE SUPPLIES | 35,000.00 | -39.66\% | 58,000.00 | 20,592.91 | 137,000.00 |
| 50100011 | 52050 | UNIFORMS | 35,000.00 | 0.00\% | 35,000.00 | 24,341.46 |  |
| 50100011 | 52400 | OTHER SUPPLIES | - | NA | - | 37.97 |  |
| 50100011 | 52500 | FUELS/LUBRICANTS | 62,000.00 | -8.82\% | 68,000.00 | 61,867.04 |  |
| 50100011 | 52612 | EQUIPMENT NON-CAPITAL | 5,000.00 | 0.00\% | 5,000.00 | 3,200.38 |  |
| 50100011 | 54200 | CAPITAL EQUIPMENT | 242,620.00 | NA | - | 6,449.56 | 1,284,445.00 |
| 50100011 | 54430 | SITE DEVELOPMENT | 1,041,825.00 | NA | - | - |  |
| 50100011 | 56010 | PAYROLL CONTINGENCY | 121,928.00 | NA | - | - | 121,928.00 |
| 50100011 | 58500 | DEPRECIATION EXPENSE | - | -100.00\% | 34,979.00 | 141,606.00 |  |
| Total Expenditures |  |  | 11,769,000.00 |  | 10,442,112.00 | 10,655,524.49 |  |
| Net (surplus)/ deficit |  |  | - |  | $(235,640.00)$ | 303,324.63 |  |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Storm Water Fund - Enterprise Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 50260001 | 43780 | FEDERAL GRANT FUNDS | - | NA | - | $(142,936.61)$ |
| 50250001 | 44240 | STORMWATER UTILITY FEE | $(6,178,114.00)$ | 4.42\% | (5,916,418.00) | (5,934,665.78) |
| 50250001 | 44390 | PROJECT INCOME -OUTSIDE AGENCY | - | NA | - | (65.00) |
| 50250001 | 44430 | RENTALS | - | -100.00\% | $(1,000.00)$ |  |
| 50250001 | 44433 | PROJECT INCOME - BEAUFORT | - | -100.00\% | $(2,000.00)$ | $(1,197.50)$ |
| 50250001 | 44435 | PROJECT INCOME - BLUFFTON | - | NA | - | $(5,608.90)$ |
| 50250001 | 44436 | CWI- CITY OF BEAUFORT | $(62,400.00)$ | -5.71\% | $(66,178.00)$ | $(65,009.03)$ |
| 50250001 | 44437 | CWI- TOWN OF PORT ROYAL | $(22,900.00)$ | -9.12\% | $(25,197.00)$ | $(21,482.54)$ |
| 50250001 | 44438 | CWI-TOWN OF BLUFFTON | $(449,000.00)$ | -2.94\% | $(462,613.00)$ | $(443,825.89)$ |
| 50250001 | 44439 | CWI- TOWN OF HILTON HEAD | (261,000.00) | 7.16\% | $(243,570.00)$ | $(246,472.02)$ |
| 50250001 | 44483 | PROJECT INCOME | $(122,000.00)$ | NA | - |  |
| 50250001 | 46010 | INTEREST ON INVESTMENTS | $(100,000.00)$ | 566.67\% | $(15,000.00)$ | $(42,293.00)$ |
| 50250001 | 47010 | MISCELLANEOUS REVENUES | $(19,334.00)$ | 14.00\% | $(16,960.00)$ | $(20,667.00)$ |
| 50250001 | 47400 | SALE OF COUNTY PROPERTY | - | NA | - | $(21,111.00)$ |
| 50250001 | 48910 | CONT FROM PR YR FUND BAL | $(3,685,270.00)$ | 910.01\% | (364,874.00) | - |
| 50260001 | 48910 | CONT FROM PR YR FUND BAL | - | -100.00\% | (1,250,000.00) |  |
| 50260001 | 49011 | INTRA XFER OPERATING | - | NA | - | $(987,085.80)$ |
| Total revenues |  |  | $(10,900,018.00)$ |  | $(8,363,810.00)$ | $(7,932,420.07)$ |
| Expenditures |  |  |  |  |  |  |
| 50250011 | 50020 | SALARIES AND WAGES | 1,166,794.00 | -25.23\% | 1,560,604.00 | 1,080,126.76 |
| 50250012 | 50020 | SALARIES AND WAGES | 177,680.00 | 3.01\% | 172,492.00 | 159,196.91 |
| 50250013 | 50020 | SALARIES AND WAGES | 315,286.00 | -18.58\% | 387,225.00 | 289,060.81 |
| 50250011 | 50060 | OVERTIME | 10,000.00 | 33.33\% | 7,500.00 | 2,820.82 |
| 50250012 | 50060 | OVERTIME | 7,500.00 | 0.00\% | 7,500.00 | 5,127.98 |
| 50250013 | 50060 | OVERTIME | 4,000.00 | 0.00\% | 4,000.00 | 1,074.79 |
| 50250011 | 50100 | EMPLOYER FICA | 72,960.00 | -24.96\% | 97,222.00 | 65,054.95 |
| 50250012 | 50100 | EMPLOYER FICA | 11,480.00 | 2.87\% | 11,160.00 | 9,888.51 |
| 50250013 | 50100 | EMPLOYER FICA | 19,795.00 | -18.39\% | 24,256.00 | 17,547.00 |
| 50250011 | 50110 | EMPLOYER MEDICARE | 17,063.00 | -24.96\% | 22,738.00 | 15,214.59 |
| 50250012 | 50110 | EMPLOYER MEDICARE | 1,685.00 | -35.44\% | 2,610.00 | 2,312.36 |
| 50250013 | 50110 | EMPLOYER MEDICARE | 4,630.00 | -18.39\% | 5,673.00 | 4,103.91 |
| 50250011 | 50120 | EMPLOYER SC RETIREMENT | 212,105.00 | -16.59\% | 254,300.00 | 166,136.17 |
| 50250012 | 50120 | EMPLOYER SC RETIREMENT | 34,369.00 | 15.31\% | 29,807.00 | 25,740.46 |
| 50250013 | 50120 | Employer sc retirement | 59,259.00 | -8.53\% | 64,787.00 | 46,211.23 |
| 50250011 | 50130 | EMPLOYER PO RETIREMENT | 7,219.00 | 15.54\% | 6,248.00 | 5,861.04 |
| 50250011 | 50140 | EMPLOYER GROUP INSURANCE | 374,000.00 | 0.00\% | 374,000.00 | 238,982.77 |
| 50250012 | 50140 | EMPLOYER GROUP INSURANCE | 23,375.00 | 0.00\% | 23,375.00 | 28,037.61 |
| 50250013 | 50140 | EMPLOYER GROUP INSURANCE | 70,125.00 | 0.00\% | 70,125.00 | 60,337.97 |
| 50250011 | 50150 | EMPLOYER WORK COMP INS | 95,000.00 | 68.55\% | 56,362.00 | 54,000.00 |
| 50250012 | 50150 | EMPLOYER WORK COMP INS | 1,873.00 | 6.42\% | 1,760.00 | 3,403.00 |
| 50250013 | 50150 | EMPLOYER WORK COMP INS | 39,028.00 | 249.06\% | 11,181.00 | 33,558.00 |
| 50250011 | 50160 | EMPLOYER TORT LIAB | 14,800.00 | 0.00\% | 14,800.00 | 17,089.46 |
| 50250012 | 50160 | EMPLOYER TORT LIAB | 545.00 | -6.84\% | 585.00 | 631.67 |
| 50250013 | 50160 | EMPLOYER TORT LIAB | 2,602.00 | 0.00\% | 2,602.00 | 2,764.16 |
| 50250011 | 50198 | EMPLOYER PENSION EXP GASB 68 | 450,000.00 | NA | - | $(476,830.00)$ |
| 50250011 | 51000 | ADVERTISING | 1,000.00 | 900.00\% | 100.00 | - |
| 50250012 | 51000 | ADVERTISING | 200.00 | -60.00\% | 500.00 | - |
| 50250013 | 51000 | ADVERTISING | 250.00 | 150.00\% | 100.00 | - |
| 50250011 | 51010 | PRINTING | 150.00 | 0.00\% | 150.00 | - |
| 50250012 | 51010 | PRINTING | 200.00 | -73.33\% | 750.00 | - |
| 50250013 | 51010 | PRINTING | 200.00 | 0.00\% | 200.00 | 166.41 |
| 50250011 | 51030 | POSTAGE | 250.00 | 0.00\% | 250.00 | 109.41 |
| 50250012 | 51030 | POSTAGE | 50.00 | 0.00\% | 50.00 | 8.25 |
| 50250013 | 51030 | POSTAGE | 100.00 | 0.00\% | 100.00 | 32.74 |
| 50250011 | 51050 | TELEPHONE | 14,338.00 | -10.14\% | 15,956.00 | 9,784.35 |
| 50250012 | 51050 | TELEPHONE | 1,844.00 | -19.48\% | 2,290.00 | 1,736.59 |
| 50250013 | 51050 | TELEPHONE | 7,859.00 | -10.26\% | 8,758.00 | 5,402.77 |
| 50250011 | 51070 | WATER/SEWER/GARBAGE | 1,280.00 | 0.00\% | 1,280.00 | 547.26 |
| 50250011 | 51110 | MAINTENANCE CONTRACTS | 3,297.00 | 0.00\% | 3,297.00 | - |
| 50250012 | 51110 | MAINTENANCE CONTRACTS | 313.00 | 0.00\% | 313.00 | - |
| 50250013 | 51110 | MAINTENANCE CONTRACTS | 2,500.00 | -49.81\% | 4,981.00 | 3,052.40 |
| 50250011 | 51120 | EQUIPMENT MAINTENANCE | 4,000.00 | 0.00\% | 4,000.00 | 1,412.52 |
| 50250012 | 51120 | EQUIPMENT MAINTENANCE | 200.00 | 0.00\% | 200.00 | - |
| 50250013 | 51120 | EQUIPMENT MAINTENANCE | 2,000.00 | 0.00\% | 2,000.00 | 979.90 |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50250011 | 51140 | EQUIPMENT RENTALS | 10,000.00 | 0.00\% | 10,000.00 | 2,668.59 |
| 50250012 | 51140 | EQUIPMENT RENTALS | - | -100.00\% | 960.00 | 733.94 |
| 50250013 | 51140 | EQUIPMENT RENTALS | 500.00 | -96.89\% | 16,100.00 | 468.32 |
| 50250012 | 51150 | OFFICE SPACE RENTALS | 960.00 | NA | - | - |
| 50250011 | 51160 | PROFESSIONAL SERVICES | 270,000.00 | 157.14\% | 105,000.00 | 15,808.59 |
| 50250012 | 51160 | PROFESSIONAL SERVICES | 17,500.00 | -74.07\% | 67,500.00 | 14,649.28 |
| 50250013 | 51160 | PROFESSIONAL SERVICES | 626,000.00 | 2.29\% | 612,000.00 | 575,808.53 |
| 50260017 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 5,262.80 |
| 50260020 | 51160 | PROFESSIONAL SERVICES | - | NA |  | 1,500.00 |
| 50260021 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 10,387.56 |
| 50260024 | 51160 | PROFESSIONAL SERVICES | - | NA | - | 26,784.00 |
| 50260028 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 50,000.00 | - |
| 50260030 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 800,000.00 | 6,500.00 |
| 50260032 | 51160 | PROFESSIONAL SERVICES | - | -100.00\% | 400,000.00 | - |
| 50250011 | 51162 | LEGAL SERVICES | 25,000.00 | NA | - | - |
| 50250011 | 51166 | SOLID WASTE DISPOSAL | 20,000.00 | 0.00\% | 20,000.00 | 11,933.65 |
| 50250011 | 51170 | NON-PROFESSIONAL SERVICES | 130,000.00 | -87.83\% | 1,068,000.00 | 277,536.13 |
| 50250012 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | - |
| 50250013 | 51170 | NON-PROFESSIONAL SERVICES | 15,300.00 | 5000.00\% | 300.00 | 7,912.50 |
| 50260017 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 303,404.85 |
| 50260024 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 590,893.63 |
| 50260028 | 51170 | NON-PROFESSIONAL SERVICES | - | NA | - | 339,844.50 |
| 50250011 | 51220 | CONTRACTUAL SRVCS | 120,000.00 | NA | - | - |
| 50250011 | 51230 | TRANSPORTATION SERVICES | 1,500.00 | 0.00\% | 1,500.00 | - |
| 50250011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 200,000.00 | 11.42\% | 179,500.00 | 118,086.37 |
| 50250012 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 1,248.00 | -44.48\% | 2,248.00 | 878.28 |
| 50250013 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 7,100.00 | 29.09\% | 5,500.00 | 5,827.94 |
| 50250011 | 51301 | INSURANCE REIMBURSEMENT | - | NA | - | (982.61) |
| 50250011 | 51310 | DUES \& SUBSCRIPTIONS | 1,665.00 | 0.00\% | 1,665.00 | 673.22 |
| 50250012 | 51310 | DUES \& SUBSCRIPTIONS | 1,240.00 | -1.98\% | 1,265.00 | 1,265.00 |
| 50250013 | 51310 | DUES \& SUBSCRIPTIONS | 1,175.00 | 34.29\% | 875.00 | 815.00 |
| 50250011 | 51320 | TRAINING \& CONFERENCES | 26,525.00 | 121.99\% | 11,949.00 | 3,010.88 |
| 50250012 | 51320 | TRAINING \& CONFERENCES | 9,245.00 | 13.57\% | 8,140.00 | 5,966.04 |
| 50250013 | 51320 | TRAINING \& CONFERENCES | 16,999.00 | 67.51\% | 10,148.00 | 7,493.86 |
| 50250011 | 51500 | VEHICLE INSURANCE | 27,924.00 | 0.00\% | 27,924.00 | 27,622.34 |
| 50250012 | 51500 | VEHICLE INSURANCE | 980.00 | -38.75\% | 1,600.00 | 1,569.93 |
| 50250013 | 51500 | VEHICLE INSURANCE | 4,500.00 | -11.56\% | 5,088.00 | 5,684.86 |
| 50250011 | 51540 | INSURANCE - OTHER | 25,477.00 | 2.56\% | 24,840.00 | 22,843.02 |
| 50250013 | 51540 | INSURANCE - OtHER | 100.00 | -95.83\% | 2,398.00 | 743.29 |
| 50250011 | 51990 | MISC. EXPENDITURES | - | NA | - | 10.00 |
| 50250012 | 51990 | MISC. EXPENDITURES | - | NA | - | 20.00 |
| 50250011 | 52010 | Supplies | 301,800.00 | 120.61\% | 136,800.00 | 113,350.64 |
| 50250012 | 52010 | OFFICE SUPPLIES | 2,200.00 | 0.00\% | 2,200.00 | 961.98 |
| 50250013 | 52010 | OFFICE SUPPLIES | 2,000.00 | -39.39\% | 3,300.00 | 5,003.14 |
| 50250011 | 52050 | UNIFORMS | 23,620.00 | 0.00\% | 23,620.00 | 21,546.99 |
| 50250012 | 52050 | UNIFORMS | 1,177.00 | 20.47\% | 977.00 | 220.34 |
| 50250013 | 52050 | UNIFORMS | 5,500.00 | 26.61\% | 4,344.00 | 2,839.24 |
| 50250011 | 52370 | PIPE SUPPLIES | - | -100.00\% | 65,000.00 | 36,355.16 |
| 50250011 | 52500 | FUELS/LUBRICANTS | 160,000.00 | 60.00\% | 100,000.00 | 142,180.97 |
| 50250012 | 52500 | FUELS/LUBRICANTS | 1,000.00 | 0.00\% | 1,000.00 | 301.05 |
| 50250013 | 52500 | FUELS/LUBRICANTS | 9,600.00 | 9.09\% | 8,800.00 | 12,104.79 |
| 50250011 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 14,300.00 | NA | - | - |
| 50250012 | 52600 | OFFICE FURN \& EQUIP. NON-CAPIT | 800.00 | NA | - | - |
| 50250011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 2,400.00 | NA | - | - |
| 50250012 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 500.00 | NA | - | - |
| 50250011 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 16,730.00 | 15,107.33 |
| 50250012 | 52612 | EQUIPMENT NON-CAPITAL | - | -100.00\% | 1,900.00 | 107.86 |
| 50250013 | 52612 | EQUIPMENT NON-CAPITAL | 3,500.00 | 66.67\% | 2,100.00 | 4,094.44 |
| 50250011 | 53000 | BOND PRINCIPAL | 58,824.00 | NA | - | - |
| 50250011 | 53010 | BOND INTEREST | 182,386.00 | NA | - | - |
| 50250011 | 53110 | INTEREST EXPENSE | - | -100.00\% | 277,991.00 | 188,230.77 |
| 50250011 | 54000 | VEHICLE PURCHASES | 644,000.00 | NA | - | 386,944.36 |
| 50250011 | 54200 | CAPITAL EQUIPMENT | 531,207.00 | 108.32\% | 255,000.00 | 70,117.61 |
| 50250011 | 54400 | LAND ACQUISITION | - | NA | - | 525.30 |
| 50250011 | 54450 | OTHER IMPROVEMENTS | 2,912,000.00 | NA | - | - |
| 50250011 | 56000 | GENERAL CONTINGENCY | 150,000.00 | NA | - | - |
| 50250011 | 56010 | PAYROLL CONTINGENCY | 349,340.00 | NA | - | - |
| 50250011 | 58500 | depreciation expense | 385,000.00 | -3.14\% | 397,481.00 | 419,051.18 |

BEAUFORT COUNTY
ENTERPRISE AND INTERNAL SERVICE FUNDS

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50250013 | 58500 | DEPRECIATION EXPENSE | 14,722.00 | -38.35\% | 23,880.00 | - |
| 50250011 | 59100 | Xfer to general fund | 350,000.00 | 0.00\% | 350,000.00 | 350,000.00 |
| 50250011 | 59526 | INTRA XFER TO SW CAPITAL FUND | - | NA | - | 987,085.80 |
| Total Expenditures |  |  | 10,900,018.00 |  | 8,363,810.00 | 7,030,438.77 |
| Net (surplus)/ deficit |  |  | - |  | - | (901,981.30) |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beaufort Executive Airport - Enterprise Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 51020001 | 43730 | FAA GRANT REVENUES | $(26,917.00)$ | -40.18\% | $(45,000.00)$ | $(239,815.00)$ |
| 51020001 | 43740 | SCAC GRANT REVENUES | $(116,757.00)$ | NA | - | $(118,999.18)$ |
| 51000001 | 44785 | PROCESSING FEE | - | NA | - | (50.00) |
| 51000001 | 44801 | FUEL AVGAS | $(413,038.00)$ | -15.36\% | $(488,000.00)$ | $(278,593.07)$ |
| 51000001 | 44802 | FUEL JET | $(450,000.00)$ | 0.00\% | $(450,000.00)$ | $(450,256.51)$ |
| 51000001 | 44810 | OIL SALES TO OTHERS | $(4,500.00)$ | 0.00\% | $(4,500.00)$ | $(3,136.46)$ |
| 51000001 | 44840 | RAMP FEES | $(30,000.00)$ | 100.00\% | $(15,000.00)$ | $(17,455.85)$ |
| 51000001 | 44850 | PARKING FEES | $(3,500.00)$ | NA | - | (572.61) |
| 51000001 | 44870 | TIE DOWN FEES | $(28,000.00)$ | 14.29\% | $(24,500.00)$ | $(30,358.72)$ |
| 51000001 | 44881 | MERCHANDISE SALES | $(10,000.00)$ | 0.00\% | $(10,000.00)$ | $(7,225.13)$ |
| 51000001 | 47010 | MISCELLANEOUS REVENUES | $(2,000.00)$ | NA | - | $(35,264.77)$ |
| 51000001 | 47011 | MISC REVENUE - TAXABLE | - | NA | - | $(2,283.68)$ |
| 51000001 | 47012 | MISC REVENUE - NONTAXABLE | $(2,500.00)$ | 0.00\% | $(2,500.00)$ | $(4,174.00)$ |
| 51000001 | 47132 | RENTAL CARS - COMMISSION | $(2,500.00)$ | 66.67\% | $(1,500.00)$ | (34.08) |
| 51000001 | 47180 | FLIGHT TRAINING COMMISSIONS | $(7,500.00)$ | -25.00\% | $(10,000.00)$ | $(7,594.68)$ |
| 51000001 | 47190 | OPERATING AGREEMENTS (3\%) | $(2,000.00)$ | 100.00\% | $(1,000.00)$ | $(3,486.91)$ |
| 51000001 | 47200 | RENTAL COUNTY PROP - LIAP | $(31,500.00)$ | 9.22\% | $(28,840.00)$ | $(14,420.00)$ |
| 51000001 | 47210 | HANGAR RENTALS | $(140,000.00)$ | 0.00\% | $(140,000.00)$ | $(75,558.57)$ |
| 51000001 | 47220 | RENTAL OFFICE | $(7,500.00)$ | 25.00\% | $(6,000.00)$ | $(7,663.33)$ |
| 51000001 | 49100 | TRANSFERS IN | $(1,466,500.00)$ | NA | - | - |
| 51020001 | 49200 | Transfers In | - | NA | - | (617,941.00) |
| Total revenues |  |  | (2,744,712.00) |  | (1,226,840.00) | (1,914,883.55) |
| Expenditures |  |  |  |  |  |  |
| 51000011 | 50020 | SALARIES AND WAGES | 196,501.00 | -13.24\% | 226,498.00 | 157,155.55 |
| 51000011 | 50060 | OVERTIME | - | -100.00\% | 1,000.00 | 207.56 |
| 51000011 | 50100 | EMPLOYER FICA | 12,183.00 | -13.63\% | 14,105.00 | 9,561.35 |
| 51000011 | 50110 | EMPLOYER MEDICARE | 2,849.00 | -13.67\% | 3,300.00 | 2,236.24 |
| 51000011 | 50120 | EMPLOYER SC RETIREMENT | 36,470.00 | -3.26\% | 37,700.00 | 25,175.02 |
| 51000011 | 50140 | EMPLOYER GROUP INSURANCE | 18,000.00 | 163.74\% | 6,825.00 | 22,678.85 |
| 51000011 | 50150 | EMPLOYER WORK COMP INS | 6,700.00 | 31.37\% | 5,100.00 | 5,100.00 |
| 51000011 | 50160 | EMPLOYER TORT LIAB | 1,500.00 | 0.00\% | 1,500.00 | 1,947.74 |
| 51000011 | 50198 | EMPLOYER PENSION EXP GASB 68 | - | NA | - | 28,324.00 |
| 51000011 | 51000 | ADVERTISING | 2,500.00 | 0.00\% | 2,500.00 | 90.00 |
| 51000011 | 51030 | POSTAGE | 50.00 | -50.00\% | 100.00 | 40.34 |
| 51000011 | 51040 | LICENSES/PERMITS | 5,500.00 | 10.00\% | 5,000.00 | 5,175.00 |
| 51000011 | 51041 | SWU Fees | 18,535.00 | NA | - | 17,499.50 |
| 51000011 | 51043 | PROPERTY TAX PAYMENTS | - | NA | - | 14,311.38 |
| 51000011 | 51050 | TELEPHONE | 2,000.00 | -41.18\% | 3,400.00 | 3,011.27 |
| 51000011 | 51060 | ELECTRICITY | 18,000.00 | 63.64\% | 11,000.00 | 14,841.48 |
| 51000011 | 51070 | WATER/SEWER/GARBAGE | 600.00 | -80.00\% | 3,000.00 | 319.68 |
| 51000011 | 51110 | MAINTENANCE CONTRACTS | 9,000.00 | 0.00\% | 9,000.00 | 6,884.96 |
| 51000011 | 51120 | EQUIPMENT MAINTENANCE | 1,000.00 | 100.00\% | 500.00 | 94.68 |
| 51000011 | 51130 | REPAIRS TO BUILDINGS | 15,000.00 | 0.00\% | 15,000.00 | 19,808.41 |
| 51000011 | 51140 | EQUIPMENT RENTALS | 17,500.00 | -2.78\% | 18,000.00 | 12,230.70 |
| 51000011 | 51160 | PROFESSIONAL SERVICES | 1,000.00 | 53.85\% | 650.00 | 449.27 |
| 51000011 | 51170 | NON-PROFESSIONAL SERVICES | 34,100.00 | 0.00\% | 34,100.00 | 27,032.40 |
| 51000011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 5,000.00 | 150.00\% | 2,000.00 | 3,426.32 |
| 51000011 | 51310 | DUES \& SUBSCRIPTIONS | 3,000.00 | 66.67\% | 1,800.00 | 2,515.00 |
| 51000011 | 51320 | TRAINING \& CONFERENCES | 1,200.00 | -20.00\% | 1,500.00 | 978.22 |
| 51000011 | 51500 | VEHICLE INSURANCE | 750.00 | -11.76\% | 850.00 | 1,395.41 |
| 51000011 | 51510 | BLDG/CONTENTS INSURANCE | 15,000.00 | -9.09\% | 16,500.00 | 15,415.50 |
| 51000011 | 51540 | INSURANCE - OTHER | 12,600.00 | -30.77\% | 18,200.00 | 12,558.43 |
| 51000011 | 51990 | MISC. EXPENDITURES | - | -100.00\% | 20,000.00 | - |
| 51000011 | 51999 | CREDIT CARD FEES | 2,500.00 | -89.13\% | 23,000.00 | 2,983.39 |
| 51000011 | 52010 | OFFICE SUPPLIES | 3,500.00 | 105.88\% | 1,700.00 | 3,044.26 |
| 51000011 | 52011 | RETAIL SUPPLIES | - | -100.00\% | 750.00 | 912.38 |
| 51000011 | 52030 | CLEANING/SANI SUPPLIES | - | NA | - | 246.09 |
| 51000011 | 52050 | UNIFORMS | 500.00 | -50.00\% | 1,000.00 | 843.70 |
| 51000011 | 52500 | FUELS/LUBRICANTS | 5,000.00 | 66.67\% | 3,000.00 | 4,507.93 |
| 51000011 | 52700 | HANGAR MAINTENANCE | - | NA | - | 6,974.68 |
| 51020011 | 54132 | TAXIWAY EXT, APR EXP, HELIPAD | - | NA | - | 23,417.38 |
| 51020011 | 54140 | GRNT14 RWY 7/25 LTNG/REHAB TAX | - | NA | - | 238,975.26 |
| 51000011 | 54430 | SITE DEVELOPMENT | 1,466,500.00 | NA | - | - |
| 51020011 | 54431 | OTHER IMPROV - SPECIAL PROJECT | - | NA | - | 77,336.09 |

BEAUFORT COUNTY
ENTERPRISE AND INTERNAL SERVICE FUNDS

| Organization | Object | Account Description | County Admin 2024 <br> Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51020011 | 54980 | CAPITAL PROJECTS-POTENTIALGRNT | - | NA | - | 3,000.00 |
| 51020011 | 57130 | GRANT EXPENDITURES | 143,674.00 | NA | - | 36,284.00 |
| 51000011 | 58000 | PURCHASES-FUELS/LUBES | 5,000.00 | -99.26\% | 675,000.00 | 559,913.52 |
| 51000011 | 58030 | PURCHASES-CONCESSIONS | 7,500.00 | 0.00\% | 7,500.00 | 6,407.37 |
| 51000011 | 58100 | JET FUEL | 280,000.00 | NA | - | - |
| 51000011 | 58200 | AVIATION GAS | 340,000.00 | NA | - | - |
| 51000011 | 58500 | DEPRECIATION EXPENSE | 54,000.00 | -0.02\% | 54,010.00 | 101,039.92 |
| Total Expenditures |  |  | 2,744,712.00 |  | 1,225,088.00 | 1,476,350.23 |
| Net (surplus)/ deficit |  |  | - |  | $(1,752.00)$ | $(438,533.32)$ |

BEAUFORT COUNTY
enterprise and internal service funds

| Organization | Object | Account Description | County Admin 2024 Recommended Budget | Percent Change PY Budget | 2023 Original Budget | 2022 Actuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hilton Head Island Airport - Enterprise Fund |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |
| 54000001 | 43680 | TOWN OF HHI REVENUES (ATAX) | $(160,000.00)$ | 0.00\% | $(160,000.00)$ | $(148,300.00)$ |
| 54020001 | 43730 | faA GRant revenues | $(23,732,204.00)$ | 353.60\% | (5,231,912.00) | (4,011,187.70) |
| 54020001 | 43740 | SCAC GRANT REVENUES | $(250,000.00)$ | 0.00\% | $(250,000.00)$ | $(153,742.29)$ |
| 54000001 | 43780 | FEDERAL GRANT FUNDS | $(52,730.00)$ | 5.46\% | $(50,000.00)$ | $(52,730.00)$ |
| 54000001 | 44840 | LANDING FEES | $(280,000.00)$ | -20.00\% | $(350,000.00)$ | $(299,911.57)$ |
| 54010001 | 44845 | PASSENGER FACILITIES CHARGES |  | -100.00\% | $(600,000.00)$ | $(549,910.65)$ |
| 54000001 | 44850 | PARKING FEES | $(186,718.00)$ | 24.48\% | $(150,000.00)$ | $(180,968.01)$ |
| 54000001 | 44860 | TAXI/LIMO FEES | $(25,000.00)$ | 150.00\% | $(10,000.00)$ | $(5,000.00)$ |
| 54000001 | 44890 | FIREFIGHTING FEES-OTHERS | $(350,000.00)$ | -41.67\% | $(600,000.00)$ | $(617,167.50)$ |
| 54000001 | 44895 | SECURITY FEES (AIRLINES) | $(216,000.00)$ | -42.40\% | $(375,000.00)$ | $(356,458.95)$ |
| 54000001 | 44896 | SECURITY REVENUE (BADGES) | $(12,000.00)$ | 0.00\% | $(12,000.00)$ | $(12,113.40)$ |
| 54000001 | 46010 | INTEREST ON INVESTMENTS | - | NA | - | (508.00) |
| 54000001 | 47010 | MISCELLANEOUS REVENUES | $(71,234.00)$ | 18.72\% | $(60,000.00)$ | $(54,173.91)$ |
| 54000001 | 47100 | FBO-GROUND LEASE | $(70,000.00)$ | 2.19\% | $(68,500.00)$ | $(70,222.92)$ |
| 54000001 | 47105 | FBO-CONCESSIONS | $(25,000.00)$ | 0.00\% | $(25,000.00)$ | $(51,997.95)$ |
| 54000001 | 47110 | FBO - FUEL FLOW | $(680,000.00)$ | 27.10\% | $(535,000.00)$ | $(745,250.72)$ |
| 54000001 | 47120 | RENT -AIRLINE /COMMON | $(460,000.00)$ | -29.23\% | $(650,000.00)$ | $(663,249.34)$ |
| 54000001 | 47121 | RENT -AIRLINE / ASSIGNED SPACE | $(188,000.00)$ | 0.00\% | $(188,000.00)$ | $(187,840.20)$ |
| 54000001 | 47130 | RENTAL CARS - COUNTER | $(18,800.00)$ | 0.00\% | $(18,800.00)$ | $(17,959.63)$ |
| 54000001 | 47131 | RENTAL CARS -READY SPACES | $(26,025.00)$ | 0.10\% | $(26,000.00)$ | $(24,054.71)$ |
| 54000001 | 47132 | RENTAL CARS - COMMISSION | (800,000.00) | -38.46\% | (1,300,000.00) | (1,257,491.75) |
| 54000001 | 47140 | RENT -SNACK BAR/GIFT SHOP | $(20,000.00)$ | 0.00\% | $(20,000.00)$ | $(17,279.51)$ |
| 54000001 | 47150 | RENT -ADVERTISING SPACE | $(30,000.00)$ | 50.00\% | $(20,000.00)$ | $(37,733.13)$ |
| 54000001 | 47180 | FLIGHT TRAINING COMMISSIONS | $(6,000.00)$ | NA |  | $(7,024.60)$ |
| 54000001 | 47190 | OPERATING AGREEMENTS (3\%) | $(45,000.00)$ | 60.71\% | $(28,000.00)$ | $(37,655.77)$ |
| 54000001 | 47210 | RENTAL TSA | $(19,500.00)$ | 0.00\% | $(19,500.00)$ | $(12,919.95)$ |
| 54000001 | 47220 | HANGAR RENTAL | $(116,500.00)$ | -4.51\% | $(122,000.00)$ | $(115,302.60)$ |
| 54000001 | 47225 | RENTAL CO PROPERTY - AIRPORT | $(60,200.00)$ | NA | - | - |
| 54000001 | 47230 | HANGAR RENTAL - $60 \times 52$ | $(49,500.00)$ | 0.00\% | $(49,500.00)$ | $(49,619.30)$ |
| 54000001 | 47240 | HANGAR RENTAL - $80 \times 80$ | $(33,800.00)$ | 0.00\% | $(33,800.00)$ | (34,033.32) |
| Total revenues |  |  | (27,984,211.00) |  | (10,953,012.00) | (9,771,807.38) |
| Expenditures |  |  |  |  |  |  |
| 54000011 | 50020 | SALARIES AND WAGES | 980,313.00 | 0.84\% | 972,190.00 | 825,214.63 |
| 54000011 | 50060 | OVERTIME | 40,000.00 | 0.00\% | 40,000.00 | 124,053.30 |
| 54000011 | 50100 | EMPLOYER FICA | 63,260.00 | -1.97\% | 64,534.00 | 57,816.51 |
| 54000011 | 50110 | EMPLOYER MEDICARE | 14,795.00 | -1.97\% | 15,093.00 | 13,521.88 |
| 54000011 | 50120 | EMPLOYER SC RETIREMENT | 119,503.00 | -20.20\% | 149,754.00 | 78,879.25 |
| 54000011 | 50130 | EMPLOYER PO RETIREMENT | 79,955.00 | 114.56\% | 37,264.00 | 84,420.95 |
| 54000011 | 50140 | EMPLOYER GROUP INSURANCE | 132,000.00 | 5.60\% | 125,000.00 | 134,558.82 |
| 54000011 | 50150 | EMPLOYER WORK COMP INS | 32,000.00 | 966.67\% | 3,000.00 | 3,000.00 |
| 54000011 | 50160 | EMPLOYER TORT LIAB | - | -100.00\% | 3,500.00 | 4,449.82 |
| 54000011 | 50198 | EMPLOYER PENSION EXP GASB 68 | 51,150.00 | -57.38\% | 120,000.00 | 51,149.30 |
| 54000011 | 51000 | ADVERTISING | 290,000.00 | 0.00\% | 290,000.00 | 208,613.14 |
| 54000011 | 51010 | PRINTING | 500.00 | 0.00\% | 500.00 | - |
| 54000011 | 51030 | POSTAGE | 500.00 | 0.00\% | 500.00 | 17.51 |
| 54000011 | 51040 | LICENSES/PERMITS | 2,000.00 | 0.00\% | 2,000.00 | 1,295.67 |
| 54000011 | 51041 | SWU Fees | - | NA | - | 5,936.40 |
| 54000011 | 51042 | HH POLICE FEES | - | NA | - | 9,125.00 |
| 54000011 | 51043 | PROPERTY TAX PAYMENTS | - | NA | - | 774.55 |
| 54000011 | 51046 | FEES AND DUES | 33,000.00 | NA | - | - |
| 54000011 | 51050 | TELEPHONE | 18,000.00 | 20.00\% | 15,000.00 | 16,157.62 |
| 54000011 | 51060 | ELECTRICITY | 135,000.00 | 0.00\% | 135,000.00 | 117,288.81 |
| 54000011 | 51070 | WATER/SEWER/GARBAGE | 16,500.00 | 0.00\% | 16,500.00 | 14,815.61 |
| 54000011 | 51110 | MAINTENANCE CONTRACTS | 180,000.00 | 0.00\% | 180,000.00 | 208,507.29 |
| 54000011 | 51120 | EQUIPMENT MAINTENANCE | 10,000.00 | 0.00\% | 10,000.00 | 438.55 |
| 54000011 | 51130 | REPAIRS TO BUILDINGS | 75,000.00 | 0.00\% | 75,000.00 | 43,456.03 |
| 54000011 | 51140 | EQUIPMENT RENTALS | 2,000.00 | 0.00\% | 2,000.00 | 5,723.45 |
| 54000011 | 51160 | PROFESSIONAL SERVICES | 650,000.00 | 83.10\% | 355,000.00 | 284,278.91 |
| 54020047 | 51160 | PROFESSIONAL SERVICES | 527,532.00 | -0.38\% | 529,532.00 | 6,710.04 |
| 54000011 | 51170 | NON-PROFESSIONAL SERVICES | 275,000.00 | -31.25\% | 400,000.00 | 400,579.92 |
| 54000011 | 51220 | CONTRACTUAL SERVICES | - | NA | - | 30,000.00 |
| 54000011 | 51300 | GARAGE REPAIRS \& MAINTENANCE | 15,000.00 | 0.00\% | 15,000.00 | 21,150.85 |
| 54000011 | 51310 | DUES \& SUBSCRIPTIONS | 5,000.00 | 143.90\% | 2,050.00 | 1,826.22 |
| 54000011 | 51320 | TRAINING \& CONFERENCES | 16,500.00 | 200.00\% | 5,500.00 | 5,616.93 |

## BEAUFORT COUNTY

enterprise and internal service funds

|  |  |  | County Admin 2024 | Percent Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Account Description | Recommended Budget | PY Budget | 2023 Original Budget | 2022 Actuals |
| 54000011 | 51340 | AIRPORT DIRECTOR BIZ DEVELOP | - | -100.00\% | 5,000.00 | 28,625.61 |
| 54000011 | 51500 | VEHICLE INSURANCE | 7,500.00 | 0.00\% | 7,500.00 | 7,065.27 |
| 54000011 | 51510 | BLDG/CONTENTS INSURANCE | 45,000.00 | 0.00\% | 45,000.00 | 43,917.08 |
| 54000011 | 51540 | INSURANCE - OTHER | 27,000.00 | -1.82\% | 27,500.00 | 22,769.13 |
| 54000011 | 51545 | INSURANCE - PREPAID | - | -100.00\% | 50,000.00 |  |
| 54000011 | 51990 | MISC. EXPENDITURES | 5,000.00 | -84.85\% | 33,000.00 | (488.39) |
| 54000011 | 52010 | OFFICE SUPPLIES | 20,000.00 | -63.64\% | 55,000.00 | 18,291.11 |
| 54000011 | 52050 | UNIFORMS | 6,500.00 | 85.71\% | 3,500.00 | 1,948.18 |
| 54000011 | 52330 | FACILITY MAINT SUPPLIES | - | NA | - | 241.41 |
| 54000011 | 52500 | FUELS/LUBRICANTS | 20,000.00 | 233.33\% | 6,000.00 | 11,138.99 |
| 54000011 | 52610 | TECHNOLOGY EQUIP (NON-CAP) | 2,500.00 | 25.00\% | 2,000.00 | 14,612.00 |
| 54000011 | 53110 | INTEREST | 56,000.00 | -25.33\% | 75,000.00 | 66,450.33 |
| 54000011 | 54200 | CAPITAL EQUIPMENT | 260,000.00 | 48.57\% | 175,000.00 | 20,776.00 |
| 54020047 | 54200 | CAPITAL EQUIPMENT | - | -100.00\% | 699,380.00 |  |
| 54020011 | 54345 | FAA HXD GRANT 45 | 7,595,552.00 | 354.82\% | 1,670,000.00 | 156,783.90 |
| 54020011 | 54346 | FAA HXD GRANT 46 | 1,073,473.00 | -57.06\% | 2,500,000.00 | 3,390,135.35 |
| 54020011 | 54350 | FAA HXD GRANT 48 | 23,689.00 | NA | - | - |
| 54020011 | 54360 | FAA HXD GRANT 49 | 890,251.00 | NA | - | - |
| 54020011 | 54370 | FAA HXD GRANT 50 | 11,626,638.00 | NA | - | - |
| 54020011 | 54371 | FAA HXD GRANT 51 | 1,900,312.00 | NA | - | - |
| 54020011 | 54372 | FAA HXD GRANT 52 | 94,757.00 | NA | - | - |
| 54020011 | 54400 | FAA HXD AIP 40 EMAS - RWY3 EXT | - | NA | - | 13,679.00 |
| 54020011 | 54410 | FAA HXD GRANT 41 | - | NA | - | 9,687.00 |
| 54000011 | 54420 | RENOVATIONS EXIST BLDGS | - | -100.00\% | 250,000.00 | 125,938.22 |
| 54020011 | 54420 | FAA HXD AIP GRANT 42 | - | NA | - | 447.00 |
| 54020011 | 54980 | CAPITAL PROJECTS-POTENTIALGRNT | - | -100.00\% | 972,222.00 | - |
| 54020011 | 54981 | CAPITAL PROJECTS - TERMINAL | - | NA | - | 351,885.57 |
| 54020011 | 54983 | CAPITAL PROJECTS - HUNTER RD | - | NA | - | 369,481.59 |
| 54020011 | 57130 | GRANT EXPENDITURES | 250,000.00 | NA | - | - |
| 54000011 | 57999 | LOCAL GRANT MATCH | 10,531.00 | NA | - | - |
| 54000011 | 58500 | DEPRECIATION EXPENSE | 305,000.00 | -44.04\% | 545,000.00 | 303,272.27 |
| 54020011 | 59101 | Transfer Out | - | NA | - | 617,941.00 |
| Total Expenditures |  |  | 27,984,211.00 |  | 10,685,019.00 | 8,333,974.58 |
| Net (surplus)/ deficit |  |  | - |  | (267,993.00) | $(1,437,832.80)$ |

## Burton Fire District

Fiscal Year 2024 Proposed Budget

\[

\]

Revenues
Ad Valorem Taxes
Impact Fees
Ues of prior year fund balance
Total Revenues
Expenditures
Salaries Regular (includes OT)
Benefits
Purchased Services
Supplies
Capital Improvements
$\quad$ Total Expenditures
Increase (Decrease) in Fund Balance
Fund Balance, Beginning
Fund Balance, Ending

|  | 5,605,581 | \$ | 5,860,743 | \$ | 5,860,743 | \$ | 6,499,961 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120,000 |  |  | - |  | - |  | 200,000 |
|  |  |  |  |  |  |  | 7,565 |
| \$ | 5,725,581 |  | 5,860,743 |  | 5,860,743 |  | 6,707,526 |


| $\mathbf{3 , 1 6 5 , 8 3 6}$ | $3,392,952$ | $3,392,952$ | $\mathbf{3 , 7 3 3 , 3 3 2}$ |
| ---: | ---: | ---: | ---: |
| $1,677,024$ | $1,803,025$ | $1,803,025$ | $\mathbf{1 , 9 8 2 , 9 9 4}$ |
| 632,450 | 467,400 | 467,400 | $\mathbf{4 8 7 , 0 0 0}$ |
| 190,000 | 199,200 | 199,200 | $\mathbf{2 2 1 , 2 0 0}$ |
|  |  |  | $\mathbf{2 8 3 , 0 0 0}$ |


| $5,665,310$ | $5,862,577$ |  | $5,862,577$ |  | $6,707,526$ |  |
| ---: | ---: | ---: | ---: | ---: | :--- | :--- |
|  |  |  |  |  |  |  |

[^1]Total

| Annual Debt Service Required | $\$$ | 385,268 | $\$$ | 333,574 | $\$$ | 333,574 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\quad$ Debt Millage Rate | 5.10 | 5.10 | 563,574 |  |  |  |
|  |  |  |  | 5.10 | 3.90 |  |
| Total Tax Rate (Ops + Debt) | 75.40 | 77.70 | 77.70 | 73.00 |  |  |

## Bluffton Township Fire District

Fiscal Year 2024 Proposed Budget
5/5/2023

| FY 2022 | FY2023 | FY2023 | FY2024 |
| :---: | :---: | :---: | :---: |
| Actual | Budget | Projected | Proposed |

Operations Millage Rate
Operations Mill Value
Revenues
Ad Valorem Taxes
Fees, Interest
Grant Revenue

Total Revenues

Expenditures
Salaries Regular (includes OT)
Benefits
Purchased Services
Supplies
MCIP Contribution

Increase (Decrease) in Fund Balance

Fund Balance, Beginning

Fund Balance, Ending

FTE's:
Administrative
Firefighter
Total

Annual Debt Service Required
Debt Millage Rate
Total Tax Rate (Ops + Debt)
$11,117,469$
$4,638,907$
$1,778,482$
106,698
89,609

| $\$$ | $17,414,925$ |
| ---: | ---: |
| $\$$ | 224,714 |
|  | 270,832 |

$\square-\quad-\quad-$
$17,910,471 \quad 19,016,000 \xrightarrow{19,580,480}$


| 17,731,165 | 18,958,562 | 19,403,671 | 20,709,201 |
| :---: | :---: | :---: | :---: |
| 179,306 | 32,438 | 176,809 | 273,84 |

$\$ 4,060,730$
$\$ 4.4,240,036$
$\$ 4,240,036$
$\$ 4,416,845$
\$ 4,240,036 $\underline{\underline{4,272,474}}$ \$ 4,416,845
$\$ \quad 4,690,689$

| 24 | 24 | 24 | 25 |
| ---: | ---: | ---: | ---: |
| 141 |  |  |  |
|  | 165 | 147 | 147 |
|  | 171 | 171 |  |


| $\$ \quad 850,000$ | $\$$ | 980,000 | $\$$ | 991,000 | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1.60 | 1.50 | 1.50 |  | 1.90 |  |
|  |  |  |  |  |  |
| 25.80 | 27.10 | 27.10 |  | 26.00 |  |

## Daufuskie Island Fire District

Fiscal Year 2024 Proposed Budget
Presentation : 5/15/2023
Operations Millage Rate
Operations Mill Value

|  | FY 2022 Actual |  | FY2023 <br> Budget |  | FY2023 <br> Projected |  | FY2024 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 62.00 |  | 66.00 |  | 66.00 |  | 61.20 |
|  | 18,840.00 |  | 20,363.00 |  | 20,363.00 |  | 23,620.00 |
| \$ | 1,168,080 | \$ | 1,343,958 | \$ | 1,343,958 | \$ | 1,445,544 |
|  | 1,168,080 |  | 1,343,958 |  | 1,343,958 |  | 1,445,544 |
|  | 693,289 |  | 830,326 |  | 825,300 |  | 876,917 |
|  | 353,830 |  | 349,466 |  | 349,466 |  | 376,062 |
|  | 104,843 |  | 164,166 |  | 164,166 |  | 192,565 |
|  | 85,774 |  |  |  | 36,075 |  |  |
|  | 1,237,736 |  | 1,343,958 |  | 1,375,007 |  | 1,445,544 |
|  | $(69,656)$ |  | - |  | $(31,049)$ |  | - |
| \$ | 567,289 | \$ | 552,625 | \$ | 552,625 | \$ | 521,576 |
|  | 552,625 | \$ | 552,625 | \$ | 521,576 | \$ | 521,576 |

FTEs:

| Administrative |  | 2 |  | 2 |  | 2 |  | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Firemen |  | 9 |  | 12 |  | 12 |  | 12 |
| Total |  | 11 |  | 14 |  | 14 |  | 14 |
| Annual Debt Service Required | \$ |  | \$ |  | \$ |  | \$ |  |
| Debt Millage Rate |  |  |  |  |  |  |  | - |
| Total Tax Rate (Ops + Debt) |  |  |  |  |  | - |  | - |

## Lady's Island-St. Helena Fire District

Fiscal Year 2024 Proposed Budget

|  |  | FY 2022 <br> Actual |  | FY2023 <br> Budget |  | FY2023 <br> Projected |  | FY2024 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations Millage Rate |  | 41.10 |  | 43.70 |  | 43.70 |  | 39.20 |
| Operations Mill Value |  | 162,662.00 |  | 166,163.00 |  | 166,163.00 |  | 190,273.00 |
| Revenues |  |  |  |  |  |  |  |  |
| Ad Valorem Taxes | \$ | 6,478,634 | \$ | 7,108,329 | \$ | 7,108,329 | \$ | 7,458,701 |
| Fees, Interest |  | 250,000 |  | 300,000 |  | 300,000 |  | 350,000 |
| Total Revenues |  | 6,728,634 |  | 7,408,329 |  | 7,408,329 |  | 7,808,701 |
| Expenditures |  |  |  |  |  |  |  |  |
| Salaries Regular (includes OT) |  | 4,041,166 |  | 4,487,328 |  | 4,487,328 |  | 4,694,028 |
| Benefits |  | 2,016,061 |  | 2,239,327 |  | 2,239,327 |  | 2,379,163 |
| Purchased Services |  | 524,797 |  | 603,000 |  | 603,000 |  | 660,100 |
| Supplies/Capital |  | 75,000 |  | 75,000 |  | 75,000 |  | 75,000 |
| Total Expenditures |  | 6,657,024 |  | 7,404,655 |  | 7,404,655 |  | 7,808,291 |
| Increase (Decrease) in Fund Balance |  | 46,060 |  | 23,030 |  | 71,664 |  | 410 |
| Fund Balance, Beginning | \$ | 1,412,190 | \$ | 1,458,250 | \$ | 1,435,220 | \$ | 1,506,884 |
| Fund Balance, Ending | \$ | 1,458,250 | \$ | 1,481,280 | \$ | 1,506,884 | \$ | 1,507,294 |
| FTEs: |  |  |  |  |  |  |  |  |
| Administrative |  | 1 |  | 1 |  | 1 |  | 1 |
| Firemen |  | 67 |  | 68 |  | 68 |  | 68 |
| Total |  | 68 |  | 69 |  | 69 |  | 69 |
| Annual Debt Service Required | \$ | 310,337 | \$ | 312,237 | \$ | 650,648 | \$ | 664,652 |
| Debt Millage Rate |  | 2.00 |  | 2.00 |  | 4.00 |  | 3.50 |
| Total Tax Rate (Ops + Debt) |  | 42.10 |  | 43.10 |  | 47.70 |  | 42.70 |

## Sheldon Township Fire District

Fiscal Year 2024 Budget
Budget 2023/2024
5/1/2023

|  |  | FY 2022 <br> Actual |  | FY 2023 Budget |  | FY 2023 <br> Projected |  | FY 2024 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations Millage Rate |  | 38.12 |  | 40.31 |  | 40.31 |  | 38.59 |
| Revenues |  |  |  |  |  |  |  |  |
| Ad Valorem Taxes | \$ | 1,569,542 | \$ | 1,653,328 | \$ | 1,653,328 | \$ | 1,765,470 |
| Other Income |  | 6,619 |  | - |  |  |  | - |
| Total Revenues |  | 1,576,161 |  | 1,653,328 |  | 1,653,328 |  | 1,765,470 |
| Expenditures |  |  |  |  |  |  |  |  |
| Salaries |  | 1,140,432 |  | 963,719 |  | 956,370 |  | 1,079,543 |
| Benefits |  | 224,337 |  | 425,320 |  | 433,786 |  | 459,200 |
| Purchased Services |  | 176,080 |  | 258,289 |  | 241,813 |  | 220,727 |
| Supplies |  | 6,042 |  | 6,000 |  | 6,000 |  | 6,000 |
| Total Expenditures | \$ | 1,546,891 | \$ | 1,653,328 | \$ | 1,637,969 | \$ | 1,765,470 |
| Increase (Decrease) in Fund Balance |  | 29,270 |  | - |  | - |  | - |
| Fund Balance, Beginning | \$ | 751,226 | \$ | 780,496 | \$ | 780,496 | \$ | 780,496 |
| Fund Balance, Ending | \$ | 780,496 | \$ | 780,496 | \$ | 780,496 | \$ | 780,496 |
| FTEs: |  |  |  |  |  |  |  |  |
| Administrative |  | 3 |  | 3 |  | 3 |  | 3 |
| Firemen |  | 15 |  | 15 |  | 15 |  | 15 |
| Total |  | 18 |  | 18 |  | 18 |  | 18 |
| Annual Debt Service Required | \$ | 133,100 | \$ | 133,100 | \$ | 133,100 | \$ | 133,100 |
| Debt Millage Rate |  | 3.28 |  | 3.20 |  | 3.20 |  | 2.90 |

## ITEM TITLE:

A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT FOR REAL PROPERTY LOCATED AT 32 HUNTER ROAD WITH ACE HARDWARE OF HILTON HEAD

## MEETING NAME AND DATE:

Public Facilities and Safety Committee - April 24, 2023

## PRESENTER INFORMATION:

Jon Rembold, C.M. Airports Director
(5 minutes)

## ITEM BACKGROUND:

The Airports Board reviewed and recommended approval of the lease agreement at its monthly meeting held March 16, 2023.

## PROJECT / ITEM NARRATIVE:

ACE Hardware of Hilton Head will lease bay space at 32 Hunter Road, Hilton
Head Island, SC 29926, for storage
FISCAL IMPACT:
Beaufort County/Hilton Head Island Airport will receive an estimated \$2,066.25 in monthly revenue ( $\$ 24,795.00$ in annual lease revenue)

STAFF RECOMMENDATIONS TO COMMITTEE:
Approve the lease agreement between Beaufort County and ACE Hardware of Hilton Head.
OPTIONS FOR COMMITTEE MOTION:
Motion to approve /deny the lease agreement between Beaufort County and ACE Hardware of Hilton Head.
Next step: County Council Meeting - May 22, 2023 (Public Hearing)

RESOLUTION 2023/

## A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT FOR REAL PROPERTY LOCATED AT 32 HUNTER ROAD WITH ACE HARDWARE OF HILTON HEAD

WHEREAS, the Hilton Head Island Airport ("Airport") is in the process of expanding the terminal in order to provide better service to both residents and tourists ("Expansion Project"); and

WHEREAS, as part of the Expansion Project, 32 Hunter Road, was acquired by Beaufort County on December 22, 2020; and

WHEREAS, the County desires to enter into a Lease Agreement with Ace Hardware of Hilton Head ("Lessee") that shall include a lease rate based on square footage of the leased space and in accordance with the Beaufort County Lease Policy; and

WHEREAS, Lessee will engage in off-site storage for their business at 32 Hunter Road, Hilton Head Island, SC 29926, and desires to use certain areas and facilities owned by the County and acquire from County certain rights and privileges in connection with its use of Airport; and

WHEREAS, County has the right to permit use of the Airport upon the terms and conditions hereinafter set forth and has full power and authority to enter into this Agreement.

WHEREAS, County Council finds that it is in the best interest of the citizens and residents of Beaufort County for the County Administrator to enter into a Lease Agreement with Ace Hardware of Hilton Head.

NOW, THEREFORE, BE IT RESOLVED that Beaufort County Council, duly assembled, does hereby authorize the County Administrator to enter into a Lease Agreement with Ace Hardware of Hilton Head.

Adopted this $\qquad$ day of $\qquad$ , 2023.

## COUNTY COUNCIL OF BEAUFORT COUNTY

BY: $\qquad$
Joseph Passiment, Chairman

## ATTEST:

[^2]
## ITEM TITLE:

| A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT AND |
| :--- |
| COMMERCIAL OPERATING AGREEMENT FOR REAL PROPERTY LOCATED AT 32 HUNTER ROAD WITH |
| GITIBIN \& ASSOCIATES, LLC DBA GO RENTALS |
| MEETING NAME AND DATE: |

Public Facilities and Safety Committee - April 24, 2023

## PRESENTER INFORMATION:

Jon Rembold, C.M. Airports Director
(5 minutes)

## ITEM BACKGROUND:

The Airports Board reviewed and recommended approval of the agreement at its monthly meeting held March 16, 2023.

## PROJECT / ITEM NARRATIVE:

Gitibin \& Associates, LLC dba Go Rentals is a rental car company that provides service to General Aviation customers. They will base their administrative function at 32 Hunter Rd, which is airport property acquired as part of the expansion project at the Hilton Head Island Airport

## FISCAL IMPACT:

Beaufort County/Hilton Head Island Airport will receive $\$ 1,412.31$ in monthly rent payments ( $\$ 16,947.72$ annually) from Go Rentals. In addition, Beaufort County/Hilton Head Island Airport will be paid a concessions fee of ten ( $10 \%$ ) percent of gross revenue and a fee for parking spaces being used the same rate as all other car rental companies.

## STAFF RECOMMENDATIONS TO COMMITTEE:

Approve the lease and commercial operating agreement between Beaufort County and Go Rentals.

## OPTIONS FOR COMMITTEE MOTION:

Motion to approve /deny the lease agreement and commercial operating agreement between Beaufort County and Gitibin \& Associates, LLC dba Go Rentals.

Next step: County Council Meeting - May 22, 2023 (Public Hearing)
$\qquad$

## A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER

 INTO A LEASE AGREEMENT AND COMMERCIAL OPERATING AGREEMENT FOR REAL PROPERTY LOCATED AT 32 HUNTER ROAD WITH GITIBIN \& ASSOCIATES, LLC DBA GO RENTALSWHEREAS, the Hilton Head Island Airport ("Airport") is in the process of expanding the terminal in order to provide better service to both residents and tourists ("Expansion Project");and

WHEREAS, as part of the Expansion Project, 32 Hunter Road, was acquired by Beaufort County on December 22, 2020; and

WHEREAS, the County desires to enter into a lease agreement and commercial operating agreement with Gitibin \& Associates, LLC DBA Go Rentals ("Lessee"), that shall include a lease rate based on square footage of the space and in accordance with the Beaufort County Lease Policy; and

WHEREAS, Lessee will engage in the business of car rental services at 32 Hunter Road, Hilton Head Island, SC 29926, and desires to use certain areas and facilities owned by the County and acquire from County certain rights and privileges in connection with its use of Airport; and

WHEREAS, County has the right to permit use of the Airport upon the terms and conditions hereinafter set forth and has full power and authority to enter into this Agreement; and

WHEREAS, County Council finds that it is in the best interest of the citizens and residents of Beaufort County for the County Administrator to enter into a Lease Agreement and Commercial Operating Agreement with Gitibin \& Associates, LLC DBA Go Rentals.

NOW, THEREFORE, BE IT RESOLVED that Beaufort County Council, duly assembled, does hereby authorize the County Administrator to enter into a Lease Agreement and Commercial Operating Agreement with Gitibin \& Associates, LLC DBA Go Rentals.

Adopted this $\qquad$ day of $\qquad$ , 2023.

COUNTY COUNCIL OF BEAUFORT COUNTY

BY: $\qquad$
Joseph Passiment, Chairman
ATTEST:

[^3]BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE A LEASE AGREEMENT WITH LANDMARK BAPTIST CHURCH ENCUMBERING PROPERTY OWNED BY BEAUFORT COUNTY KNOWN AS A PORTION OF THE CHECHESSEE TRACT

## MEETING NAME AND DATE:

Community Services and Land Use Committee, May 8, 2023

## PRESENTER INFORMATION:

Stefanie M. Nagid, Passive Parks Manager (5 minutes)

## ITEM BACKGROUND:

This is a new item for Committee/Council consideration

## PROJECT / ITEM NARRATIVE:

The Landmark Baptist Church is a non-profit organization that has been leasing 2,400 square feet of building space on approximately 1 acre of County-owned property since 2013 for $\$ 200 /$ month ( $\$ 2,400 /$ year). Their original lease agreement is a month-to-month lease that no longer complies with the recently Council adopted lease policy. The newly adopted lease policy commercial lease rate is $\$ 18.00 /$ square foot and the Church will receive the $50 \%$ non-profit discounted lease rate ( 2400 square feet $\mathrm{x} \$ 18=\$ 43,200 /$ year $=$ $\$ 3,600 /$ month * $0.5=\$ 1,800 /$ month). All proceeds from this lease will continue to be deposited into the Passive Parks Special Revenue Fund (20050000) for continued passive park maintenance needs.

## FISCAL IMPACT:

This lease will generate $\$ 1,800 /$ month ( $\$ 21,600 /$ year) for the passive parks program.

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval of the lease agreement as written.

## OPTIONS FOR COUNCIL MOTION:

Motion to approve, revise, or deny the lease agreement as written.
If approved, move forward to County Council for Public Hearing and Approval on May 22, 2023.

STATE OF SOUTH CAROLINA

## COUNTY OF BEAUFORT

## REAL PROPERTY <br> LEASE AGREEMENT

THIS REAL PROPERTY LEASE AGREEMENT is made and entered into this $\qquad$
day of $\qquad$ , 2023 ("Lease"), by and between Beaufort County, a political subdivision of the State of South Carolina, ("Landlord") and Landmark Baptist Church ("Tenant"), collectively referred to as the "Parties".

NOW, THEREFORE, Landlord, for and in consideration of the rents paid and to be paid, and the covenants, conditions, and stipulations to be kept and performed by Tenant, agrees to lease the Premises described herein below.
I. DESCRIPTION OF LEASED PREMISES. The premises to be conveyed is 2400 square feet located at 3 Sutler Road, Okatie, SC 29909 with the current Parcel Number R600 010000 001A 0000, hereinafter referred to as "Premises".

## II. TERM

2.1 Term. The Lease Term shall be for a term of one (1) year ("Tenancy") commencing on July 1, 2023 ("Commencement Date") and terminating on June 30, 2024 ("Termination Date").
2.2 Renewal. This Lease may be renewed upon the mutual consent of the Parties and agreed upon in writing. Any Renewal Term shall include the same terms as this Lease and be for a period up to 12 months. This Lease may only be renewed up to four (4) times. Tenant shall notify the Landlord in writing of its desire to renew no later than ninety (90) days before the expiration of the Initial Term or any renewal term. The terms set forth in this Paragraph shall collectively be referred to hereafter as a "Renewal Term".

## III. RENTAL PAYMENT

3.1 Payment of Rent. Tenant shall pay to Landlord One thousand eight hundred dollars and zero cents $(\mathbf{\$ 1 , 8 0 0 . 0 0})$ in monthly base rental payments ("Rent") during the Lease Term. If occupancy begins and/or ends on any day other than the first day of a month, Rent shall be prorated for the month of commencement and/or month of termination and monthly rent collected in advance thereafter.

The first Rent payment shall be made on or before the Commencement Date. Tenant shall pay all rents due and owing, without deduction or set off, to Landlord at the address set forth in Section 9. All Rent payments shall be made in the form of check or direct deposit.
3.2 Late Payment of Rent. Any Rents not paid within five (5) days of the due date shall be deemed late and shall obligate Tenant to pay a late charge of ten percent (10\%) of the sum then due.
3.3 Triple Net Lease. The Parties agree this is a "triple net lease" and, except as otherwise provided herein, Tenant is responsible for all costs related to the Premises, together with all Improvements constructed thereon, including, without limitation, any taxes or fees, insurance and maintenance. Landlord shall have no responsibility for any such expenses unless specifically provided for herein. The Rent payable under this Lease shall be paid to Landlord without any claim on the part of Tenant for diminution, set-off or abatement and nothing shall suspend, abate or reduce any Rent to be paid hereunder.
$\qquad$ Tenant Initials $\qquad$ 1
3.4 Security Deposit. The Parties have agreed a security deposit is not required.
IV. UTILITIES. Tenant shall be responsible for paying one hundred percent (100\%) of all utility expenses associated with the Premises during the Initial Term and any Renewal Term. Tenant warrants and agrees to establish accounts in its name with the providing/billing entity or authority and pay for all water, gas, power, electric current, garbage collection and removal, sewer charges, and all other utilities and utility charges and fees charged to the Premises during the term of this Lease and all extensions hereof. Tenant agrees to maintain all utilities at all times during its tenancy, regardless of whether or not Tenant is physically occupying the Premise.

## V. CONDITION, USE, MAINTENANCE AND REPAIRS OF PREMISES

5.1 Acceptance and Condition of the Premises. The Parties mutually agree that Tenant shall take possession of the Premises on the Commencement Date. Tenant stipulates that he or she has examined the Premises, including the grounds and all buildings and improvements, and that they are, at the time of this Agreement, in good order, repair, and in a safe, clean and tenantable condition. Landlord has made no representation in connection with the Premises and shall not be liable for any latent defects therein; provided, however, that if such latent defects render the Premises uninhabitable for the purposes of this Lease, Tenant may at its option, and upon written notice to Landlord, terminate this Lease.
5.2 Use of Premises. Tenant shall use the Premises for the sole purpose of operating religious services and duties thereof ("Permitted Use"). Any change in the use of the Premises may only be undertaken with the written consent of the Landlord. Tenant shall not use the Premises for any illegal purpose, nor violate any statute, regulation, rule or order of any governmental body in its use thereof, nor create or allow to exist any nuisances, nor do any act in or about the Premises or bring anything upon the Premises which will increase the premium for insurance on the Premises.
5.3 Maintenance. Tenant, at its sole cost and expense, shall handle or contract for the maintenance of the parking areas, landscaping, grounds and planting care for the Premises, and shall generally maintain the Premises in a neat and orderly condition.
5.4 Repairs of Premises. Tenant shall at its own expense keep the Premises in good repair. Tenant shall not perform any additional work upon the Premises without prior written consent of the Landlord. The Premises shall be maintained in a clean and orderly manner. In the event of any damage of the Premises which is the direct result of Tenant, Tenant shall, immediately upon receiving demand from Landlord, correct the damage.

### 5.5 Tenant Improvements, Alterations, and Restorations.

5.5.1 Initial Improvements. Promptly after Landlord delivers the Premises to Tenant, Tenant shall not perform any initial improvements.
5.5.2 Additional Improvements. Tenant shall not make or permit to be made any structural alterations, modifications, additions, decorations or improvements to the Premises, nor shall Tenant make or permit any other work whatsoever that would directly or indirectly involve the penetration or removal (whether permanent or temporary) of, or require access through, in, under, or above any floor, wall or ceiling, or surface or covering thereof in the Premises without Landlord's written consent. Tenant shall send plans and specifications to Landlord for Landlord's approval, which approval shall not be unreasonably withheld, and Tenant shall not commence any of Tenant's improvements until Landlord has approved the plans and specifications.
$\qquad$ Tenant Initials $\qquad$ 2
5.5.3 Cost of Improvements. Tenant's improvements as approved by the Landlord, shall be made at Tenant's sole cost and expense, including the expense of complying with all present and future legal requirements, and any other work required to be performed in other areas within or outside the Premises.
5.5.4 Compliance. All such Tenant's Work shall be performed diligently and in a first class workmanlike manner and in accordance with plans and specifications approved by Landlord, and shall comply with all legal requirements. Any of Tenant's improvements or other alterations, including, without limitation, moveable partitions that are affixed to the Premise (but excluding moveable, free standing partitions) and all carpeting, shall at once become part of the Premises and the property of Landlord.
5.6 Right of Inspection. Landlord shall have the unfettered right at all reasonable times during the Initial Term or any Renewal Term to enter the Premises for any reason whatsoever. Landlord agrees, when able, to provide Tenant with reasonable notice of said entry upon the Premises. No notice will be required in emergency situations or for access or entry upon the Premises.

## VI. DESTRUCTION OR DAMAGE

6.1 If the Premises shall be damaged or destroyed during the term of this Lease by any casualty insured under Landlord's standard fire and casualty insurance, Landlord shall, except as otherwise provided in this Lease and subject to any delay or inability from causes beyond its control, repair and/or rebuild the same substantially to what had been the condition thereof immediately prior to such damage or destruction.
6.2 If the Premises shall be damaged or destroyed to the extent of fifty percent (50\%) or more of the insurable value thereof, or if such casualty shall not have been insured against by Landlord's standard fire and casualty policies, then Landlord or Tenant may terminate this Lease or elect to repair such damage or rebuild the Premises. Within thirty (30) calendar days after any such casualty, Landlord shall notify Tenant whether Landlord intends to repair or rebuild the Premises, and Tenant shall notify Landlord whether Tenant intends to terminate this Lease. If Landlord elects to repair or rebuild the Premises, Landlord shall perform such repair or rebuilding as provided in this Agreement. If Landlord elects not to repair or rebuild, the Lease shall terminate without further notice and all further obligations of both parties hereunder shall cease (other than those which shall theretofore have accrued), effective as of the date on which Tenant ceases doing business on the Premises.
6.3 If Landlord elects to repair the Premises and Tenant does not elect to terminate the Lease, and if Landlord's repairs are not substantially completed within one hundred twenty (120) calendar days following the date of the casualty, then Tenant, upon not less than thirty (30) calendar days written notice to Landlord, may terminate this Lease if Landlord has not substantially completed such repairs within the time period (which shall not be less than 30 calendar days) set forth in such notice. Substantial completion, as used herein, shall mean that the Premises are restored to the condition that they may be occupied and utilized for their intended purpose, notwithstanding that there may be additional "punch list" or other non-essential items to be completed, which neither affect not impact Tenant's use and enjoyment of the Premises. Nevertheless, Landlord shall diligently pursue the completion of all remaining work in a timely manner.
6.4 During any period of reconstruction or repair of the Premises, provided Tenant has not elected to terminate this Lease, Tenant may at its sole option continue the operation of Tenant's business in
$\qquad$ Tenant Initials $\qquad$ 3
the Premises to the extent reasonably practicable from the standpoint of good business practice. Tenant shall not interfere with the repair or restoration activities of Landlord or its contractors, and will adapt and modify its business activities as deemed necessary by Landlord to allow such repair or restoration activities to continue expeditiously.
6.5 During any period in which, by reason of any damage or destruction not resulting from the negligence of Tenant, Tenants employees, agents, or invitees, Tenant is unable to occupy all or a portion of the Premises, Tenant's rent shall be appropriately abated for that part of the Premises rendered unusable for the conduct of Tenants business. Such abatement shall continue for the period commencing with such destruction or damage and ending with the substantial completion by Landlord of Landlord's repairs and/or rebuilding of the Premises, as described in this Lease.

## VII. ASSIGNMENT AND SUBLETTING

The Tenant shall not, without the Landlord's prior written consent: (i) mortgage, pledge, encumber, or otherwise transfer (whether voluntarily, by operation of law, or otherwise) this lease or any interest hereunder; (ii) allow any lien to attach to Tenant's interest in the Premises or this Lease; (iii) permit the use or occupancy of the Premises or any part thereof by anyone for a purpose other than as set forth herein; (iv) assign or convey this Lease or any interest herein; or (v) sublet the Premises or any part thereof; and any attempt to consummate any of the foregoing without Landlord's consent shall be void. Any assignment or subletting of this Lease must be approved in writing by Landlord, which approval shall not be unreasonably withheld. Assignment of the Lease will not relieve the Tenant or the Guarantors of their respective obligations under this Lease and Guaranty Agreement unless otherwise agreed by Landlord in writing.
VIII. TERMINATION. This Lease shall end on the Termination Date. This Lease may be terminated by either party prior to the Termination Date upon providing a thirty (30) day written notice and/or upon the occurrence of any default event as set forth in Section 8.
8.1 Surrender of Property. At the termination of this Lease, Tenant agrees to quit and deliver the Premises peaceably and quietly to Landlord, or its attorney, or other duly authorized agent, at the expiration or other termination of this Lease. The Tenant shall surrender the Premises in as good state and condition as delivered to Tenant at the commencement of this Lease, reasonable use and wear thereof expected.
8.2 Hold Over. If, without objection by Landlord, Tenant holds possession of the Premises after expiration of the term of this Lease, Tenant shall become a Tenant from month to month upon the terms herein specified, but at a monthly rent amount equivalent to $150 \%$ of the gross rent being paid (starting sixty (60) calendar days after the expiration of the term of this Lease) at the end of the term of this Lease, and all fees, assessments, costs and other items must continue to be paid pursuant to all the provisions set forth herein. Such month to month rent and other amounts shall be payable in advance on or before the fifteenth ( $\left.15^{\text {th }}\right)$ calendar day of each month.

## IX. DEFAULT

9.1 Default by Tenant. The occurrence of any of the following shall constitute an event of default:
(a) The rent of any other sum of money payable under this Lease, whether to Landlord or otherwise, is not paid within ten (10) days of the due date.
(b) Tenant's interest in the Lease of the Premises shall be subjected to any attachment, levy, or sale pursuant to any order or decree entered against Tenant in any legal proceeding and such order
$\qquad$ Tenant Initials $\qquad$ 4
or decree shall not be vacated within thirty (30) days of entry thereof; unless with respect to any attachment, levy or sale, which cannot be vacated within thirty (30) days, Tenant in good faith shall have commenced and thereafter shall continue to diligently pursue the vacation of such order or decree by lawful means.
(c) Tenant breaches or fails to comply with any term, provision, condition, or covenant of this Lease, other than the payment of rent, or with any of the rules and regulations now or hereafter established from time to time by the Landlord to govern the operation of the building and such breach or failure to comply is not cured within ten (10) days after written notice of such breach or failure to comply is given to Tenant.
9.2 Remedies of Landlord. Upon the occurrence of an event of default by Tenant other than a failure of Tenant to timely pay a sum that is due and payable, Landlord shall notify Tenant in writing of the event of default, and Tenant shall, within twenty (20) days of receipt of such written notice cure such event of default. Where the Tenant fails to cure such event of default within twenty (20) days of receipt of the above-referenced written notice, Landlord shall have the option to do and perform any one or more of the following in addition to, and not in limitation of, any other remedy or right permitted by law or in equity or by this Lease. In electing to do any one or more of the following courses of conduct, the Landlord must reasonably undertake its best efforts to properly mitigate any damages caused or sustained by Landlord due to the occurrence of an event of default by the Tenant. The options and courses of conduct which may be undertaken by the Landlord in an event of default by the Tenant are as follows:
(a) Landlord, with or without terminating this Lease, may immediately or at any time thereafter re-enter the Premises and correct or repair any condition which shall constitute a failure on Tenant's part to keep, observe, perform, satisfy, or abide by any term, condition, covenant, agreement or obligation of this Lease or of the rules and regulations adopted by the Landlord or of any notice given Tenant by Landlord pursuant to the terms of this Lease, and Tenant shall fully reimburse and compensate Landlord on demand for all reasonable expenses.
(b) Landlord, with or without terminating this Lease may immediately or at any time thereafter demand in writing that Tenant immediately vacate the Premises whereupon Tenant shall immediately vacate the Premises and, immediately remove therefrom all personal property belonging to Tenant, whereupon Landlord shall have the right to immediately re-enter and take possession of the Premises. Any such demand, re-entry and taking of possession of the Premises by Landlord shall not of itself constitute an acceptance by Landlord of a surrender of this Lease or of the Premises by Tenant and shall not of itself constitute a termination of this Lease by Landlord. In the event the Landlord re-enters and takes possession of the Premises as provided above and the Tenant has failed upon request by Landlord to immediately remove from the Premises all property belonging to or placed upon the Premises by the Tenant, the Landlord shall have the right to have such property of the Tenant removed from the Premises and reasonably be placed within a secure storage facility for a period of time not to exceed thirty (30) days, and all costs of handling, moving and storing such property of the Tenant shall be paid by the Tenant. Notwithstanding any of the foregoing, Landlord shall be required to comply with applicable South Carolina law regarding reentry and possession of the Premises.
(c) Landlord may immediately or at any time thereafter terminate this Lease, and this Lease shall be deemed to have been terminated upon receipt by Tenant of written notice of such termination; upon such termination Landlord shall recover from Tenant all damages Landlord may suffer by reason of such termination including, without limitation, all arrearages in rentals,
$\qquad$ Tenant Initials $\qquad$ 5
costs, charges, additional rentals, and reimbursements, the cost (including court costs and attorneys' fees) of recovering possession of the Premises, and, in addition thereto, Landlord at its election shall have and recover from Tenant either: (1) an amount equal to the excess, if any, of the total amount of all rents and other charges to be paid by Tenant for the remainder of the term of this Lease over the then reasonable rental value of the Premises for the remainder of the Term of this Lease, or (2) the rents and other charges which Landlord would be entitled to receive from Tenant if the Lease were not terminated. Such election shall be made by Landlord by serving written notice upon Tenant of its choice of the alternatives within thirty (30) days of the notice of termination. Notwithstanding anything hereunder to the contrary, Landlord must use its reasonable best efforts to re-let the Premises and abate Landlord's damages.
9.3 No Waiver. No course of dealing between Landlord and Tenant or any failure or delay on the part of Landlord in exercising any rights of Landlord under any provisions of this Lease shall operate as a waiver of any rights of Landlord, nor shall any waiver of a default on one occasion operate as a waiver of any subsequent default or any other default. No express waiver shall affect any condition, covenant, rule or regulation other than the one specified in such waiver and that one only for the time and in the manner specifically stated.
9.4 No Election of Remedies. The exercise by Landlord of any right or remedy shall not prevent the subsequent exercise by Landlord of other rights and remedies. All remedies provided for in this Lease are cumulative and may, at the election of Landlord, be exercised alternatively, successively, or in any other manner, and all remedies provided for in this Lease are in addition to any other rights provided for or allowed by law or in equity.
9.5 Insolvency or Bankruptcy. The appointment of a receiver to take possession of all or substantially all of the assets of Tenant, or an assignment by Tenant for the benefit of creditors, or any action taken or suffered by Tenant, or any action against Tenant, under any insolvency, bankruptcy, or reorganization, shall at Landlord's option constitute an event of default under this Lease. Upon the happening of any such event of default or at any time thereafter, this Lease shall terminate five (5) days after written notice of termination from Landlord to Tenant. In no event shall this Lease be assigned or assignable by operation of law or by voluntary or involuntary bankruptcy proceedings or otherwise and in no event shall this Lease or any rights or privileges hereunder be an asset of Tenant under any bankruptcy, insolvency, or reorganization proceedings.
9.6 Abandonment. Tenant shall not be considered to have abandoned or vacated the Premises as long as Tenant continues to pay rent and fulfill all other obligations of this Lease, regardless of whether Tenant is actually continuously occupying the space or not, unless Tenant gives notice of termination if and as allowed by this Lease. If Landlord's right of entry is exercised following abandonment of the Leased Premises by Tenant, then Landlord may consider any personal property belonging to Tenant and left on the Leased Premises to have been abandoned, in which case Landlord may dispose of all such personal property in any manner Landlord shall deem proper and is hereby relieved of all liability for doing so.
X. SALE OF PREMISES. In the event the Landlord hereunder, or any successor owner of the Premises, shall sell or convey the Premises, all liabilities and obligations on the part of the Landlord, or such successor owner, under this Lease accruing thereafter shall remain for a minimum sixty (60) days or the Tenant may enter into a new Lease with the successor owner.
$\qquad$ Tenant Initials $\qquad$ 6
XI. COMPLIANCE WITH LAWS. Tenant shall comply, at its own expense, with all statutes, regulations, rules, ordinances and orders of any governmental body, department, or agency thereof which apply to or result from Tenant's use of the Premises.

## XII. INSURANCE LIABILITY AND INDEMNIFICATION

12.1 Insurance Liability. Landlord has obtained Premise Liability Insurance, which does not cover Tenant's possessions or Tenant's negligence. Tenant must obtain a Renter's Insurance Policy, in an amount of no less than $\$ 1,000,000$ in commercial general liability, or other appropriate policies to cover damage or loss resulting from Tenant's negligence. Tenant shall name Landlord as an additional party in any and all insurance policies, and shall provide Landlord with a copy of all policies.
12.1.1 Tenant shall provide proof that payment for the insurance policy has been made initially and thereafter and that the policy has been renewed at least fifteen (15) calendar days prior to the anniversary of the initial year of this lease. Landlord may contact Tenant's insurer(s) or insurer(s)' agent(s) directly at any time regarding Tenant's coverage, coverage amounts, or other such relevant and reasonable issues related to this Lease.
12.2 Indemnity. Tenant hereby agrees to indemnify and hold harmless Landlord against and from any and all claims for property damage, or for personal injury, arising out of or in any way arising out of Tenant's use of the Leased Premises or from any activity, work, or thing done, permitted or suffered by Tenant in or about the Leased Premises.
12.3 Liens. If any mechanic's or other lien is filed against the Premises for work claimed to have been for or materials furnished thereto, such lien shall be discharged by Tenant within Ten (10) days thereafter, at Tenant's expense by full payment thereof by filing a bond required by law. Tenant's failure to do so shall constitute a material default hereunder.

## XIII. MISCELLANEOUS PROVISIONS

13.1 Notices. Any notice, communication, request, approval or consent which may be given or is required to be given under the terms of this Agreement shall be in writing and shall be transmitted
(1) via hand delivery or express overnight delivery service to the Seller or the Purchaser, (2) via facsimile with the original to follow via hand delivery or overnight delivery service, or (3) via email, provided that the sending party can show proof of delivery, as the case may be, at the addresses/numbers set forth below:

| AS TO LANDLORD: | Beaufort County <br> Attn: Beaufort County Administration <br> Post Office Box 1228 <br> Beaufort, SC 29901 |
| ---: | :--- |
| Copy To: | Beaufort County <br> Attn: Beaufort County Passive Parks Manager <br> 124 Lady's Island Drive <br> Beaufort, SC 29907 |
| AS TO TENANT: | Landmark Baptist Church <br> Attn: Pastor Rick Parker <br>  <br>  <br>  <br> 3 Sutler Road <br> Okatie, SC 29909 |

$\qquad$ Tenant Initials $\qquad$ 7
13.2 Entire Agreement. This Lease constitutes as the sole and entire agreement of Landlord and Tenant and no prior or contemporaneous oral or written representations or agreements between the parties affecting the Premises shall have any legal effect.
13.3 Counterparts. This Agreement may be executed in counterparts. Each of the counterparts shall be deemed an original instrument, but all of the counterparts shall constitute one and the same instrument.
13.4 Severability. If any portion of this Lease shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Lease is invalid or unenforceable, then such provision shall be deemed to be written, construed and enforced as so limited.
13.5 Amendment. This Agreement cannot be amended orally or by a single party. No amendment or change to this Agreement shall be valid unless in writing and signed by both Parties to this Agreement.
13.6 Captions. The captions used in this Lease are for convenience only and do not in any way limit or amplify the terms and provisions hereof.
13.7 Successors and Assigns. The provisions of this Lease shall inure to the benefit of and be binding upon Landlord and Tenant, and their respective successors, heirs, legal representatives, and assigns.
13.8 Applicable Law. The laws of the State of South Carolina shall govern the interpretation, validity, performance and enforcement of this Lease; and, of any personal guarantees given in connection with this Lease.
13.9 Authority. Each individual and entity executing this Agreement hereby represents and warrants that he, she or it has the capacity set forth on the signature pages hereof with full power and authority to bind the party on whose behalf he, she or it is executing this Agreement to the terms hereof.
13.10 Force Majeure. Except for timely Rent payment, Landlord or Tenant shall not be in default hereunder when performance of any term or condition is prevented by a cause beyond its control.
13.11 Time is of the Essence. Time is of the essence of this Lease.
13.12 Quiet Enjoyment. Landlord hereby covenants, warrants and agrees that so long as Tenant is performing all of the covenants and agreements herein stipulated to be performed on the Tenant's part, Tenant shall at all times during the lease term have the peaceable quiet and enjoyment and possession of the Premises without any manner of hindrance from Landlord or any person or persons lawfully claiming the Premises, or any part thereof.
$\qquad$ Tenant Initials $\qquad$ 8

IN WITNESS WHEREOF, and in acknowledgement that the parties hereto have read and understood each and every provision hereof, the Parties have caused this Agreement to be executed on the date first written above.

## LANDLORD:

## Witness

$\overline{\text { Witness }}$
TENANT:

Witness
By:
Its:
Eric L. Greenway
Beaufort County Administrator

Witnes
$\qquad$

Witness
$\qquad$
$\qquad$ 9

## RESOLUTION 2023/

## A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE A LEASE AGREEMENT WITH LANDMARK BAPTIST CHURCH ENCUMBERING PROPERTY OWNED BY BEAUFORT COUNTY KNOWN AS A PORTION OF THE CHECHESSEE TRACT

WHEREAS, Beaufort County ("County") owns 43.57 acres of real property ("Property") known as R600 010000 001A 0000 located at 97 Chechessee Road, Beaufort and being recorded in the Office of the Register of Deeds for Beaufort County, South Carolina on July 16, 2013, in Book 3256 Page 1461; and

WHEREAS, the Landmark Baptist Church ("Church") has leased 2,400 square feet of building space and 1 acre of land on the Property since July 12, 2013; and

WHEREAS, the lease agreement between the parties dated July 12, 2013 is almost a month to month lease that no longer complies with the recently adopted County lease policy; and

WHEREAS, the County and the Church wish to enter into a new lease agreement beginning July 1, 2023 through June 30, 2024 and including up to four (4) possible annual extensions upon mutual agreement, attached hereto and incorporated by reference as Attachment A; and

WHEREAS, Beaufort County Council has determined that it is in its best interests to authorize the execution of the lease agreement to the Church.

NOW, THEREFORE, BE IT RESOLVED BY BEAUFORT COUNTY COUNCIL duly assembled, does hereby authorize the County Administrator to execute a lease agreement beginning July 1, 2023 and terminating on June 30, 2024 with up to four (4) possible annual extensions upon mutual agreement to the Landmark Baptist Church for a portion of the property known as the Chechessee Tract, as attached hereto and incorporated by reference as Attachment A.

Adopted this $\qquad$ day of $\qquad$ 2023.

> COUNTY COUNCIL OF BEAUFORT COUNTY

By:
Joseph Passiment, Chairman

## ATTEST:

[^4]
## ITEM TITLE:

A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH THE PAT CONROY LITERARY CENTER, INC. FOR A PORTION OF THE REAL PROPERTY LOCATED AT 1511 NORTH STREET

## MEETING NAME AND DATE:

May 15, 2023; Finance Committee
PRESENTER INFORMATION:
Brittany Ward, County Attorney
5 minutes

## ITEM BACKGROUND:

## PROJECT / ITEM NARRATIVE:

Beaufort County is the fee simple owner of the real property located at 1511 North Street, Beaufort, SC 29902 and the Pat Conroy Literary Center, Inc. ("PCLC"), is a non-profit organization located within Beaufort County.
PCLC is dedicated to providing a space for book clubs and writing groups; and offers master classes in poetry, memoir and fiction writing for both emerging and advanced writers of all ages. The County desires to lease to PCLC a portion of the Property 1511 North Street for the purpose of creating a pocket park which will provide an outdoor space for the visitors and citizens of Beaufort County to enjoy and to further promote the goals of PCLC.

## FISCAL IMPACT:

County Administrator has deemed it appropriate and necessary to reduce the lease rate to a nominal amount because the Property will remain open to the public at all times and PCLC has agreed to be fiscally responsible for maintenance and repairs during the lease term

## STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommend that the County enters into the leasing agreement
OPTIONS FOR COUNCIL MOTION:
Move forward to Public Hearing on - for lease consideration and approval/denial.

## RESOLUTION 2023/

$\qquad$

# A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH THE PAT CONROY LITERARY CENTER, INC. FOR A PORTION OF THE REAL PROPERTY LOCATED AT 1511 NORTH STREET 

WHEREAS, Beaufort County ("County") is the fee simple owner of the real property located at 1511 North Street, Beaufort, SC 29902 ("Property"); and

WHEREAS, the Pat Conroy Literary Center, Inc. ("PCLC"), is a non-profit organization and governed by the laws of the State of South Carolina and exempt from taxation pursuant to §501(c)(3) of the Internal Revenue Code of 1986, as amended; and

WHEREAS, the PCLC is dedicated to providing a space for book clubs and writing groups; and offers master classes in poetry, memoir and fiction writing for both emerging and advanced writers of all ages; and

WHEREAS, the County desires to lease to PCLC a portion of the Property as shown on the survey attached hereto and incorporated herein by reference in Exhibit A for the purpose of creating a pocket park which will provide an outdoor space for the visitors and citizens of Beaufort County to enjoy and to further promote the goals of PCLC; and

WHEREAS, the County has negotiated certain lease terms with PCLC and pursuant to the current Beaufort County Lease Policy, the County Administrator has deemed it appropriate and necessary to reduce the lease rate to a nominal amount because the Property will remain open to the public at all times and PCLC has agreed to be fiscally responsible for maintenance and repairs during the lease term; and

WHEREAS, County Council finds that it is in the best interest of the citizens and residents of Beaufort County for the County Administrator to enter into a lease with PCLC for the Property.

NOW, THEREFORE, BE IT RESOLVED that Beaufort County Council, duly assembled, does hereby authorize the County Administrator to enter into a lease agreement with The Pat Conroy Literary Center, Inc., for a portion of the real property located at 1511 North Street.

Adopted this $\qquad$ day of $\qquad$ 2023.

## COUNTY COUNCIL OF BEAUFORT COUNTY

BY: $\qquad$
Joseph Passiment, Chairman

## ATTEST:

[^5]

RESOLUTION 2023/ $\qquad$

# A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH THE YOUNG MEN'S SOCIAL CLUB AND SOUTH PINE LADIES UNION FOR A PORTION OF THE REAL PROPERTY LOCATED AT 242 AND 228 SCOTT HILL ROAD 

WHEREAS, Young Men's Social Club and South Pine Ladies Union (Club and Union) are the fee simple owners of the real property located at 242 and 228 Scott Hill Road, St. Helena, SC 29920 ("Properties"); and

WHEREAS, Beaufort County ("County"), a political subdivision of the State of South Carolina, through its Parks and Recreation Department provide the public with recreational programs at facilities throughout Beaufort County; and

WHEREAS ${ }_{s}$ the Club and Union desire to lease to County the Properties as described in the lease attached for the of continuation of the County's use and the purpose of providing the community with a public recreational facility; and

WHEREAS, the County has negotiated certain lease terms with Club and Union and pursuant to the current Beaufort County Lease Policy, it has deemed it appropriate and necessary to reduce the lease rate to a nominal amount because the Properties will remain open to the public at all times and County has agreed to be fiscally responsible for maintenance and repairs during the lease term, as well as be responsible for all utility costs; and

WHEREAS, County Council finds that it is in the best interest of the citizens and residents of Beaufort County for the County Administrator to enter into a lease with Club and Union for the Properties.

NOW, THEREFORE, BE IT RESOLVED that Beaufort County Council, duly assembled, does hereby authorize the County Administrator to enter into a lease agreement with Young Men's Social Club and South Pine Ladies Union, for the real property located at 242 and 228 Scott Hill Road.

Adopted this $\qquad$ day of $\qquad$ 2023.

## COUNTY COUNCIL OF BEAUFORT COUNTY

BY:
Joseph Passiment, Chairman

## ATTEST:

[^6]| ITEM TITLE: |
| :---: |
| A RESOLUTION AMENDING THE AMERICAN RESCUE PLAN ACT-FUNDED PUBLIC SAFETY RECRUITMENT INITIATIVES POLICY |
| MEETING NAME AND DATE: |
| Finance Committee; May 15, 2023 |
| PRESENTER INFORMATION: |
| Katherine Mead, Human Resources Director 10 Minutes |
| ITEM BACKGROUND: |
| Resolution approving policy approved by County Council on |
| PROJECT / ITEM NARRATIVE: |
| Staff is requesting Finance Committee approve and forward to County Council for adoption a Resolution amending the policy to provide sign-on and relocation bonuses to fill critical public safety positions in the Detention Center, EMS and the Sheriff's Office. The policy provides new employees in the above departments with a total sign-on bonus of $\$ 2,500.00$, payable in two installments: one upon hire and the other after completing the probationary period of employment. The policy also allows for a $\$ 2,500.00$ relocation assistance bonus for eligible new hires. <br> This amendment will amend the claw back provisions to apply to employees who involuntarily separate prior to serving for two years. The amendment will also clarify eligibility for relocation assistance for current Beaufort County residents. <br> This policy will expire after the $\$ 500,000.00$ in ARPA funds are expended, or December 31, 2024, whichever is sooner |
| FISCAL IMPACT: |
| These funds come from the \$500,000.00 ARPA funds appropriated under Ordinance 2022/16 |
| STAFF RECOMMENDATIONS TO COUNCIL: |
| Approval as submitted |
| OPTIONS FOR COUNCIL MOTION: |
| Motion to approve/deny Resolution to Approve amendments to the ARPA-Funded Sign-On Bonus Policy. <br> If approved, move forward to Council for Adoption on May 22, 2023. |

$\qquad$

## A RESOLUTION AMENDING THE AMERICAN RESCUE PLAN ACT-FUNDED PUBLIC SAFETY RECREUITMENT INITITAVES POLICY

WHEREAS, the Federal government has allocated funding to each state (the "Funds") under the American Rescue Plan Act (the "Act"); and

WHEREAS, Beaufort County has received $\$ 37,17,446$ under the Act; and
WHEREAS, the Federal government has provided guidance on eligible uses of the Funds and within specified time frames for expenditure of the Funds; and

WHEREAS, Beaufort County seeks to expend the Funds according to these provisions; and

WHEREAS, Beaufort County adopted an American rescue plan act-funded public safety recruitment initiatives policy ("Policy") on October 24, 2022; and

WHEREAS, Beaufort County now desires to amend the policy in order to further protect the intent of securing employee retention; and

WHEREAS, the amendments to the Policy are to require a claw back provision should an employee be involuntarily terminated from employment; and

WHEREAS, the amendments to the Policy will clarify the eligibility for Beaufort County residents to receive relocation assistance under the program.

NOW, THEREFORE, be it resolved by County Council, in a meeting duly assembled, that the County Administrator is authorized to carry out the policies and procedures as detailed in amended Beaufort County Human Resources Policy Document 2022-4, ARPA-Funded Public Safety Recruitment Incentives, attached hereto as Exhibit "A."

Adopted this $\qquad$ day of $\qquad$ 2023.

## COUNTY COUNCIL OF BEAUFORT COUNTY

BY: $\qquad$
Joseph Passiment, Chairman

## ATTEST:

[^7]
## Beaufort County Human Resources Policy Document 2022-4

## ARPA-Funded Public Safety Recruitment Incentives

I. Purpose of Policy. The purpose of this policy is to define and direct a process for providing monetary recruitment incentives made possible by funding through the American Rescue Plan Act. It is intended to be a tool to help fill long-standing vacancies in critical public safety positions.
II. Applicability of Policy. This policy is applicable to all positions within the Emergency Medical Services Department, the Detention Center and the Beaufort County Sheriff's Office.
III. Terms.
A. Sign-On Bonus (SOB). A monetary award provided as an incentive for accepting employment. For the purpose of this policy, the SOB amount is \$5,000.00.
B. Relocation Assistance Stipend (RAS). A monetary award associated with a change of residence in conjunction with accepting employment. For the purpose of this policy, the RAS amount is $\$ 2,500.00$.
C. Hire Date. The Hire Date is the date upon which the employee initially reports for work. Ordinarily this is the date the employee attends Employee Orientation and signs all initial hire paperwork.

## IV. Eligibility Requirements.

A. To be eligible for the SOB, an employee:

1. Must pass all pre-employment screening requirements and complete the employee onboarding process; and
2. Must not have previously received an SOB from Beaufort County.
3. Additionally, an employee of Beaufort County on the effective date of this policy who separates from employment after the effective date of the policy, is not eligible for the SOB upon reemployment, any earlier than one year following separation of employment.
B. To be eligible for the SOB with accompanying RAS, in addition to the requirements in paragraph IV. A., an employee:
4. Must not live within a 30 -mile radius of the Beaufort County Robert Smalls Government Complex located at 100 Ribaut Road, Beaufort, South Carolina at the time of application for employment to receive RAS.
5. Must relocate to an address within Beaufort County, from which they will commute to and from work upon commencement of employment. If already a current Beaufort County resident, must relocate from a distance of more than 30 miles from 100 Ribaut Road, Beaufort, South Carolina to a location within a 30 mile commute from 100 Ribaut Road, Beaufort, South Carolina to receive RAS.
6. Must establish Beaufort County residency within six (6) months of Hire Date.
7. Provide at least two forms of documentation such as an updated driver's license, a lease agreement, mortgage, utility bill, etc. for verification of relocation to a Beaufort County address and verification that they relocated to an address within 30 miles and closer than previous commute.

## Beaufort County Human Resources Policy Document 2022-4

## V. Program Implementation.

A. Responsibility. Administrative oversight and execution of this policy is the responsibility of the Human Resources Department who will author all forms, contracts and other procedures which may be necessary to implement this policy.
B. Effective Date. This policy is effective upon the first day of the first month following County Council's formal approval by Resolution.
C. Distribution of Funds.

1. The $\$ 5,000.00$ SOB will be paid in two gross installments of $\$ 2,500.00$ each and will be subject to mandatory withholdings.
a. The first installment of $\$ 2,500.00$ will be paid as soon as practicable following Hire Date.
b. The remaining $\$ 2,500.00$ will be paid upon completion of the employee's probationary period of employment.
2. The $\$ 2,500.00$ RAS will be paid following the employee's Hire Date and verification of Beaufort County residency and is also subject to any mandatory withholdings.
3. Employee Responsibility.
a. Repayment of Bonus(es).
i. Voluntary Separation of Employment. An employee accepting an SOB or an SOB with accompanying RAS is expected to remain in the employ of Beaufort County for a period of not less than two years following the Hire Date. If an employee who is in receipt of an SOB or an SOB with RAS voluntarily resigns with a separation of employment effective date within two years of the Hire Date, then the employee must return a pro-rated portion of those bonus(es). Recoupment of the separated employee's financial obligation shall follow established procedures for outstanding debt to the County owed by an employee at time of separation.

The pro-rated, remaining financial obligation owed by the employee is calculated as follows:

Total Amount of SOB/RAS received divided by 24 , multiplied by the number of full calendar months remaining between the date of separation from employment and two years from Hire Date.
ii. Involuntary Separation of Employment by termination. When employment is terminated involuntarily by discharge at the will of Beaufort County with a separation of employment effective date within two years of the Hire Date, then the employee must return a pro-rated portion of those bonus(es). Recoupment of the separated employee's financial obligation shall follow established procedures for outstanding debt to the County owed by an employee at time of separation.
iii. Involuntary Separation of Employment by the death of the employee, the employee, or the employee's estate, will not incur a financial obligation as a result of receiving an SOB or an SOB with accompanying RAS.
VI. Program Termination. Unless otherwise revised by an accompanying County Council budget amendment, this policy will remain in effect until:

## Beaufort County Human Resources Policy Document 2022-4

A. Funds for this program, in the amount of $\$ \mathbf{5 0 0}, 000.00$, have been fully expended; or
B. December 31, 2024, whichever is sooner.

My signature below indicates my understanding and agreement of the above ARPA-Funded Public Safety Recruitment Incentives policy.

Date

## CITIZEN COMMENTS 2 County Council

May 22, 2023

## CITIZEN COMMENT PERIOD- 15 MINUTES TOTAL

Anyone who wishes to speak during the Citizen Comment portion of this meeting will limit their comments and speak no longer than three (3) minutes. Speakers will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language.

FULL NAME (print only)


Topic

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## AN ORDINANCE

## AUTHORIZING THE REDEMPTION OF THE OUTSTANDING BEAUFORT COUNTY, SOUTH CAROLINA GENERAL OBLIGATION BONDS, SERIES 2013A, AND OTHER MATTERS RELATED THERETO.

WHEREAS, on May 10, 2013, Beaufort County, South Carolina (the "County") issued general obligation bonds in the original principal amount of $\$ 7,580,000$ (the "Series 2013A Bonds") for the purpose of defraying the cost of constructing capital improvements in the County; and

WHEREAS, as of May 1, 2023, the outstanding principal balance of the Series 2013A Bonds is \$4,190,000; and

WHEREAS, such outstanding Series 2013A Bonds may be redeemed by the County on or after May 1, 2023 at a redemption price of par with no prepayment premium; and

WHEREAS, the County Council as the governing body of the County has determined, in consultation with the financial advisor and bond counsel for the County, that it is in the best interests of the County to use a portion of the County's fund balances or other legally available funds of the County to redeem the outstanding Series 2013A Bonds so that the interest that would be otherwise be owed by the County on the Series 2013A Bonds for the next ten years will be eliminated; and

NOW, THEREFORE, BE IT ORDAINED by the County Council of Beaufort County, South Carolina, as follows:

SECTION 1. The County hereby determines that the outstanding Series 2013A Bonds shall be redeemed by the County using a portion of the County's fund balances or other legally available funds of the County.

SECTION 2. The County Administrator, the Deputy County Administrator and the Chief Financial Officer of the County are each individually authorized to take all of necessary action to accomplish the redemption of the Series 2013A Bonds.

SECTION 3. All orders, ordinances and resolutions and parts thereof in conflict herewith are to the extent of such conflict hereby repealed, and this Ordinance shall take effect and be in full force from and after its third reading.

(SEAL)

## Chairman of County Council

## ATTEST:

Clerk to County Council
First Reading: $\qquad$ 2023 Votes $\qquad$
Second Reading: $\qquad$ , 2023 Votes $\qquad$
Public Hearing: $\qquad$ , 2023
Third Reading: $\qquad$ 2023 Votes $\qquad$

BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY

## ITEM TITLE:

Recommend Approval of Motion to Correct Scrivener's Errors in Ordinance 2023/8 - Text Amendments to Beaufort County Code of Ordinances, Chapter 82: Impact Fees, Article I, In General; Article II, Development Impact Fee Procedures; Article III, Parks and Recreation Facilities; Article IV, Road Facilities - Southern Beaufort County Service Area; Article V, Library Facilities; Article VI, Fire Facilities; Article VII, Road Facilities Northern Beaufort County.

## MEETING NAME AND DATE:

Finance, Administration and Economic Development Committee, May 15 ${ }^{\text {th }}, 2023$

## PRESENTER INFORMATION:

Thomas J. Keaveny, II, County Attorney; and
Chuck Atkinson, ACA Development and Recreation
5 Minutes needed for the presentation

## ITEM BACKGROUND:

On March 13, 2023 County Council amended Beaufort County's Code of Ordinances, Chapter 82 which imposes development impact fees for certain kinds of development in the County.(Ordinance 2023/8). Among the impact fees which were amended were (1) fees for parks and recreation projects north and south of the Broad River and (2) fees for transportation projects north and south of the Broad River. The County staff worked with the municipalities to agree on the lists of projects for each type of fee. Tables 82.55a (Parks and Recreation Northern and Southern Facility Projects), 82-87a (Road Facility Projects North of the Broad), and 82-87b (Road Facility Projects South of the Broad) set forth projects to which the collected fees are to be applied. Unfortunately, however, due to a scrivener's error, the lists of projects which are set forth in the tables which were adopted by Council do not accurately reflect the agreements which were reached by the County and the municipalities. The tables need to be corrected.

Council's Rules and Procedures provides that "[s]crivener's errors may be made to an existing ordinance . . . with a two thirds (2/3) vote of Council." (Rules and Procedures, Chapter 4, Section E, Scrivener's Errors.) Presumably, Council intended to say that scrivener's errors may be corrected to an existing ordinance with a two-thirds vote of Council.

## PROJECT / ITEM NARRATIVE:

The scrivener's errors which appear in Tables 82.55a, 82.87a and 82.87b of Ordinance 2023/8, as adopted, need to be corrected to reflect the agreement of the County and the municipalities.

## FISCAL IMPACT:

## None

STAFF RECOMMENDATIONS TO COUNCIL:
Staff recommends Approval.
OPTIONS FOR COUNCIL MOTION:
To approve correction of scrivener's error and forward to Council for vote

ORDINANCE 2023/8 - TABLE 82-55a TO BE INSERTED TO CORRECT SCRIVENER’S ERROR

| TABLE 82-55a: PARKS AND RECREATION NORTHERN AND SOUTHERN FACILITY PROJECTS |  |
| :--- | :--- |
| Northern Service Area Projects | Southern Service Area Projects |
| Burton Wells Park Expansion | Buckwalter Park Expansion |
| County Pools, Splash Pads, and Aquatics Center/Park | M.C. Riley Complex Expansion |
| Passive Park Development and Construction | Daufuskie Island Park Improvements |
| Basal Green Complex Expansion | County Pools, Outdoor Aquatics, and Splash Pads |
| Installation |  |
| Coursen-Tate Complex Expansion | Bluffton Center Expansion |
| Saint Helena Park Expansions | Passive Park Development and Construction |
| Charles Lind Brown Expansions | Community Center Expansion |
| Community Center Expansions | Recreation Field Development and Construction |
| Small Park Expansion and Development |  |
| Municipal Owned Park Facility Development and |  |
| Expansions: |  |
| Henry C Chamber's Park Spanish Moss Trail |  |
| Port Royal Skate Park Washington Street Park Pigeon |  |
| Point Park |  |
| Southside Park |  |

## ORDINANCE 2023/8 - TABLE 82-87a TO BE INSERTED TO CORRECT SCRIVENER’S ERROR

## TABLE 82-87a: ROAD FACILITY PROJECTS NORTH OF THE BROAD

| Transportation Project | Type of Improvement |
| :--- | :--- |
| 10 Traffic Signals | Traffic Signal |
| Lady's Island Access Roads - Hazel Farm Rd/Gay Dr, Sunset <br> Blvd/Miller Drive W, BHS, LIMS, Meadowbrook Drive | New Roads, Streetscapes |
| US 21/SC 802 Corridor Improvements | Streetscape |
| Calhoun Street (Rodgers St to Pigeon Point Road) | Streetscape |
| Boundary Street Connectivity (Polk St. Parallel Road) | New Road |
| US 21/SC 281 Intersection Improvement (Lady's Island Dr/Ribaut <br> Road | Intersection Improvements |
| US 21 (Lady's Island Drive) \& Meridian Drive/Islands Causeway <br> Intersection Improvements | Intersection Improvements |
| Ribaut Road Improvement (Boundary Street to Parris Island Bridge) | Access Management |
| US 21/SC 128 Intersection Improvement (Parris Island <br> Gateway/Savannah Highway | Intersection Improvement |
| Spine Road - Port Royal Port | New Road |
| SC 170 Robert Smalls Parkway (Boundary Street to Broad River <br> Bridge | Access Management |
| Joe Frazier Road Connection to SC 170 | New Road |
| SC 170/US 21 Intersection Improvement | Intersection Improvement |
| Broad River Bridge Intersection | Intersection Improvement |
| US 21 Bus (Carteret St \& Boundary St) Upgrades (Ribaut Road to <br> Woods Memorial Bridge | Access Management, <br> Streetscape, Road Diet |
| SC 802 (Sam's Point Road) Improvements (roundabout to <br> Springfield Road) | 3-lane widening with shared <br> use path |
| US 21/US 21 Bus. Trask Parkway/Parris Island Gateway | Intersection Improvement |
| US 21 (Lady's Island Drive) Improvements (Lady's Island Bridge to <br> US 21 Sea Island Parkway) | Access Management |

ORDINANCE 2023/8 - TABLE 82.87b TO BE INSERTED TO CORRECT SCRIVENER'S ERROR

TABLE 82.87b: ROAD FACILITY PROJECTS SOUTH OF THE BROAD

| Project | Description |
| :--- | :--- |
| 16 Traffic Signal | Traffic Signal |
| Bluffton Parkway | Access Management |
| Buckwalter Parkway | Access Management |
| US 278 Bus (Pembroke Drive to Sea Pines Circle | Access Management |
| US 278 Corridor (Moss Creek Drive to Cross Island Parkway | Bridge Widening |
| Burnt Church Road (Bluffton Parkway to Alljoy Road) | Road Widening |
| SC 170 (Okatie Center Blvd S to SC 462) | Road Widening, Access Mgmt |
| Bluffton Parkway 5B | New Road |
| SC 46 Widening (Jasper County line to SC 170) | Road Widening |
| US 278 (Jasper County line to SC 170) | 6-lane road widening |
| US 278 Corridor (Gum Tree Rd to Dillon Rd) | Road Widening/Access Mgmt |
| SC 46 Improvements (SC 170 to Buck Island Road) | Widening/Safety <br> Improvements/alt. <br> transportation |
| Sea Pines Circle | Conversion to a multi-lane <br> roundabout |
| Cherry Point Road | Roadway Improvement |
| Main Street (Wilborn Road to Hospital Center Blvd) | 2 new roundabouts |
| Gum Tree Road (US 278 to Squire Pope Road) | Road Widening + roundabout |
| Bluffton Parkway Bicycle Facilities | Streetscaping, on-street bike <br> lanes, resurfacing paths, etc. |
| Buckwalter Parkway Bicycle Facilities | Streetscaping, on-street bike <br> lanes, resurfacing paths, etc. |
| Pope Avenue/Palmetto Bay Road with NW Connector | Access management and new <br> road |
| New Orleans Road (Arrow Road to St. Augustine Place) | Road Widening |
| H.E. McCracken | Road Widening |
| Wild Horse Road (US 278 to Gum Tree Road) | Road Widening + Roundabout |
| US 278 Frontage Road North (Squire Pope Road to Wild Horse Rd) | New Road (2-lane/3- lane) |
| US 278 Frontage Road South (Squire Pope Road to Gum Tree Rd) | New Road (2-lane/3- lane) |



Rules and Procedures

Beaufort County Council


## CODE OF ETHICS FOR BEAUFORT COUNTY OFFICIALS

## Preamble

Beaufort County Council is committed to the highest standards of conduct by and among County officials in the performance of their public duties. Individual and collective adherence to high ethical standards by public officials is central to the maintenance of public trust and confidence in government.

While County officials agree on the need for proper conduct, they may experience personal conflict or differing views of values or loyalties.

In such cases the principles contained in this Code of Ethics [which is drafted by the National Association of Counties (NACo)] provide valuable guidance in reaching decisions, which are governed, ultimately, by the dictates of the individual conscience of the public official and his or her commitment to the public good.

Certain of these ethical principles are best expressed as positive statements; actions which should be taken; courses which should be followed; goals which should permeate both public and private conduct. Other principles are expressed as negative statements; actions to be avoided and conduct to be condemned.

The Code of Ethics for Beaufort County Officials has been created by and for elected officials. However, these principles apply to the day-to-day conduct of both elected and appointed officials and employees of this County government.

Beaufort County Council recognizes that this Code of Ethics should serve as a valuable guide for all those in whom the public has placed its trust.

## Ethical Principles

## The ethical County official shall:

Properly administer the affairs of Beaufort County.
Promote decisions which only benefit the public interest.
Actively promote public confidence in County government.
Keep all funds and other properties of Beaufort County safe.
Conduct and perform the duties of the office diligently, and promptly dispose of the business of the County.
Maintain a positive image to pass constant public scrutiny.
Evaluate all decisions so, the best service or product is obtained at a minimal cost without sacrificing quality fiscal responsibility.
Inject the prestige of the office into everyday dealings with the public, employees and associates.
Maintain a respectful attitude toward employees, other public officials, colleagues and associates.
Effectively and efficiently work with governmental agencies, political subdivisions and other organizations in order to further the interests of the County.
Faithfully comply with all laws and regulations applicable to the County and impartially apply them to everyone.
Respect and comply with the standards of the Council-Administrator form of government adopted in Beaufort County.
The ethical Beaufort County official should not:
Engage in outside interests that are not compatible with the impartial and objective performance of his or her duties.
Improperly influence, or attempt to influence, other officials to act in his or her own benefit.
Accept anything of value from any source which is offered to influence his or her action as a public official.
The ethical County official accepts the responsibility that his or her mission is that of servant and steward to the public

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## Historical Background

Section 4-9-100, Code of Laws of South Carolina, 1976, as amended.
Adopted: April 8, 1985
Amended: November 9, 2015
October 25, 2010
August 14, 2006
June 25, 2001
April 14, 1997
June 12, 1995
September 13, 1993
August 9, 1993
January 13, 1992
January 28, 1991
September 25, 1989

## CHAPTER 1

## OFFICERS OF COUNCIL

Council shall elect a Chairman and Vice Chairman, for terms as hereinafter set forth, on the first business day in January following each General Election.

## A. CHAIRMAN

Council shall elect one of its members to serve as Chairman for a two-year term on the first business day in January following each County General Election. Nominations for Chairman must be made by a Council member. Six votes shall be required to elect.

The Chairman shall preside at all regular and special meetings of Council, shall execute, on behalf of Council, all ordinances, resolutions, directives, deeds, bonds, contracts and other official instruments or documents, and shall have such other duties and perform such functions as above set forth in these Rules and in the State Code. The Chairman shall serve as an ex-officio member of each standing committee of Council and shall be entitled to vote.

## B. VICE CHAIRMAN

On the first business day in January following each County General Election, Council shall also elect one of its members to serve as Vice Chairman for a twoyear term. Election of Vice Chairman shall be in the same manner as set forth above for election of Chairman.

In the event the Chairman shall be temporarily absent or unable to serve, the Vice Chairman shall serve as Chairman in his stead.

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## C. RESIDENCY REQUIREMENTS

Section 4-9-90 of the Code of Laws of South Carolina, 1976, as amended, provides generally for the election of members of County Council and for the replacement of members who do not serve a full term. Section 4-9-610, which is the provision for the Council-Administrator form of government, further provides that a County Council member must be a qualified elector of the County. The Code defines a qualified elector as one who is a resident in the district or the County in which he votes. (1)

## D. PARLIAMENTARIAN

The Chairman may appoint one member of Council to serve as Parliamentarian.

## E. CLERK TO COUNCIL

Council shall appoint a person, not a member of Council, to serve as Clerk for an indefinite term. The Clerk to Council shall keep a journal in which shall be recorded the minutes of Council's proceedings, which shall be open to public inspection. (Section 4-9-110 of the Code of Laws of South Carolina, 1976, as amended.)

[^9]
## CHAPTER 2

## MEETINGS AND AGENDAS

## A. REGULAR / SPECIAL / COMMITTEE MEETINGS

Council shall give written notice of its regular meetings at the beginning of each calendar year. This should include the dates, times and places of each meeting (Section 4-9-110 of the Code of Laws of South Carolina, 1976, as amended).

Agendas, committee meetings and emergency meetings frequently pose problems for conforming with notice requirements. Agendas shall be posted at least 24 hours in advance of a meeting at the office or meeting place of the public body. When special or rescheduled meetings are held, the public body shall post a notice as soon as "practicable," but not less than 24 hours prior to the meetings. Such notices should include an agenda, time, date and place of the meeting.

Council shall hold its regular meetings for the transaction of official business at least once each month in accordance with the schedule adopted by Council. On February 11, 1985 Council voted to hold its regular meetings on the second and fourth Monday of each month. On November 9, 2015 voted to begin caucus at 5:30 p.m., regular session 6:00 p.m., public hearings at 6:30 p.m., and adjourn at 8:00 p.m., unless a motion to extend is approved by a twothirds vote.

Special meetings may be called by the Chairman or majority of Council, but no special meetings shall be held unless all members are notified at least 24 hours in advance of such meeting.

## B. MEDIA NOTIFICATION

The media shall be duly notified of the time and place for regular, special and committee meetings. A majority of the members of Council shall constitute a quorum for the transaction of official business.

## C. EXECUTIVE SESSION

Meetings of public bodies are to be open to the public, unless they are specifically exempted. Exemptions may be made for (Reference Section 30-470, Code of Laws of South Carolina, 1976, as amended):

1. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversarial hearing involving an employee or client is held, such employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.
2. Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against said agency of a claim.
3. Discussion regarding the development of security personnel or devices.
4. Investigative proceedings regarding allegations of criminal misconduct.
5. Discussion of matters relating to the proposed location, expansion, or the provision of service encouraging location or expansion of industries or other businesses in the area served by the public body.
6. Prior to going into executive session, the public agency shall vote in public on the question and when such vote is favorable, the presiding officer shall announce the specific purpose of the executive session. No formal action may be taken in executive session. As used in this item "formal action" means a recorded vote committing the body concerned to a specific course of action. No vote may be taken in executive session.

## D. CONDUCT AT MEETINGS

## 1. Pledge of Allegiance

Every Council meeting shall open with the Pledge of Allegiance to the Flag and follow with an invocation.

## 2. Decorum in Speaking

Every member, when about to speak, shall address the Chairman and, in speaking, avoid disrespect to Council and any personalities, and shall confine himself to the question under consideration. In debate each member has the right to speak twice on the same question on the same day (except on an appeal), but cannot make a second speech on the same question as long as any member who has not spoken on that question desires the floor. No one can speak longer than three minutes at a time without permission of Council.

## 3. Addressing the Chair

The Chairman, when addressed by a member shall recognize the member by name, using no title, but that of "Mr.," "Mrs.," "Miss" or "Ms." The member first recognized shall be first heard; and if several address the Chairman at the same time, the Chairman shall decide who is first to speak and shall recognize such member.

## 4. Public Comment

Upon conclusion of the review of Council's minutes, a 15-minute segment of the agenda shall be allotted for public comment. At the end of the meeting, Council shall take any other public comment up to 15 minutes.

- Each speaker is limited to three minutes
- Only one speaker limit at microphone.
- Giving of a speaker's time to another is not allowed.


## 5. Matters Not Within Council's Jurisdiction

No matter shall be entered on the agenda or heard by Council unless it is within Council's authority or jurisdiction. Council may entertain requests from other governmental bodies, departments or agencies that make recommendations to Council.

## 6. Recognition of Person(s)

When any person, including employees of Council and the County are heard, that person, when they have completed their presentation, shall be seated and no person other than a member of Council will be recognized to make any
statement on such matter unless requested to do so by Council or by any member of Council through the Chairman.

## 7. Off-Agenda Item

A two-thirds vote is required before action can be taken on an offagenda item.

> 11 votes- -8 required
> 10 votes- 7 required
> 9 votes -6 required
> 8 votes -6 required
> 7 votes -5 required
> 6 votes -4 required

## E. FISCAL MATTERS

All appropriations shall require a minimum of six affirmative votes.

## F. PARLIAMENTARY PROCEDURE

Meetings of Council shall be conducted in accordance with Robert's Rules of Order Newly Revised, unless provided otherwise herein.

## G. AGENDA

The agenda is set by the Chairman and Vice Chairman with the County Administrator's assistance no later than the Wednesday immediately preceding the Council meeting.

## H. CONSENT AGENDA

The consent agenda is used for non-controversial action items organized apart from the rest of the agenda and approved as a group. This includes all business items that require formal approval and yet, because they are not controversial, there is no need for Council discussion before taking a vote. Items may appear on a consent agenda only if all Council members agree; if even one member considers a specific item to need discussion, it must be removed and placed on the regular agenda for the Council meeting.

## 1. Agenda Package

Packages are prepared and distributed on the Friday immediately preceding the Council meeting. Background information pertaining to a particular agenda item shall be enclosed in the package.

## 2. General Information

Other information of general interest to Council is circulated under separate cover.

## 3. Potential Agenda Items

The Clerk to Council shall maintain a log of potential agenda items for upcoming meetings, particular reference being made to Ordinance readings.

## 4. Request for Agenda Time

Any person requesting agenda time, including Council members, must submit their request to the Chairman, County Administrator, or Clerk to Council, plus backup material, no later than Tuesday prior to 5:00 p.m. prior to 9:00 a.m., on the Wednesday immediately preceding the Council meeting.

## 5. Department Heads'/Elected Officials' Request for Agenda Time

Any department head or elected official wishing to appear before Council, should be handled in the same manner as above set forth. The Chairman may assign the matter for action following a short presentation by the individual at a regular Council meeting.

## H. APPOINTMENTS TO AGENCIES, BOARDS, COMMISSIONS AND AUTHORITIES

A two-week waiting period is required before an appointment can be finalized (i.e., from time of nomination to Council vote).

## 1. Notification

The Clerk to Council shall notify all Council members thirty (30) days prior to the expiration date of any Board member's term, or within ten (10) days
after receipt of a Board member's resignation. Council members will have thirty (30) days to provide names and appropriate documentation (application and résumé) for consideration to the appropriate Standing Committee. The thirty (30) days will begin on the date the Clerk to Council has notified Council of the vacancy.

## 2. Nominations

The appropriate Standing Committee shall review all applications on file and select nominee(s) to be submitted to full Council. Interviews may be scheduled at the request of the Committee Chairman.

In situations where technical or other special qualifications are required within the Charter for appointment, the Standing Committee will review and analyze the technical qualifications of the applicant(s) and will recommend and forward to Council only those names qualified.

The Standing Committee shall nominate at a subsequent full Council meeting, the aforementioned candidate(s) for membership. Once the floor is open for nominations, any Council member may place a name in nomination. There is no requirement that the name of said nominee is previously on file.

## 3. Representation

Council shall appoint Agency, Board or Commission members with consideration for demographic representation. In addition, Council shall consider:
a. Knowledge and experience relevant to the needs of the particular Agency, Board or Commission;
b. Diverse representation of backgrounds, professions and viewpoints;
c. Diverse ages and economic levels;
d. Diverse race and gender composition;
e. Diverse geographic representation of the County.

## 4. Résumé

Names on file with the Clerk to Council and considered by a Standing Committee will be accompanied by a résumé.

For those nominated other than through a Standing Committee (i.e., by a Council member when the floor is open for such additional nominations) a résumé will be made available to Council members no later than the Friday prior to the meeting at which the vote for appointment is taken. Absent such a résumé the nominee will be disqualified.

## 5. Voting (3)

A vote by show of hands will be taken if there is a single or multiple candidate(s) seeking membership. A simple voting majority of Council members will decide the selected nominee unless a greater number of affirmative votes is necessary under the Template Ordinance. (4)

If, when there are three or more candidates for a single position and no person receives the required number of votes of the first show of hands, the two candidates receiving the most votes will be considered in a second, and final vote by another show of hands.

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## CHAPTER 3

## APPEARANCES, PRESENTATIONS AND PETITIONS TO COUNCIL

## A. PUBLIC COMMENT

Any person desiring to address Council during public comment may do so by submitting a request to be heard to the Clerk to Council prior to, or at the beginning of, the meeting.

1. Each request must include the name and address of the person appearing and the nature of the presentation.
2. In the event a presentation should be made on behalf of an organization or group of persons, the organization or group will designate one spokesman to make the presentation.
3. Every member of the public who is recognized to speak, shall address the Chairman and, in speaking, avoid disrespect to Council and any personalities and shall confine himself to questions under the jurisdiction of Council.
4. All persons making public comment shall be limited to three (3) minutes, so as to allow others an opportunity to be heard. (See page 7)

## B. COMMENTS FROM THE FLOOR

1. If the Chairman determines insufficient time is available for a personal appearance at a particular meeting, he may schedule the personal appearance for any subsequent meeting (considering the availability of time). The Chairman may, at his discretion, establish time limits for any presentation or personal appearance.
2. No person shall be allowed to make personal appearances, presentations, present petitions, or otherwise be recognized from the floor for comment, except as permitted under the agenda.
3. This procedure shall not apply to representatives of the electronic and print media, County staff members, or other County employees who may be recognized by the Chairman for questions and comments relating to the business of Council.

## CHAPTER 4

## ORDINANCES

Legislative actions of Council are called ordinances. An ordinance may be introduced by any member. Except for Emergency Ordinances (reference paragraph $G$ ) all ordinances must be read at three public meetings of Council on three separate days, with an interval not less than seven days between the second and third readings. When substantive modifications or amendments to an ordinance are proposed after second reading, the Chairman shall remand the ordinance for an additional reading. All Council proceedings must be recorded, and ordinances adopted by Council must be compiled, indexed, codified, published, and made available for public inspection at the Office of County Council (§4-9-110). Public hearings or notice must be held in certain instances: adoption of standard codes or technical regulations and furnishing copies thereof, emergency ordinances (§4-9-110).

## A. NEED FOR PUBLIC HEARING

Public hearings, after reasonable public notice, must be held before final Council action is taken to:

1. Adopt annual operational and capital budgets;
2. Make appropriations, including supplemental appropriations;
3. Adopt building, housing, electrical, plumbing, as and all other regulatory codes involving penalties;
4. Adopt zoning and subdivision regulations;
5. Levy taxes;
6. Sell, lease or contract to sell or lease real property owned by theCounty.

The Council may adopt any standard code or technical regulations authorized under $\S 6-9-60$ by reference thereto in the adopting ordinance. The procedure and requirements governing the ordinances shall be prescribed for ordinances listed in (1) through (6) above.

Copies of any adopted code of technical regulations shall be made available from the Clerk of Council for distribution or for purchase at a reasonable price.

## B. NOTICE OF PUBLIC HEARING

No less than fifteen days notice of the time and place of such hearings shall be published in at least one newspaper of general circulation in the County. Publication shall include one newspaper north and one south of the Broad River, and when applicable, publication in the newspaper serving the Bluffton area. (Section 4-9-120 of the Code of Laws of South Carolina, 1976, as amended)

## C. HANDICAP ACCESSIBILITY

All public hearings shall be held at locations accessible to the handicapped.

## D. ORDINANCE REVIEW

All Ordinances shall be reviewed by the County Attorney and County Staff prior to third and final reading. If applicable, written comments and a cost/ benefit analysis shall be prepared by County Staff and included in the agenda package assembled for the public hearing and/or last reading.

## E. SCRIVENER'S ERRORS

Scrivener's errors may be made to an existing ordinance and approved minutes with a two-thirds ( $2 / 3$ ) vote of Council.

## F. FLOW CHART OF ORDINANCE PASSAGE



## G. PASSAGE OF EMERGENCY ORDINANCES

To meet public emergencies affecting life, health, safety or the property of the people, Council may adopt Emergency Ordinances. They may not, however, be used to levy taxes, grant, renew or extend a franchise or impose or change a service rate.

1. Every Emergency Ordinance shall be designated as such and shall contain a declaration that an emergency exists and describes the emergency.
2. Every Emergency Ordinance shall be enacted by the affirmative vote of at least two-thirds of the members of Council present.
3. An Emergency Ordinance is effective immediately upon its enactment without regard to any reading, public hearing, publication requirements or public notice

4. Emergency Ordinances shall expire automatically as of the $61^{\text {st }}$ day following the date of enactment.

Emergency Ordinances expire automatically on the 61 st day following enactment

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## CHAPTER 5

## CORRESPONDENCE

The Clerk to Council will open mail addressed to the Chairman of Council, scan and distribute via email to Council. The Clerk to Council shall also retain the scanned copy in Council's correspondence file.

## CHAPTER 6

## CONFLICT OF INTEREST

A. Any member of Council who has a substantial interest in any business which contracts with the County for sale or lease of land, materials, supplies, equipment or services, or who personally engages in such matters, shall make known that interest and refrain from voting upon or otherwise participating in his/her capacity as a member of Council in matters related thereto.
B. No member of Council and no business with which a member of Council is associated shall enter into any contract with a governmental agency or department which is to be paid in whole or in part out of government funds unless the contract has been awarded through a process of public notice and competitive bidding.
C. Any member of Council who has a business interest in any matter before Council, or who has a business or ownership interest in any property or business that will be, or may be directly affected by any ordinance pending by Council, shall fully disclose on the record such business or ownership interest prior to casting any vote on the matter.
D. Completion and submit "Beaufort County Statement of Conflict of Interest" and filed with the Clerk to Council.

## CHAPTER 7

## TRAVEL AND EXPENSE REIMBURSEMENT

## A. POLICY

1. Reimbursement will be made only upon presentation of a County requisition form to the Finance Department along with substantiating receipts and statements.
2. The Finance Department shall maintain a list of mileage to various locations from Beaufort and reimburse only the mileage for the shortest distance on their list.

## B. TRAVEL

1. Private Automobile

Council shall be reimbursed mileage equal to the rate established by the Internal Revenue Service (IRS). When two or more Council members travel in the same vehicle, only the individual owner of the vehicle being used shall be reimbursed mileage.

## 2. Commercial

a. Airplane. The County shall pay round-trip tourist fare for Council members attending County-related functions. In the event that tourist fare is not available on any reasonable travel schedule, the County shall pay the entire cost.
b. Bus and Train. The County shall pay the total round-trip fare for Council attending County-related functions.
c. Taxi Expenses. The County shall pay for the actual cost of trips for airports to hotel/motel and return; hotel/motel to place of function (if not the same) and return.

## C. EXPENSES

1. Registration. The County will pay the registration costs for authorized conventions, conferences and seminars.
2. Hotel/Motel. The County will pay the actual cost of single occupancy rates.
3. Per Diem. Council members traveling outside the County shall receive reimbursement for meals and County-related expenses in accordance with the U.S. General Services Administration (GSA).
4. Official County Meetings. Reimbursement for official County conferences must be approved by the Chairman prior to attendance of the meetings by Council.

## D. ADVANCE PAYMENTS

1. Advance payments for out-of-area travel are authorized by approval of the Request for Travel Expenses by the Chairman of County Council, the County Administrator or Division Executive Director.
2. Documentation required by the Finance Department must be presented to the Finance Department within five (5) working days after return.

## E. MILEAGE REIMBURSEMENT

1. Upon notification of the Chairman, all Council members shall be reimbursed for their direct expenses as they relate to County business.
2. In addition to the base annual pay received for service on Council, members and/or the Chairman may be paid a stipend of $\$ 40$ per meeting for his/ her attendance at 144 meetings for the fiscal year of any Council committee meeting and other Council-related business meetings. Each member of Council shall be reimbursed mileage to and from their residences for all scheduled meetings, i.e., regular meetings, work sessions and public hearings.

## CHAPTER 8

## ATTENDANCE AT SEMINARS, CONFERENCES, ETC.

Attendance of Council members at seminars, conferences, etc. is encouraged. Advance permission must be secured from the Chairman.

## CHAPTER 9

## STANDING COMMITTEES

## A. ASSIGNMENTS

All committee chairmanship and tasks shall emanate from the Chairman. Upon approval by the Chairman, the County Administrator may assign to a Standing Committee or Ad Hoc Committee, specific requests and/or tasks which emerge either from Council discussions, incoming correspondence or memoranda. Each assignment shall be added to the appropriate committee's work in progress and completed status report.

## B. STATUS REPORT

The Clerk to Council shall furnish Council, on a monthly basis, a register of all Standing Committees reflecting work in progress and completed status report.

## C. CONCLUSION OF COUNCIL'S TERM

At the conclusion of each Council term, each Standing Committee Chairman shall purge that committee's file of unnecessary correspondence and notes, put all records and documents in chronological order, and return the file to the Clerk to Council for use by succeeding Councils.

## D. SCHEDULING MEETINGS

All members of Council are welcome to attend any committee meeting other than those on which they serve. Non-committee members may enter the discussion but will not have a vote on any matter under the committee's consideration.

All committee meetings are open to the public except when considering matters involving specific personnel, real estate (sale or acquisition), security, or legal briefing. (Reference Section 30-4-70 of the Code of Laws of South Carolina, 1976, as amended).

## E. REPORTING

From each committee meeting, complete minutes shall be produced, posted on the county website and distributed to all Council members.

Committee Chairman shall report their committee's results and recommend to full Council approval or disapproval of action items.

Committee meeting minutes shall include the following:

Action Item(s)

Subject:
Discussion (salient points):
Recommendation(s):

Information Item(s)

Subject:
Discussion (salient points):
Staff Directive:

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Administration Building
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P.O. Drawer 1228

Beaufort, SC 29901-1228
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## 1. Library Board

> RECOMMEND APPROVAL OF THE APPOINTMENT OF JANNINE MUTTERER TO THE LIBRARY BOARD FOR A FOUR-YEAR TERM WITH THE EXPIRATION DATE OF MAY 2027.
2. Bluffton Township Fire District
> RECOMMEND APPROVAL OF THE APPOINTMENT OF WILLIAM RICKETTS TO THE BLUFFTON TOWNSHIP FIRE DISTRICT BOARD FOR A PARTIAL-TERM WITH THE EXPIRATION DATE OF APRIL 2026.
3. Airports Board
> RECOMMEND APPROVAL OF THE REAPPOINTMENT OF BRIAN TURRISI TO THE AIRPORTS BOARD FOR A TWO-YEAR TERM WITH THE EXPIRATION DATE OF MAY 2025.
4. Lowcountry Council of Governments Workforce Board
> RECOMMEND APPROVAL OF THE APPOINTMENT OF SARAH MARSHALL, INTERIM EXECUTIVE DIRECTOR BEAUFORT HOUSING AUTHORITY, AS BEAUFORT COUNTY BUSINESS REPRESENTATIVE ON THE LOWCOUNTRY COUNCIL OF GOVERNEMENT'S WORKFORCE DEVELOPMENT BOARD FOR A THREE-YEAR TERM EXPIRING MAY 2026.


[^0]:    *State's New Funding Formula dictates that EFA is replaced by State Aid to Classrooms.

[^1]:    FTEs:
    Administrative
    Firefighters / EMTs

[^2]:    Sarah W. Brock, Clerk to Council

[^3]:    Sarah W. Brock, Clerk to Council

[^4]:    Sarah Brock, Clerk to Council

[^5]:    Sarah W. Brock, Clerk to Council

[^6]:    Sarah W. Brock, Clerk to Council

[^7]:    Sarah Brock, Clerk to Council

[^8]:    The term "Council" when used herein shall mean Beaufort County Council.
    The term "Councilmen" is used herein without regard to gender.

[^9]:    (1) Reference County Attorney's letter dated July 6, 1989; Judge Kemmerlin's Order dated June 1, 1990.

[^10]:    (3) Reference Attorney General's Opinion No. 84-4, issued January 17, 1984, and a subsequent opinion dated April 24, 1984
    (4) Reference Template Ordinance No. 2005-5, as amended.

